

Honorably

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back cover

TOWN DOCUMENTS

Ninety-fifth

ANNUAL REPORT

of the

TOWN OF SWAMPSCOTT
MASSACHUSETTS



For the year ending December 31
1946

JACKSON & PHILLIPS, INC.
47 Mulberry St. and 545 Washington St.
Lynn, Mass.
1947



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Elected Town Officers 1946

Selectmen

Robert G. Byrne

Kenneth W. Ulman

Roger J. Connell

Moderator

Vincent P. O'Brien

Town Clerk and Collector of Taxes

Malcolm F. MacLean, Jr.

Term as Collector of Taxes expires 1947

Term as Town Clerk expires 1949

Town Treasurer

Lester B. Morley

Term expires 1947

Water and Sewerage Commissioners

Harold G. Enholm, Chairman

Term expires 1947

Harold C. Hudson

Term expires 1949

George B. Atkins

Term expires 1948

Assessors

Frank E. Morrison, Chairman

Term expires 1947

Clarence B. Humphrey

Term expires 1948

John A. Holmes, Secretary

Term expires 1949

Board of Park Commissioners

John Homan, Chairman

Term expires 1949

Ralph I. Lindsey, Secretary

Term expires 1947

Frederick C. Burk

Term expires 1948

School Committee

Marion D. Morse, Chairman

Term expires 1948

Robert F. O'Neill

Term expires 1948

Madeline M. Clark

Term expires 1949

Bernard F. Carey

Term expires 1947

Ralph N. Murray

Term expires 1947

Trustees of Public Library

Lee T. Gray, Chairman

Term expires 1947

Rev. James D. Cummins, Secretary

Term expires 1948

George W. Howe

Term expires 1949

Board of Public Welfare

Walter L. Ranger, Chairman

Term expires 1949

Donald Redfern

Term expires 1948

Fred M. Seaton

Term expires 1947

Board of Health

Dr. Loring Grimes, Chairman

Term expires 1947

H. Allan Durkee

Term expires 1948

G. Jeffrey Nichols

Term expires 1949

Surveyor of Highways

Timothy J. Ryan
Term expires 1948

Constables

Wayne Anderson

Leonard H. Bates

Willis E. Shephard

Planning Board

James R. Maddock, Chairman
Term expires 1947

Alexander B. Way, Jr.
Term expires 1950
Gordon L. Brown
Term expires 1951

Ralph L. Williams, Secretary
Term expires 1949
Chester A. Brown
Term expires 1948

Commissioners of Trust Funds

Harold L. Austin
Term expires 1947

Conrad P. Richardson
Term expires 1948

Henry S. Baldwin
Term expires 1949

Town Meeting Members 1946**Precinct One**

| | | Term Expires |
|----------------------------|-----------------------|--------------|
| Wayne Anderson | 58 Crescent Street | 1948 |
| Leonard H. Bates | 102 Essex Street | 1948 |
| Homer S. Bragdon | 8 Hillcrest Circle | 1947 |
| Lewis H. Berry | 82 Burpee Road | 1949 |
| Chester E. Bradley | 66 Buena Vista Street | 1948 |
| Raymond J. Bufalino | 1 Essex Terrace | 1947 |
| Frederick C. Burk | 143 Stetson Avenue | 1949 |
| Helen E. Carson | 94 Foster Road | 1947 |
| Frederick R. Champion | 16 Hillside Avenue | 1948 |
| William F. Durgin, Jr. | 29 Jessie Street | 1948 |
| Frank C. Durkee | 4 Upland Road | 1949 |
| George D. R. Durkee | 4 Upland Road | 1949 |
| Alfred N. Frazier | 346 Essex Street | 1947 |
| Henry H. Freeto | 18 Burpee Road | 1947 |
| Otto W. Friedman | 30 Cherry Street | 1949 |
| Harold G. George | 57 Jessie Street | 1947 |
| Hulbert C. Griffin | 62 Roy Street | 1947 |
| William S. Healy | 32 Bristol Avenue | 1948 |
| Robert B. Hegarty | 350 Essex Street | 1948 |
| Andrew B. Holmes | 86 Cherry Street | 1949 |
| Joseph F. Marino | 337 Essex Street | 1949 |
| Antonio Parletta | 43 Cherry Street | 1947 |
| Woodbury L. Rodrick | 145 Stetson Avenue | 1948 |
| Frederick J. Whittier, Jr. | 141 Stetson Avenue | 1949 |

Precinct Two

| | | Term Expires |
|------------------------|--------------------|--------------|
| Earl Abrams | 68 Franklin Avenue | 1947 |
| J. Hervey M. Blackford | 36 Maple Avenue | 1947 |
| Harry E. Cahoon | 34B Essex Avenue | 1948 |
| Howard E. Carter | 26 Essex Avenue | 1948 |

| | | |
|---------------------|--------------------|------|
| J. Dane Chandler | 7 Essex Avenue | 1948 |
| John H. Cropley | 157 Essex Street | 1949 |
| Clifton W. Cudmore | 54 Columbia Street | 1949 |
| Albert E. Devitt | 26 Stetson Avenue | 1948 |
| Raymond O. Doane | 34 Franklin Avenue | 1949 |
| Frank B. Drummond | 52 Franklin Avenue | 1948 |
| Charles B. Fontaine | 47 Plymouth Avenue | 1947 |
| Leo W. Frechette | 3 Plymouth Avenue | 1949 |
| C. Frank Hathaway | 257 Burrill Street | 1948 |
| John A. Holmes | 8 Essex Avenue | 1949 |
| Selden D. Hulquist | 60 Beach Avenue | 1949 |
| Madison D. Kimball | 33 Plymouth Avenue | 1947 |
| Albert E. Matthews | 23 Essex Street | 1949 |
| Donald Minihane | 64 Franklin Avenue | 1949 |
| Frederick Miller | 48 Franklin Avenue | 1947 |
| Edmund W. Pease | 92 Stetson Avenue | 1947 |
| Evelyn S. Ryan | 14 Plymouth Avenue | 1948 |
| Louis E. Tondreau | 28 Plymouth Avenue | 1947 |
| Charles F. Tremblay | 32 Franklin Avenue | 1948 |
| Vacancy | | 1947 |

Precinct Three

| | | Term Expires |
|---------------------|---------------------|--------------|
| I. Murray Adams | 33 Rock Avenue | 1947 |
| George B. Atkins | 171 Burrill Street | 1947 |
| LeRoy S. Austin | 63 Pine Street | 1948 |
| Ralph E. Bicknell | 79 Burrill Street | 1948 |
| Chester A. Brown | 17 Middlesex Avenue | 1948 |
| Edgar U. Burdett | 56 Elmwood Road | 1948 |
| John H. Burckes | 33 Rock Avenue | 1949 |
| Henry J. Callahan | 58 Burrill Street | 1948 |
| William H. Carroll | 148 Burrill Street | 1947 |
| George C. Chaisson | 3 Elmwood Road | 1949 |
| Harvey A. Craig | 10 Elmwood Road | 1949 |
| Ralph J. Curtis | 160 Burrill Street | 1948 |
| Clarence M. Finch | 32 Thomas Road | 1949 |
| Loring Grimes | 84 Humphrey Street | 1948 |
| Harold F. Harvey | 32 Norfolk Avenue | 1949 |
| George H. Knowlton | 164 Burrill Street | 1947 |
| Harry M. Lowd | 90 Burrill Street | 1948 |
| Malcolm F. MacLean | 20 Elmwood Road | 1947 |
| Ernest Manchin | 44 Norfolk Avenue | 1949 |
| Lincoln A. Palmer | 44 Humphrey Street | 1949 |
| Anthony F. Pierre | 58 Pine Street | 1947 |
| Leland S. Ross | 16 Curry Circle | 1949 |
| Margaret M. Scanlon | 113 Burrill Street | 1947 |
| Harry M. Shanahan | 4 Ellis Terrace | 1947 |
| Vacancy | | 1947 |

Precinct Four

| | | Term Expires |
|---------------------|---------------------|--------------|
| Granville F. Allen | 26 Farragut Road | 1948 |
| Herbert R. Anderson | 34 Farragut Road | 1948 |
| Egbert H. Ballard | 22 Farragut Road | 1947 |
| Robert G. Byrne | 97 Paradise Road | 1949 |
| *Edward E. Call | 60 Thomas Road | 1948 |
| Richard Chambers | 143 Norfolk Avenue | 1948 |
| Lyndon W. Ellis | 89 Norfolk Avenue | 1949 |
| Walter E. Furbush | 18 Berkshire Street | 1948 |
| Stuart W. Graham | 14 Brewster Terrace | 1949 |
| Arthur E. Hardy | 174 Norfolk Avenue | 1949 |
| George J. Harvey | 3 Paton Terrace | 1947 |
| Albert S. Hills | 137 Norfolk Avenue | 1947 |

| | | |
|----------------------|---------------------|------|
| Michael M. Ingalls | 29 Norfolk Avenue | 1948 |
| Alfred B. Jones | 168 Paradise Road | 1947 |
| Walter F. Livermore | 135 Paradise Road | 1949 |
| James R. Maddock | 4 Farragut Road | 1947 |
| Robert C. Mansfield | 25 Norfolk Avenue | 1947 |
| Dean A. Munsey | 22 Hardy Road | 1947 |
| Harvey P. Newcomb | 30 Farragut Road | 1947 |
| Walter L. Ranger | 7 Hampden Street | 1949 |
| Lawrence W. Regester | 57 Middlesex Avenue | 1948 |
| Fred M. Seaton | 113 Paradise Road | 1949 |
| Philip H. Stafford | 26 Banks Road | 1949 |
| Kenneth W. Uyman | 8 Brewster Terrace | 1948 |

* Deceased

Precinct Five

| | | Term Expires |
|-----------------------|----------------------|--------------|
| Joseph Atwood | 72 Banks Road | 1949 |
| Walter F. Brady | 69 Magnolia Road | 1948 |
| Harold R. Austin | 150 Redington Street | 1949 |
| Edwin M. Bailey | 19 Farragut Road | 1948 |
| Henry S. Baldwin | 141 Elmwood Road | 1948 |
| Benjamin B. Blanchard | 108 Greenwood Avenue | 1947 |
| Harold P. Brown | 55 Lexington Circle | 1949 |
| Frederic P. Clark | 29 Outlook Road | 1949 |
| Harold G. Enholm | 4 Sheridan Road | 1948 |
| Edwin A. Fuller | 85 Walker Road | 1947 |
| G. Gordon Foshay | 11 Bond Street | 1947 |
| George M. Glidden | 30 Banks Terrace | 1947 |
| Frederick S. Hall | 61 Sherwood Road | 1949 |
| Edward K. Hempel | 37 Farragut Road | 1948 |
| Harold C. Hudson | 18 Devens Road | 1947 |
| George E. Hutchinson | 78 Fuller Avenue | 1949 |
| Clarence G. Ivey | 34 Walker Road | 1947 |
| Ralph I. Lindsey | 148 Elmwood Road | 1947 |
| Andrew R. Linscott | 78 Greenwood Avenue | 1949 |
| Harry D. Linscott | 78 Greenwood Avenue | 1948 |
| Winthrop M. Sears | 55 Sherwood Road | 1948 |
| Henry D. Stephenson | 7 Outlook Road | 1949 |
| Frank S. Stowell | 335 Forest Avenue | 1947 |
| J. Henry Welch | 153 Elmwood Road | 1948 |

Precinct Six

| | | Term Expires |
|------------------------|----------------------|--------------|
| Benjamin F. Allen | 322 Humphrey Street | 1947 |
| Philip W. Blood | 33 Rockland Street | 1948 |
| James A. Breed | 50 Greenwood Avenue | 1947 |
| Edward F. Burke | 82 Redington Street | 1949 |
| Harold F. Carlson | 7 Blaney Circle | 1949 |
| W. Edgar Carter | 269 Humphrey Street | 1947 |
| Willis B. Chapman | 322 Humphrey Street | 1948 |
| Frank G. W. Coletti | 10 Thorndike Terrace | 1948 |
| Paul C. Curtis | 95 Rockland Street | 1947 |
| Charles A. Easterbrook | 1 Oak Road | 1949 |
| Matthew Fitzpatrick | 15 Redington Street | 1948 |
| Clarence B. Humphrey | 42 Humphrey Terrace | 1948 |
| Philip L. Knowlton | 53 Blaney Street | 1947 |
| Archibald Miller | 304 Humphrey Street | 1947 |
| Frank E. Morrison | 28 Bay View Avenue | 1948 |
| Vincent P. O'Brien | 202 Humphrey Street | 1949 |
| Roger W. Pope | 52 Bay View Drive | 1948 |

| | | |
|----------------------|---------------------|------|
| Donald Redfern | 292 Humphrey Street | 1947 |
| Scranton H. Redfield | 93 Redington Street | 1948 |
| Frederick T. Rooke | 79 Millett Road | 1949 |
| Frederick J. Rudd | 312 Humphrey Street | 1949 |
| Lloyd D. Smith | 29 Ingalls Terrace | 1947 |
| Vacancy | | 1949 |
| Vacancy | | 1949 |

Precinct Seven

| | | Term Expires |
|----------------------|--------------------|--------------|
| Philip E. Bessom | 4 Palmer Avenue | 1948 |
| Glenn W. Bartram | 10 Prospect Avenue | 1947 |
| C. Glover Bowes | 6 Tupelo Road | 1949 |
| Edward F. Breed | 16 Palmer Avenue | 1948 |
| James W. Buchanan | 110 Aspen Road | 1949 |
| Charles F. Buckland | 46 Lewis Road | 1947 |
| Joseph Cardillo | 5 Shelton Road | 1949 |
| John C. Callahan | 16 Walnut Road | 1948 |
| Roger J. Connell | 19 Lewis Road | 1949 |
| Patrick J. Cryan | 45 Pleasant Street | 1948 |
| Ralph Curtis | 44 Puritan Avenue | 1947 |
| James H. Dunn | 70 Millett Road | 1949 |
| Harold A. Durkee | 28 Puritan Avenue | 1948 |
| John Homan | 69 Ocean View Road | 1949 |
| Robert F. Kimball | 70 Atlantic Avenue | 1948 |
| Lester B. Morley | 62 Millett Road | 1947 |
| Fred L. Mower | 34 Atlantic Avenue | 1947 |
| Anthony J. Queena | 2 Lodge Road | 1948 |
| Conrad P. Richardson | 15 Beverly Road | 1949 |
| Amos E. Russell | 66 Kensington Lane | 1947 |
| James W. Santry, Jr. | 10 Walnut Road | 1947 |
| Francis L. Smith | 75 Bates Road | 1947 |
| Harold P. Willett | 34 Lewis Road | 1948 |
| Ralph S. Maxwell | 82 Millett Road | 1949 |

Precinct Eight

| | | Term Expires |
|----------------------|------------------------|--------------|
| John H. Blodgett | 100 Beach Bluff Avenue | 1949 |
| Richard P. Breed | 220 Atlantic Avenue | 1948 |
| Frederick S. Brennan | 33 Hawthorne Road | 1949 |
| Bernard F. Carey | 63 Orchard Road | 1949 |
| Pardon N. Dexter | 16 Nason Road | 1947 |
| Charles F. Gallagher | 52 Bellevue Road | 1949 |
| George W. Howe | 44 Beach Bluff Avenue | 1948 |
| John R. Hurlburt | 40 Beach Bluff Avenue | 1948 |
| Harold A. Johnson | 37 Crosman Avenue | 1949 |
| Joseph S. Kimball | 43 Beach Bluff Avenue | 1947 |
| Lawrence B. Leonard | 106 Bradlee Avenue | 1948 |
| Warren W. Morton | 16 Crosman Avenue | 1947 |
| John C. Nutter | 21 Mostyn Street | 1947 |
| Robert F. O'Neill | 30 Stanwood Road | 1949 |
| Russell F. Perkins | 13 Neighborhood Road | 1949 |
| Arnold S. Potter | 31 Estabrook Road | 1947 |
| Joel W. Reynolds | 94 Bradlee Avenue | 1948 |
| Albert N. Rothermel | 72 Bradlee Avenue | 1947 |
| Theodore C. Sargent | 9 Clark Road | 1949 |
| C. Fred Smith | 20 Mostyn Street | 1948 |
| Howard C. Smith | 58 Phillips Avenue | 1948 |
| George F. Vincent | 78 Phillips Avenue | 1948 |
| Ralph L. Williams | 27 Morton Road | 1947 |
| Arthur M. Wyman | 2 Beach Bluff Avenue | 1947 |

Appointed Town Officers

APPOINTED BY BOARD OF SELECTMEN

Secretary of Selectmen

Richard Chambers

Town Counsel

James W. Santry, Jr.

Town Accountant

I. Murray Adams

Town Engineer

Howard L. Hamill

Assistant Town Engineer

George H. Melcher

Superintendent of Cemetery

Thomas Handley

Retired May 2, 1946

John E. Wood

Appointed May 2, 1946

Burial Agent

James A. Hegarty

Forest Warden

Frederick C. Burk

Resigned April 11, 1946

Charles H. Lampard

Appointed April 11, 1946

Building Inspector

Raymond O. Doane

Assistant Building Inspector

William Sutherland

Sealer of Weights and Measures

Charles Walter Burrill

Agent and Custodian of Town Administration Building

John G. McLearn

Assistant Custodians

Leonard H. Bates

Daniel Cameron

Dog Officer

Willis E. Shephard

Fence Viewers

Raymond O. Doane, Howard L. Hamill

Inspector of Petroleum

Jefferson G. Owens

Soldiers' Relief Agent and State Aid Correspondent

James A. Hegarty

Board of Registrars

Herbert W. Andrews, Republican, Chairman

Term expires 1947

Dorothy M. Minton, Democrat

Harold R. Young, Democrat

Term expires 1949

Term expires 1948

Malcolm F. MacLean, Jr., Republican

Clerk Ex-Officio

Smoke Inspector

Raymond O. Doane

Engineers of Fire Department

Lawrence Sager, Chairman

Charles H. Lampard

Philip Knowlton

Chief of Fire Department

Charles H. Lampard

Chief of Police and Keeper of Lockup

Francis P. Wall

Special Police Officers—1946

| | | |
|-----------------------|-------------------------|-------------------------|
| Wayne Anderson | Eldridge T. Davis | Harold C. Hudson |
| Herbert W. Andrews | Daniel B. Dempster | John R. Hurlburt |
| George B. Atkins | Leon R. DeVeau | Emilio Iarrobino |
| Samuel L. Atkins | George E. Devitt | Granville Ingalls |
| Philip G. Averill | George V. Doane | P. Raymond Jackman |
| Thomas A. Bailey | Charles J. Dolan | Wendell F. Jones |
| Daniel Barbuzzi | Lawrence L. Doty | Clement E. Kennedy |
| George G. Barker | Joseph M. Downey | George B. Kennedy |
| Frederick L. Bartlett | Thomas W. Duncan | Frank Lally |
| Howard E. Batchelder | Harold O. Durgin | Louis L. LaParrella |
| Leonard H. Bates | George D. R. Durkee | John T. Lee |
| Philip E. Bessom | H. Allan Durkee | Robert M. Leonard |
| *Harold C. Blaney | Vincent B. Easterbrooks | Ralph I. Lindsey |
| John H. Blodgett | William A. Eastman | Alexander E. Little |
| Philip W. Blood | Hamilton P. Edwards | Albert E. Loyte |
| **Frederick C. Bohm | J. Howard Edwards | George A. Lyons |
| William V. Boudreau | Clyde S. Emery | Malcolm F. MacLean, Jr. |
| C. Glover Bowes | Harold G. Enholm | Eugene L. Mann |
| Chester E. Bradley | James J. Fitzpatrick | Sullivan Marino |
| James W. Buchanan | Paul W. Fitzpatrick | Albert R. Martin |
| Dean U. Burdett | Berton A. Fogg | Charles P. McGettrick |
| Frank L. Burk | Alfred N. Frazier | Thomas F. McGettrick |
| Frederick C. Burk | Gordon F. Fuller | William J. McGettrick |
| C. Walter Burrill | Giacomo Gallo | ***Delmar H. McLean |
| Robert G. Byrne | Albert E. Gallup | John G. McLearn |
| Harry E. Cahoon | George W. Getchell | **Robert Meader |
| L. Herbert Cahoon | Norman J. Given | Ralph D. Merritt |
| Henry J. Callahan | Ralph E. Gould | William P. Mitchell |
| Daniel Cameron | Stuart W. Graham | J. Joseph Moloney |
| Peter Cassidy | Victor D. Greig | Fred L. Mower |
| Arthur E. Cate | Gerald R. Griffin | Daniel J. Myers |
| Frederick R. Champion | Howard L. Hamill | Roy Nelson, Jr. |
| Alphonse Chiancone | Thomas Handley | George E. Nickerson |
| Joseph G. Clancy | Arthur E. Hardy | Robert F. O'Neill |
| Frank G. Coletti | Harold F. Harvey | Emanuel Pagano |
| Arthur R. Conley | Herman W. Hay | Michael J. Pagnotta |
| Roger J. Connell | James A. Hegarty | James L. Pappas |
| Kenneth Cort | Robert B. Hegarty | Antonio Parletta |
| Ray D. Crooker | Alfred M. Heseltine | Leroy V. Perry |
| Paul C. Curtis | Albert S. Hills | Philip F. Perry |
| Ralph C. Curtis | Clarence W. Horton | Robert K. Phillips |

Francis Pierre
Carmen V. Pierre
Frank Pietrogallo
George J. Place
Roger W. Pope
Martin H. Randall
Allan B. Ranger
Walter L. Ranger
Donald Redfern
Conrad P. Richardson
Thomas H. Riley
Woodbury L. Rodrick, Jr.

Amos E. Russell
Thomas Saville
Winthrop M. Sears
Fred M. Seaton
Willis E. Shephard
David Sherman
Clarence E. Spinney
Boardman G. Steadman
Clarence B. Stensrud
Charles L. Stover
Simeon J. Strong
Charles W. Sumner
Harry W. Sundberg

Ivan C. Sutherland
William H. Sutherland, Jr.
Russell J. Thayer
Calvin S. Tilden
Kenneth W. Ulman
Antonio Videtta
Howard B. Whipple
Grace E. Whiteacre
John E. Wood
Daniel W. Wormwood
Charles F. Young
Rocco Zuchero

-
- * Deceased
** Removed from list
*** Moved out of town

Auxiliary Police Officers

Harold S. Armstrong
Nathan Aronson
Earl M. Bailey
J. Willard Blades
Samuel Bloomberg
Brooks K. Blossom
Thomas H. Bradley
John T. Brookhouse
Mary C. Bucknam
Arthur F. Burt
Arthur L. Burt
Donald C. Cahoon
Robert H. Calhoun
George H. Chaisson
Hyman B. Chandler
Ray Colangelo
Charles E. Connolly
Edward D. Cook
Homer J. Craft
J. Price Davis
Ralph L. Day
Charles H. Deming
Ralph L. Dennis
Pardon N. Dexter
Frank W. Doda
Stephen J. Donlon
John P. Drislane
Lyndon W. Ellis
William G. Faia
Harold L. Feeny
James J. Fitzpatrick

Leo W. Frechette
Bernard A. Friberg
Robert W. Gardner
James D. Gavel
Herman A. Goodwin
Vera F. Gould
Eustis B. Grimes
John D. Healy
Edward K. Hempel
Lotta A. Hempel
Roger W. Henry
Alfred A. Heseltine
Everett C. Howe
William W. Jaeger
Fletcher A. Johnson
Francis M. Kennedy
Frank J. Landry
Robert P. Loring
Edward D. Loveday
Alfred J. Manchin
Ernest Manchin
Wilfred W. March
Frank W. Marsh
B. Malcolm Martin
Leo Mascott
Louis V. Massei
John A. Massey
Francis H. McCarran, Sr.
Charles A. McKenna
Edwin F. Moran
John G. Moran

Harding P. Mudge
John F. Muthe
Amos P. Nichols, Jr.
Hjalmar T. Nordin
Vincent P. O'Brien
James P. O'Leary
Joseph W. Pendleton
Russell F. Perkins
George W. Pratt
D. Joseph Quealy
Patrick F. Regan
Harry Remis
John T. Riley
Robert A. Riley
William J. Rose
Charles J. Scanlon
Raphael Seiberg
Alice L. Shaw
Marcus L. Sherin
George W. Smith
Lila M. Smith
Edward A. Stone
Kenneth F. Swain
Glover Swindlehurst
James O. Thorner
Harvey R. Trask
Ralph C. Tyler
Alexander P. Weinstein
Carl G. Winer
Robert W. Wright
Harold W. Young

Board of Appeals

Conrad P. Richardson, Chairman
Term expires 1949

C. Glover Bowes
Term expires 1947

Eustis B. Grimes
Term expires 1948

Contributory Retirement Board

Frederick C. Burk, Chairman

Term expires 1947

Chester E. Bradley

Term expires 1949

I. Murray Adams, Town Accountant, Secretary
(Appointed by Statute)**Bureau of Old Age Assistance**

(Appointed by Board of Public Welfare)

Fred M. Seaton, Chairman

Donald Redfern

Walter L. Ranger

Helen E. Carson, Secretary

Resigned November 22, 1946

Bernice H. Ranger

Appointed November 25, 1946

COMMITTEE APPOINTED BY MODERATOR**Finance**

| | | |
|------------|---------------------|-------------------|
| Precinct 1 | Alfred N. Frazier | Term expires 1947 |
| Precinct 2 | Frank B. Drummond | Term expires 1948 |
| Precinct 3 | Ernest Manchin | Term expires 1949 |
| Precinct 4 | Robert C. Mansfield | Term expires 1947 |
| Precinct 5 | Frederic P. Clark | Term expires 1949 |
| Precinct 6 | Harold F. Carlson | Term expires 1949 |
| Precinct 7 | James H. Dunn | Term expires 1949 |
| Precinct 8 | Richard P. Breed | Term expires 1948 |

Albert S. Hills

Secretary to Finance Committee

Welcome Home Committee

| | |
|-------------------------------|--------------------------------|
| Robert G. Byrne | Frances (Mrs. Harold) Fletcher |
| John H. Cropley, Jr. | Jane Hathaway, Lt., U.S.N.R. |
| Rev. Leonard J. Kramer, Ph.D. | Robert B. Hegarty |
| Harvey P. Newcomb | John R. Hurlburt |
| Harry M. Shanahan | Charles P. McGettrick |
| Henry S. Baldwin | Winthrop M. Sears |
| Henry F. Bufalino | Jacob Shactman |
| Frederick R. Champion | |

Post Office Committee

William H. McCarthy, Chairman

Albert S. Hills, Secretary

Henry S. Baldwin

Records of the Town Clerk

Special Town Meeting

Tuesday, January 8, 1946

Essex, ss.

To either of the Constables in the Town of Swampscott, in said County, Greeting:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify the inhabitants of the Town of Swampscott, qualified to vote in elections and in town affairs, to assemble in the Hadley School in said Swampscott on Tuesday, the eighth day of January, 1946, at 7:45 P.M., then and there to act on the following articles, viz.:

Article 1. To see if the Town will vote to authorize the Board of Selectmen to repair, alter and renovate the Old Town Hall, so-called, and to make such changes and additions thereto as may be necessary to comply with any provision of law or relations thereunder relative to public buildings and places of assembly and to appropriate money therefor or take any action relative thereto or otherwise act thereon, as petitioned for by Delmar McLean, et als. Sponsored by the Board of Selectmen.

Article 2. To see if the Town will vote to authorize the Board of Selectmen to make such repairs, alterations, changes, additions and renovations to the New Town Hall as may be necessary to comply with any provision of law or regulations thereunder relative to public buildings and to appropriate money therefor or take any action relative thereto or otherwise act thereon. Sponsored by the Board of Selectmen.

Article 3. To see if the Town will vote to authorize the Board of Park Commissioners to procure the services of an Architect for the purpose of securing plans and specifications of a Field House or Locker Building and to appropriate money for the same or take any action relative thereto. Sponsored by the Board of Park Commissioners.

Article 4. To see if the Town will vote to accept the provisions of Chapter 723, Acts of 1945, being an act to authorize the establishment and maintenance of municipal departments and of districts for furnishing information, advice and assistance to Veterans of World War II or other Veterans and appropriate money for the same or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 5. To see if the Town will vote to amend Chapter II—"B", Section 1, of the By-Laws by striking out the last sentence of said section, which reads as follows:

"After the counting and declaration of votes for Officers at an Annual Town Meeting, said meeting shall be adjourned to the second Tuesday in March next thereafter at 7:45 P.M. at the Town Hall, and at which time, and at any further adjournment thereof, the remaining articles of the Warrant shall be taken up."

and inserting in place thereof the following sentence:

"After the counting and declaration of votes for Officers at an Annual Town Meeting, said meeting shall be adjourned to

the second Tuesday next thereafter at 7:45 P.M. at the Town Hall, and at which time, and at any further adjournment thereof, the remaining articles of the Warrant shall be taken up."

or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 6. To see if the Town will vote to accept the provisions of Acts of 1945, Chapter 635, Section 3, being an Act to provide for advances of vacation pay to officers and employees of the Commonwealth and of certain counties, cities and towns, or take any action relative thereto. Sponsored by the Board of Selectmen.

And you are directed to serve this Warrant by posting an attested copy thereof at the Town Hall, Post Office and in at least two public and conspicuous places in each precinct in the town and at or in the immediate vicinity of each railroad station in the town not less than seven days before the day appointed for said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk at the time and place of meeting aforesaid.

Given under our hands this twentieth day of December, A. D., 1945.

A true copy. Attest.

LEONARD H. BATES, Constable

JAMES W. BUCHANAN,

PHILIP E. BESSOM,

ROBERT G. BYRNE,

Selectmen of Swampscott.

RETURN ON THE WARRANT

Pursuant to the within warrant to me directed, I have notified the legal voters of Swampscott, by posting attested copies of said warrant at the Town Hall, Post Offices at least two public and conspicuous places in each precinct in the town, and at or in the immediate vicinity of each railroad station in Swampscott on Tuesday, January 1, 1946, the posting of said notices being seven days before the time of said meeting.

LEONARD H. BATES,
Constable.

Tuesday, January 8, 1946.

Town Meeting Members were called to order by the Town Clerk, Malcolm F. MacLean, Jr., at 7:55 P.M., in the absence of the Moderator, John R. Hurlburt. Alfred B. Jones was elected Moderator pro-tempore. There being no quorum present, it was voted to adjourn to March 19 at 7:30 P.M.

Attest:

MALCOLM F. MacLEAN, JR.,
Town Clerk.

February 2, 1946.

On the above date Walter F. Livermore submitted his resignation from the Board of Fire Engineers to take effect at once.

Town Warrant

Monday, March 18, 1946

Essex, ss.

To either of the Constables of the Town of Swampscott in said County:

GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Swampscott qualified to vote in elections and in town affairs, to assemble in their respective precincts, in said Swampscott, to wit—

In Precinct One—Polling Place—Machon School on Burpee Road.

In Precinct Two—Polling Place—Phoenix Bowling Alleys, 217 Burrill Street.

In Precinct Three—Polling Place—Town Hall on Burrill Street.

In Precinct Four—Polling Place, Clarke School, adjoining Abbott Park.

In Precinct Five—Polling Place—Odd Fellows Hall, 115 Elmwood Road.

In Precinct Six—Polling Place—Hadley School on Redington Street.

In Precinct Seven—Polling Place—Essex Oil Filling Station, 638 Humphrey Street.

In Precinct Eight—Polling Place—Phillips Beach Fire Engine House, Phillips Avenue.

On Monday, the eighteenth day of March, 1946, at seven (7) o'clock in the forenoon, then and there to act on the following articles, viz:

At the close of the election the meeting will adjourn to Tuesday, the nineteenth day of March, 1946, at 7:45 P.M., at the Hadley Junior High School.

Article 1. To choose a Moderator for one (1) year.

To choose a Town Clerk for three (3) years.

To choose three members of the Board of Selectmen for one (1) year.

To choose one member of the Water and Sewerage Board for three (3) years.

To choose one member of the Board of Assessors for three (3) years.

To choose one member of the Park Commission for three (3) years.

To choose one member of the School Committee for three (3) years.

To choose one member of the Board of Trustees of the Public Library for three (3) years.

To choose one member of the Board of Public Welfare for three (3) years.

To choose one member of the Board of Health for three (3) years.

To choose three Constables for one (1) year.

To choose one member of the Planning Board for five (5) years.

To choose one member of the Planning Board for four (4) years to fill vacancy.

To choose one member of the Board of Commissioners of Trust Funds for three (3) years.

To choose eight (8) representative Town Meeting Members in each precinct for three (3) years.

To choose two (2) representative Town Meeting Members in Precinct One for one (1) year.

To choose two (2) representative Town Meeting Members in Precinct One for two (2) years.

To choose one (1) representative Town Meeting Member in Precinct Two for one (1) year.

To choose two (2) representative Town Meeting Members in Precinct Five for one (1) year.

To choose one (1) representative Town Meeting Member in Precinct Five for two (2) years.

To choose one (1) representative Town Meeting Member in Precinct Six for two (2) years.

To choose one (1) representative Town Meeting Member in Precinct Six for one (1) year.

To choose one (1) representative Town Meeting Member in Precinct Seven for one (1) year.

To choose one (1) representative Town Meeting Member in Precinct Seven for two (2) years.

To choose one (1) representative Town Meeting Member in Precinct Eight for two (2) years.

All to be chosen by ballot.

Sponsored by the Board of Selectmen.

Article 2. To hear and act on the reports of town officials, boards and committees. Sponsored by the Board of Selectmen.

Article 3. To see if the town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial year beginning January 1, 1947, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44, General Laws. Sponsored by the Board of Selectmen.

Article 4. To see what action the town will take in relation to salaries of elected town officials for the ensuing year. Sponsored by the Board of Selectmen.

Article 5. To see what action the town will take in relation to the recommendations not calling for the appropriation of money, as contained in the reports of officers, boards or committees. Sponsored by the Board of Selectmen.

Article 6. To see what action the town will take in relation to the recommendations calling for the appropriation or expenditure of money, and creation of a debt, or the disposition of town property, as set forth in the reports of officers, boards or committees. Sponsored by the Board of Selectmen.

Article 7. To see what action the town will take in relation to the appropriation of money for departmental and other expenses, as listed in the budget in the Selectmen's report of the annual town report for the year 1945. Sponsored by the Board of Selectmen.

Article 8. To see if the town will authorize the Board of Assessors, the Board of Park Commissioners and the Planning Board each, to appoint a member of such boards to act as secretary thereof and receive pay therefor, as provided by Chapter 41, Section 4A, of the

General Laws (Ter. Ed.). Sponsored by the Board of Assessors, the Board of Park Commissioners and the Planning Board.

Article 9. To see if the town will vote to appropriate a sum of money for the proper observance of the Fourth of July, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 10. To see if the town will vote to appropriate a sum of money for the proper observance of Armistice Day, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 11. To see if the town will vote to appropriate money with which to carry on a street and/or sidewalk construction program in the town, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 12. To see if the town will vote to transfer from Excess and Deficiency Fund of the town to the account of Current Revenue such sum of money as the Board of Assessors may deem advisable, said sum to be used and applied by the Board of Assessors in reduction of the tax levy, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 13. To see what action the town will take on the matter of transferring certain unexpended balances, as shown on the books of the Town Accountant as of December 31, 1945, to the Excess and Deficiency Fund, and take any action relating thereto. Sponsored by the Board of Selectmen.

Article 14. To see if the town will authorize the Board of Public Welfare to appoint one of its own members as agent and investigating officer and fix the salary of such an appointee at \$440.00 and appropriate money therefor as provided by Chapter 41, Section 4A of the General Laws (Ter. Ed). Sponsored by the Board of Public Welfare.

Article 15. To see if the town will authorize the Old Age Assistance Bureau to appoint one of its own members as agent and investigating officer and fix the salary of such an appointee at \$1,645.00 and appropriate money therefor, or take any action relative thereto. Sponsored by the Board of Public Welfare.

Article 16. To see if the town will vote to appropriate a sum of money to the account of unpaid bills for the purpose of settling all bills contracted prior to January 1, 1946, and remaining unpaid at the time of the closing of the town's books for the year 1945 according to the records of the Town Accountant. Sponsored by the Board of Selectmen.

Article 17. To see what action the town will take on the purchase of an automobile to be used as a patrol car for the Police Department and appropriate a sum of money therefor. Sponsored by the Chief of Police and the Board of Selectmen.

Article 18. To see if the town will vote to appropriate a sum of money for the purpose of adding four permanent patrolmen to the Police Department or otherwise act thereon. Sponsored by the Chief of Police and the Board of Selectmen.

Article 19. To see if the town will vote to purchase a half-ton truck for Cemetery use and appropriate money for same. Sponsored by Superintendent of Cemetery and Board of Selectmen.

Article 20. To see if the town will vote to appropriate a sum of money for maintenance of Essex Street or such other streets that come under Chapter 90 maintenance, to be used in conjunction with any money which may be allotted by the State or County, or all of

them for this purpose, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 21. To see if the town will vote to appropriate a sum of money to celebrate in such manner as they deem advisable the return of men and women who served in or were affiliated or associated with any branch of the armed forces of the United States in World War II, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 22. To see if the town will vote to abate the Real Estate taxes assessed as of January 1, 1944 to Clarissa Thomson et als, Trustees, and all unpaid betterment assessments, on land and buildings known as the Thomson Estate and purchased by the town in May 1944 for a Town Administration Building as recommended by the State Auditors. Sponsored by the Board of Selectmen.

Article 23. To see if the town will vote to appropriate a sum of money to repair the defects in the new Town Administration Building. Sponsored by the Board of Selectmen.

Article 24. To see if the town will vote to prepare and send to the voters of the town complete information concerning the cost of the Administration Building and improvements, and continuing the care of the grounds and comparative cost of maintenance, and appropriate money therefor. Sponsored by the Board of Selectmen.

Article 25. To see if the town will vote to establish the following rates of salaries for the full-time female clerical employees in the following departments: Selectmen, Accounting, Collector of Taxes, Town Clerk, Assessors, Police, Health, Water & Sewer, Public Welfare, Old Age Assistance, and the Retirement System.

| | |
|----------------|------------|
| 1st year | \$1,196.00 |
| 2nd year | 1,300.00 |
| 3rd year | 1,404.00 |
| 4th year | 1,560.00 |
| 5th year | 1,820.00 |

The same to be retroactive to January 1, 1946 as petitioned by Eleanor K. Williams, et als.

Article 26. To see if the town will vote to repave Blaney Street and appropriate a sum of money therefor, or take any action relative thereto, as petitioned for by Fred E. Gould, et als.

Article 27. To see if the Town will vote to raise and appropriate a sum of money for the purpose of making such repairs as may be necessary to the Phillips Beach Engine House, the work to be done under the direction of the Board of Selectmen, or otherwise act thereon and take any action relative thereto, as petitioned for by John H. Blodgett, et als.

Article 28. To see if the town will vote to increase the salaries of all permanent members of the Police Department 15%, and the same to be retroactive as of January 1, 1946, as petitioned for by Grover C. Hambrecht, et als.

Article 29. To see if the town will vote to appropriate a fifteen percent (15%) increase in salary for the permanent members of the Fire Department, retroactive to January 1, 1946, and appropriate a sum of money therefor, as petitioned for by Laura E. Healy, et als.

Article 30. To see if the town will vote to authorize the Board of Park Commissioners to purchase topsoil, seed and fertilizer to provide playing space at Phillips Park equal to the area finished in 1945 and

appropriate money for same or otherwise act thereon. Sponsored by the Board of Park Commissioners.

Article 31. To see if the town will vote to authorize the Board of Park Commissioners to purchase a 1½ ton platform body truck with a power winch to replace the 1936 Ford truck now in use and appropriate money for same or otherwise act thereon. Sponsored by the Board of Park Commissioners.

Article 32. To see if the town will vote to authorize the Board of Park Commissioners to contract for the laying of black top surface on the drive and parking area at the Town Administration Building and appropriate money for same or take any action thereon. Sponsored by the Board of Park Commissioners.

Article 33. To see if the town will vote to authorize the Board of Park Commissioners to purchase stone dust sufficient to keep the dumping area at Phillips Park covered and appropriate money therefor or take any action thereon. Sponsored by the Board of Park Commissioners and Board of Health.

Article 34. To see if the town will vote to authorize the Board of Park Commissioners to have erected a storage garage building at Jackson Park from plans now on file and appropriate money therefor or take any action thereon. Sponsored by the Board of Park Commissioners.

Article 35. To see if the town will vote to authorize the Board of Park Commissioners to purchase and install identification plaques at each of the memorial trees at the Thomson grounds, which were donated by Townspeople and appropriate money therefor or take any action thereon. Sponsored by the Board of Park Commissioners.

Article 36. To see if the town will vote to authorize the Board of Park Commissioners to replace the concrete driveways at the Fish House which were washed out by the November Northeaster and appropriate money therefor or take any action thereon. Sponsored by the Board of Park Commissioners.

Article 37. To see if the town will vote to authorize the Board of Selectmen to execute a new lease for the Joseph L. Stevens Post 1240, Veterans of Foreign Wars Building Association, Inc., for a term of years from May 6, 1946, for the purpose of providing headquarters for the Joseph L. Stevens Post 1240, Veterans of Foreign Wars, and appropriate money therefor or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 38. To see if the town will vote to collect brush and garden waste from residences within the town, provide a truck and workmen for such work and appropriate money therefor or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 39. To see if the town will vote to amend Chapter III of the By-Laws by adding Section 6 to read as follows:

"Section 6. The Planning Board shall from time to time make careful studies and when necessary prepare plans of the resources, possibilities and needs of the Town, and, upon the completion of any such study, shall submit to the Selectmen a report thereon, with its recommendations. It shall report annually to the annual town meeting, giving information regarding the condition of the Town and any plans or proposals for its development and estimates of the cost thereof. It shall be responsible for the preparation of a long-range program of public improvements, and, after consultation with the Selectmen, the Finance Committee, and the

heads of the Town departments, shall present annually to the annual town meeting a report thereon, with its recommendations for a tentative program of capital outlays covering a six-year period and a specific program of capital outlays for the current year." Sponsored by the Planning Board.

Article 40. To see if the town will vote to amend the Zoning By-Laws of the Town of Swampscott by striking out all provisions of the Zoning By-Laws and amendments thereto, now in force and effect in the Town of Swampscott, together with any map or maps which form a part thereof, and inserting in its place a new Zoning By-Law and Zoning Map, as prepared by the Planning Board. Sponsored by the Planning Board.

Article 41. To see if the Town Meeting will vote to accept Chapter 156, of the Acts passed by the General Court of Massachusetts, in 1945, providing sick leaves for laborers, workmen and mechanics regularly employed by certain towns and cities; i.e., "Any laborer, workmen or mechanic regularly employed by any city or town which accepts this section shall, when entitled thereto, be granted sick leaves aggregating not more than fifteen days in any year, exclusive of Sundays and holidays, without loss of pay; provided, that sick leave allowances not used in any particular year may be accumulated, for such number of years as may be determined by the selectmen of any such town, for use in any subsequent year." Petitioned for by Arthur Hardy, et als.

Article 42. To see if the town will vote to authorize the Water & Sewerage Board to have the owner or developer of property where water mains are laid file a bond guaranteeing the Town of Swampscott four percent (4%) interest on the investment of installing water mains through their property; said four percent (4%) interest to include all revenue for water used until such time as the revenue equals said interest. Sponsored by the Water & Sewerage Board.

Article 43. To see if the town will take by eminent domain a strip of land through the Lillian A. Little and Alexander E. Little property approximately 25 feet wide and 1300 feet long from the State Road to Essex Street as shown on plan drawn by Town Engineer Howard L. Hamill for the purpose of installing a water and sewer main. Sponsored by the Water & Sewerage Board.

Article 44. To see if the town will appropriate a sum of money for an easement through the Lillian A. Little and Alexander E. Little property approximately 25 feet wide and 1300 feet long running from the State Road to Essex Street as shown on plan drawn by Town Engineer Howard L. Hamill for the purpose of installing a water and sewer main. Sponsored by the Water & Sewerage Board.

Article 45. To see if the town will vote to appropriate a sum of money for the purpose of providing street signs, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 46. To see if the town will vote to appropriate a sum of money to pay the judgment of the Court in the case of Rose E. Hemeon vs. Inhabitants of the Town of Swampscott, or take any action relative thereto. Sponsored by the Board of Water & Sewerage Commissioners.

Article 47. To see if the town will vote to discharge any existing By-Law Committee, so-called, and appoint a new By-Law Committee, so-called, to study the existing by-laws and regulations of the Town of Swampscott and such other laws as may be in force and effect therein and to submit to the next Annual Town Meeting, or any Special Town

Meeting which may be held prior thereto, a report of their findings and recommendations as to any changes, amendments, additions or modifications of such by-laws, laws or regulations, or take any action relative thereto. Sponsored by the Board of Health.

Article 48. To see if the town will vote to accept Rockledge Road as a public way, as laid out by the Selectmen in accordance with plans drawn by Howard L. Hamill, Town Engineer, subject to all waivers being signed by abutting owners, as petitioned for by J. Edson Andrews, et als.

Article 49. To see if the town will vote to accept Gale Road as a public way, as laid out by the Selectmen in accordance with plans drawn by Howard L. Hamill, Town Engineer, subject to all waivers being signed by abutting owners as petitioned for by J. Edson Andrews, et als.

Article 50. To see if the town will vote to construct sidewalks on Nason Road and appropriate money therefor, as petitioned for by Alice E. Tangway, et als.

Article 51. To see if the town will vote to construct a drain, with the necessary catch basins, from Lexington Circle to Lexington Park, a distance of about four hundred (400) lineal feet; and appropriate money for the same. Sponsored by the Surveyor of Highways.

Article 52. To see if the town will vote to purchase a new two and one-half ton truck or three ton truck for the use of the Highway Department, and appropriate money therefor, or take any action relative thereto. Sponsored by the Surveyor of Highways.

Article 53. To see if the town will vote to build and construct a building at or near the existing buildings in the yard of the Highway Department, bordering Paradise Road, for the use of the employees of the Highway Department, and equip and furnish the same, and appropriate money therefor. Sponsored by the Surveyor of Highways.

Article 54. To see if the town will vote to resurface Salem Street and appropriate money therefor, or take any action relative thereto. Sponsored by the Surveyor of Highways.

Article 55. To see if the town will vote to purchase a pick-up motorized street cleaner for the use of the Highway Department, and appropriate money therefor, or take any action relative thereto. Sponsored by the Surveyor of Highways.

Article 56. To see if the town will vote that Essex Street Bridge be deeded and transferred over to the State of Massachusetts with the approval of the Town Meeting and County Commissioners in accordance with Chapter 690, Acts of 1945, of the General Laws of Massachusetts. Sponsored by the Surveyor of Highways.

Article 57. To see if the town will vote to construct a drain, with the necessary catch basins, from Elm Place to Burpee Road, a distance of about one hundred fifty lineal feet; and appropriate money for the same. Sponsored by the Surveyor of Highways.

Article 58. To see what action the town will take relative to placing under the care and jurisdiction of the Board of Park Commissioners, two lots of land namely: a lot of land containing shrubs, located at the junction of Beach Bluff Avenue and Eulow Street and a triangular lot of land located at the junction of Beach Bluff Avenue and Mostyn Street, as petitioned for by George W. Howe, et als.

Article 59. To see if the town will vote to construct a Sea Wall at the end of Ocean Avenue on Preston Beach that was damaged by

the heavy seas last November, 1945, appropriate money therefor, or take any action relative thereto. Sponsored by the Surveyor of Highways.

Article 60. To see if the town will vote to purchase a flexible sewer rod equipment to cut roots out of our drains and sewers, appropriate money therefor, or take any action relative thereto. Sponsored by Surveyor of Highways.

Article 61. To see if the town will vote to lease the building numbered 26/28 New Ocean Street for (5) five years to the best interests of the town. Sponsored by the Water & Sewerage Board.

Article 62. To see if the town will vote to lay a 6" water main in Ocean Avenue for a distance of 400 feet and appropriate money for the same, if, in the opinion of the Water & Sewerage Board, building conditions warrant. Sponsored by the Water and Sewerage Board.

Article 63. To see if the town will vote to lay a 6" water main in Bradlee Avenue for a distance of 150 feet and appropriate money for the same, if, in the opinion of the Water & Sewerage Board, building conditions warrant. Sponsored by the Water & Sewerage Board.

Article 64. To see if the town will vote to lay a 6" water main in Blodgett Avenue for a distance of 800 feet and appropriate money for the same, if, in the opinion of the Water & Sewerage Board, building conditions warrant. Sponsored by the Water & Sewerage Board.

Article 65. To see if the town will vote to lay a 6" water main in Pine Hill Road for a distance of 612 feet and appropriate money for the same if, in the opinion of the Water & Sewerage Board, building conditions warrant. Sponsored by the Water & Sewerage Board.

Article 66. To see if the town will vote to lay a 6" water main in Gale Road for a distance of 408 feet and appropriate money for the same if, in the opinion of the Water & Sewerage Board, building conditions warrant. Sponsored by the Water & Sewerage Board.

Article 67. To see if the town will vote to lay a 6" water main in Rocklyedge Road for a distance of 684 feet and appropriate money for the same if, in the opinion of the Water & Sewerage Board, building conditions warrant. Sponsored by the Water & Sewerage Board.

Article 68. To see if the town will vote to lay a 6" water main in Winshaw Lane Road for a distance of 340 feet and appropriate money for the same if, in the opinion of the Water & Sewerage Board, building conditions warrant. Sponsored by the Water & Sewerage Board.

Article 69. To see if the town will vote to install an Outfall Sewer and appropriate money for the same. Sponsored by the Water & Sewerage Board and the Board of Health.

Article 70. To see if the town will vote to construct a sewer in Brewster Terrace and appropriate money for the same. Sponsored by the Water & Sewerage Board and the Board of Health.

Article 71. To see if the town will vote to construct a sewer in Brooks Terrace, Lexington Circle and Lexington Park and appropriate money for the same. Sponsored by the Water & Sewerage Board and the Board of Health.

Article 72. To see if the town will vote to construct a sewer in Bates Road to the Estate of Manuel Ross and appropriate money for

the same. Sponsored by the Water & Sewerage Board and the Board of Health.

Article 73. To see if the town will vote to construct a sewer in Plymouth Avenue and appropriate money for the same. Sponsored by the Water & Sewerage Board and the Board of Health.

Article 74. To see if the town will vote to appropriate Fifteen Hundred (\$1500.00) Dollars for inspection and repairs of the Outfall Sewer. Sponsored by the Water & Sewerage Board.

Article 75. To see if the town will vote to construct a sewer in Ocean Avenue for a distance of approximately two hundred twenty-five feet (225) and appropriate money for the same. Sponsored by the Water & Sewerage Board and the Board of Health.

Article 76. To see if the town will vote to accept Beverly Road as a public way, as laid out by the Selectmen in accordance with plans drawn by Howard L. Hamili, Town Engineer, subject to all waivers being signed by abutting owners, as petitioned for by Hilda D. Bump, et als.

Article 77. To see if the town will vote to amend the Zoning By-Laws so that the following property shall be shown as a business district instead of a general residential district:

Southerly by Humphrey Street, seventy-three and 98/100 (73.98) feet;

Easterly by land now or formerly of MacDonald, one hundred five (105) feet;

Northerly by land now or formerly of Day, fifty-two and 18/100 (52.18) feet;

Westerly by land now or formerly of Dame, fifteen and 8/100 (15.08) feet;

Northerly again by land now or formerly of Dame, twenty-seven and 72/100 (27.72) feet;

Westerly again by land of Folsom, one hundred (100) feet;

Containing eight thousand four hundred and seventeen (8417) square feet, more or less. Being also shown as Lot 155 on Plate 19 of the Assessors' records of the town. Petitioned for by Rena Drago, et als.

Article 78. To see if the town will vote to authorize the Board of Selectmen to sell or otherwise dispose of Real Estate now or hereafter owned by the town and acquired through foreclosure or purchased under General Laws (Ter. Ed.) Chapter 60, as amended for non-payment of taxes and appropriate a sum of money therefor or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 79. To see if the town will vote to purchase necessary equipment for the following Departments, viz: Highway, Park, Cemetery, Police, Fire, Sewer, or any other Departments, and appropriate the necessary money therefor from the tax levy or by borrowing or both or take any action relative thereto. Sponsored by the Finance Committee.

Article 80. To appropriate and raise by borrowing or otherwise, under any general or special law which authorizes the town to raise money by borrowing or otherwise, such sum or sums of money as may be necessary for any or all of the purposes mentioned in the foregoing articles. Sponsored by the Board of Selectmen.

And you are directed to serve this Warrant by posting an attested copy thereof at the Town Administration Building, Post Office,

and in at least two public and conspicuous places in each precinct in the town and at or in the immediate vicinity of each railroad station in the town not less than seven days before the day appointed for said meeting.

The polls will close at 7:00 P.M.

Hereof fail not and make due return of this Warrant, with your doings thereon, to the Town Clerk at the time and place of meeting aforesaid.

Given under our hands this twenty-eighth day of February, A.D., 1946.

JAMES W. BUCHANAN,
PHILIP E. BESSOM,
ROBERT G. BYRNE,

Selectmen of Swampscott.

A true copy. Attest:

LEONARD H. BATES, Constable.

RETURN ON THE WARRANT

Pursuant to the within warrant to me directed, I have notified the legal voters of Swampscott, by posting attested copies of said warrant at the Town Hall, Post Offices and at least two public and conspicuous places in each precinct in the Town, and at or in the immediate vicinity of each railroad station in Swampscott on Tuesday, March 5, 1946, the posting of said notices being thirteen days before the time of said meeting.

LEONARD H. BATES,
Constable.

The warrants for the annual town meeting were mailed to the Town Meeting Members on Thursday, March 7, 1946.

March 15, 1946.

I, Malcolm F. MacLean, Jr., Town Clerk of the Town of Swampscott, hereby certify in accordance with Chapter II, Section 2, of the By-Laws of the Town of Swampscott, the following advertisement was published in the Lynn Daily Evening Item and the Lynn Telegram News on Friday, March 15, 1946:

Office of Town Clerk
Swampscott, Mass.

NOTICE OF THE ADJOURNED SPECIAL TOWN MEETING
TUESDAY, MARCH 19, 1946, AT 7:30 P.M.

To the Town Meeting Members:

Notice is hereby given in accordance with Chapter II "B" Section 2 of the by-laws of the Town of Swampscott, that the adjourned Special Town Meeting will be held Tuesday, March 19, 1946, at 7:30 P.M. at the Hadley School.

MALCOLM F. MacLEAN, JR.,
Town Clerk.

and the following notice was mailed to the Town Meeting Members on March 7, 1946:

"Notice is hereby given in accordance with Chapter II "B" Section 2 of the by-laws of the Town of Swampscott, that the adjourned Special Town Meeting will be held Tuesday, March 19, 1946, at 7:30 P.M., at the Hadley School.

MALCOLM F. MacLEAN, JR.,
Town Clerk.

ANNUAL TOWN MEETING

Monday, March 18, 1946

In accordance with the foregoing warrant the voters of Swampscott assembled at their several precincts in the Town of Swampscott, and were called to order by the presiding officer in each precinct at 7 o'clock A. M. The warrant with the return thereon was read by the Clerk in each precinct. The polls were opened at 7 A.M.

The following were appointed Precinct Officers and qualified for same:

PRECINCT ONE Warden.....J. Hervey Blackford
Clerk.....Harriett T. Kain
Inspector.....Ruth B. Houghton
Inspector.....Lauretta M. Fournier
Teller.....Beatrice F. Hamel
Teller.....Mary L. Ronzano
Teller.....Anna M. Barnes
Teller.....Catherine Hogan
Teller.....Cornelia T. Moore

PRECINCT TWO Warden.....William T. Pearson
Inspector.....James E. Conner
Inspector.....Lillian A. Currant
Clerk.....Clare B. Howland
Teller.....Miriam Magee
Teller.....Sarah I. Norcross
Teller.....Ruth H. Connolly
Teller.....Sarah Holbry
Teller.....Virginia Olson
Teller.....Doris L. Smith

PRECINCT THREE Warden.....Stuart P. Ellis
Clerk.....Walter L. Kehoe
Inspector.....Alma A. Jackson
Inspector.....Donald L. Sawyer
Teller.....Winifred G. Jacobs
Teller.....Dorothy E. Felber
Teller.....Elva P. Garey
Teller.....Elizabeth M. Callahan
Teller.....Dorothy I. Legere
Teller.....Cleora Tilden

PRECINCT FOUR Warden.....Herman B. Betts
Clerk.....Bessie F. Maguire
Inspector.....Horace P. Fifield
Inspector.....Henry P. Grace

Teller.....Martha L. Graham
 Teller.....Eileen F. Goodwin
 Teller.....Hazel E. Sibley
 Teller.....Edith J. Johnson
 Teller.....Lucille V. Duggan
 Teller.....Anna C. Howard

PRECINCT FIVEWarden.....John T. Morrison
 Clerk.....Andrew L. Charron
 Inspector.....Joan E. Brown
 Inspector.....John H. Philpot
 Teller.....Alice E. Leslie
 Teller.....Sydna H. Collins
 Teller.....Bessie P. Laxton
 Teller.....Francis H. McCarron
 Teller.....Helen E. Gillen
 Teller.....Florence E. Scanlon

PRECINCT SIXWarden.....Irving Curtis
 Clerk.....Anna M. Burke
 Inspector.....Anna G. Mather
 Inspector.....Lucy G. Nickerson
 Teller.....Eva Evans
 Teller.....Helen Green
 Teller.....May S. Mader
 Teller.....Doris L. Torrey
 Teller.....Katherine E. Lamkin
 Teller.....Madeline M. Duval

PRECINCT SEVENWarden.....Glover Swindlehurst
 Clerk.....George C. Cotton
 Inspector.....Annie L. Ward
 Inspector.....Earl M. Bailey
 Teller.....Blanche L. Pratt
 Teller.....Irene Chisholm
 Teller.....Grace L. Russell
 Teller.....David F. Carroll
 Teller.....Madeline F. Costin
 Teller.....Elizabeth C. Moloney

PRECINCT EIGHTWarden.....Etta Minton
 Clerk.....Patrick Lyons
 Inspector.....Irene H. Johnson
 Inspector.....Margaret A. Donlon
 Teller.....Annie T. Connors
 Teller.....Mary Beaton
 Teller.....Irene L. Perkins
 Teller.....Pauline Duncan
 Teller.....Gladys E. Williams
 Teller.....Margaret Nolan

The polls opened at 7 A.M. and the count started at 4 o'clock P.M.
 The ballot boxes registered correctly and the checks on the voting
 list were the same as the vote cast.

Precinct Three was the first to make a return at 8:05 P.M.

Precinct Seven was the last at 10:09 P.M.

The following number of votes were cast:

For Moderator:

| Precincts | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| John H. Blodgett | 111 | 169 | 124 | 150 | 213 | 112 | 190 | 168 | 1237 |
| Vincent P. O'Brien (E) | 167 | 214 | 178 | 178 | 177 | 198 | 296 | 132 | 1540 |
| Blanks | 31 | 16 | 15 | 12 | 6 | 13 | 19 | 7 | 119 |

For Town Clerk:

| | | | | | | | | | |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Malcolm F. MacLean, Jr. | 244 | 324 | 249 | 281 | 344 | 267 | 378 | 276 | 2363 |
| Blanks | 65 | 75 | 68 | 59 | 52 | 56 | 127 | 31 | 533 |

For Selectmen:

| | | | | | | | | | |
|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Philip E. Bessom | 104 | 151 | 101 | 125 | 167 | 90 | 178 | 115 | 1031 |
| James W. Buchanan | 125 | 151 | 101 | 82 | 162 | 91 | 187 | 86 | 985 |
| Edgar U. Burdett | 105 | 173 | 175 | 185 | 229 | 166 | 186 | 149 | 1368 |
| Robert G. Byrne (E) | 152 | 207 | 151 | 176 | 203 | 146 | 256 | 187 | 1478 |
| Roger J. Connell | 144 | 182 | 154 | 132 | 168 | 177 | 250 | 161 | 1368 |
| Kenneth W. Ulman (E) | 183 | 223 | 161 | 192 | 165 | 183 | 143 | 139 | 1389 |
| Blanks | 114 | 110 | 108 | 128 | 94 | 116 | 315 | 84 | 1069 |

For Water & Sewerage Board for 3 Years:

| | | | | | | | | | |
|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Harold C. Hudson (E) | 238 | 310 | 247 | 277 | 344 | 249 | 347 | 265 | 2277 |
| Blanks | 71 | 89 | 70 | 63 | 52 | 74 | 158 | 42 | 619 |

For Assessor for 3 Years:

| | | | | | | | | | |
|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| John A. Holmes (E) | 241 | 320 | 247 | 275 | 339 | 255 | 343 | 266 | 2286 |
| Blanks | 68 | 79 | 70 | 65 | 57 | 68 | 162 | 41 | 610 |

For School Committee for 3 Years:

| | | | | | | | | | |
|-----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Herbert R. Anderson | 101 | 118 | 83 | 120 | 71 | 78 | 148 | 89 | 808 |
| Madeline M. Clark (E) | 101 | 152 | 109 | 113 | 167 | 135 | 155 | 140 | 1072 |
| Harvey A. Craig | 28 | 64 | 64 | 62 | 66 | 54 | 63 | 23 | 424 |
| Ralph E. Pierce | 35 | 16 | 24 | 19 | 59 | 24 | 59 | 36 | 272 |
| Blanks | 44 | 49 | 37 | 26 | 33 | 32 | 80 | 270 | 320 |

For Park Commissioner for 3 Years:

| | | | | | | | | | |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| John Homan (E) | 233 | 308 | 242 | 275 | 340 | 258 | 364 | 270 | 2290 |
| Blanks | 76 | 91 | 75 | 65 | 56 | 65 | 141 | 37 | 606 |

For Trustee of Public Library for 3 Years:

| | | | | | | | | | |
|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| George W. Howe (E) | 232 | 295 | 240 | 270 | 338 | 249 | 357 | 272 | 2253 |
| Blanks | 77 | 104 | 77 | 70 | 58 | 74 | 148 | 35 | 643 |

For Board of Public Welfare for 3 Years:

| | | | | | | | | | |
|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Walter L. Ranger (E) | 226 | 294 | 237 | 276 | 329 | 240 | 335 | 265 | 2202 |
| Blanks | 83 | 105 | 80 | 64 | 67 | 83 | 170 | 42 | 694 |

For Constable for 1 Year:

| | | | | | | | | | |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Wayne Anderson (E) | 222 | 288 | 213 | 253 | 300 | 226 | 297 | 242 | 2041 |
| Leonard H. Bates (E) | 244 | 296 | 229 | 260 | 312 | 241 | 305 | 247 | 2134 |
| Willis E. Shephard (E) | 217 | 288 | 234 | 257 | 313 | 253 | 375 | 258 | 2195 |
| Blanks | 244 | 325 | 275 | 250 | 263 | 249 | 538 | 174 | 2318 |

For Planning Board for 5 Years:

| | | | | | | | | | |
|---------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Gordon L. Brown (E) | 217 | 293 | 236 | 266 | 326 | 242 | 345 | 268 | 2193 |
| Blanks | 92 | 106 | 81 | 74 | 70 | 81 | 160 | 39 | 703 |

For Planning Board for 4 Years:

| | | | | | | | | | |
|---------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Alexander B. Way, Jr. (E) | 220 | 296 | 231 | 263 | 318 | 239 | 339 | 266 | 2172 |
| Blanks | 89 | 103 | 86 | 77 | 78 | 84 | 166 | 41 | 724 |

For Commissioner of Trust Funds for 3 Years:

| | | | | | | | | | |
|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Henry S. Baldwin (E) | 216 | 284 | 220 | 265 | 308 | 238 | 326 | 258 | 2115 |
| Blanks | 93 | 115 | 97 | 75 | 88 | 85 | 179 | 49 | 781 |

For Board of Health for 3 Years:

| | | | | | | | | | |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Ralph Maxwell | 101 | 118 | 110 | 103 | 168 | 139 | 220 | 133 | 1092 |
| G. Jeffrey Nichols (E) | 152 | 235 | 171 | 207 | 190 | 157 | 194 | 136 | 1442 |
| Blanks | 56 | 46 | 36 | 30 | 38 | 27 | 91 | 38 | 362 |

Town Meeting Members, Precinct 1, for three years:

| | |
|--------------------------------------|------|
| Joseph F. Marino (E) | 213 |
| Lewis H. Berry (E) | 203 |
| Frederick C. Burk (E) | 219 |
| Henry H. Freeto (E) | 201 |
| Otto W. Friedman (E) | 198 |
| Andrew B. Holmes (E) | 202 |
| Frank C. Durkee (E) | 184 |
| Frederick H. Whittier, Jr. (E) | 3 |
| Blanks | 1048 |

Town Meeting Members, Precinct 1, for two years:

| | |
|--------------|-----|
| Blanks | 309 |
|--------------|-----|

Town Meeting Members, Precinct 1, for one year:

| | |
|----------------------------|-----|
| Harold G. George (E) | 223 |
| Homer S. Bragdon (E) | 2 |
| Blanks | 394 |

Town Meeting Members, Precinct 2, for three years:

| | |
|------------------------------|------|
| Raymond O. Doane (E) | 268 |
| Leo W. Frechette (E) | 243 |
| John A. Holmes (E) | 257 |
| Selden D. Hulquist (E) | 234 |
| Albert E. Matthews (E) | 229 |
| Donald Minihane (E) | 22 |
| John H. Cropley (E) | 49 |
| Clifton W. Cudmore (E) | 28 |
| Blanks | 1049 |

Town Meeting Members, Precinct 2, for one year:

| | |
|--------------|-----|
| Blanks | 399 |
|--------------|-----|

Town Meeting Members, Precinct 3, for three years:

| | |
|------------------------------|-----|
| John H. Burckes (E) | 214 |
| George C. Chaisson (E) | 238 |
| Harvey A. Craig (E) | 213 |
| Clarence M. Finch (E) | 228 |
| Harold F. Harvey (E) | 211 |
| Ernest Manchin (E) | 195 |
| Lincoln A. Palmer (E) | 221 |
| Leland S. Ross (E) | 183 |
| Lawrence A. Sager | 173 |
| Blanks | 660 |

Town Meeting Members, Precinct 4, for three years:

| | |
|-------------------------------|-----|
| Robert G. Byrne (E) | 234 |
| Lyndon W. Ellis (E) | 239 |
| Stuart W. Graham (E) | 244 |
| Arthur E. Hardy (E) | 232 |
| Walter F. Livermore (E) | 250 |
| Walter L. Ranger (E) | 258 |
| Fred M. Seaton (E) | 238 |
| Philip H. Stafford (E) | 232 |
| Norbert A. Ulman | 193 |
| Blanks | 600 |

Town Meeting Members, Precinct 5, for three years:

| | |
|--------------------------------|-----|
| Joseph Atwood (E) | 286 |
| Harold R. Austin (E) | 283 |
| Harold P. Brown (E) | 276 |
| Frederic P. Clark (E) | 286 |
| Fred R. Cooksey | 197 |
| Frederick S. Hall (E) | 254 |
| George E. Hutchinson (E) | 282 |
| Andrew R. Linscott (E) | 257 |
| T. Carlton Rowen | 221 |
| Henry D. Stephenson (E) | 224 |
| Blanks | 602 |

Town Meeting Members, Precinct 5, for two years:

| | |
|---------------------------|-----|
| Walter F. Brady (E) | 319 |
| Blanks | 77 |

Town Meeting Members, Precinct 5, for one year:

| | |
|----------------------------|-----|
| G. Gordon Foshay (E) | 318 |
| Frank S. Stowell (E) | 335 |
| Blanks | 139 |

Town Meeting Members, Precinct 6, for three years:

| | |
|-----------------------------------|------|
| Edward F. Burke (E) | 225 |
| Harold F. Carlson (E) | 220 |
| Charles A. Easterbrooks (E) | 211 |
| Vincent P. O'Brien (E) | 248 |
| Frederick P. Rooke (E) | 199 |
| Frederick J. Rudd (E) | 211 |
| Blanks | 1270 |

Town Meeting Members, Precinct 6, for two years:

| | |
|-------------------------|-----|
| Frank Coletti (E) | 309 |
| Blanks | 14 |

Town Meeting Members, Precinct 6, for one year:

| | |
|---------------------------|-----|
| Philip Knowlton (E) | 4 |
| Blanks | 319 |

Town Meeting Members, Precinct 7, for three years:

| | |
|--------------------------------|------|
| C. Glover Bowes (E) | 293 |
| James W. Buchanan (E) | 283 |
| Joseph Cardillo (E) | 286 |
| Roger J. Connell (E) | 329 |
| James H. Dunn (E) | 321 |
| John Homan (E) | 293 |
| Ralph S. Maxwell (E) | 263 |
| Conrad S. Richardson (E) | 261 |
| Bertram S. Viles | 235 |
| Blanks | 1476 |

Town Meeting Members, Precinct 7, for two years:

| | |
|----------------------------|-----|
| John C. Callahan (E) | 334 |
| Blanks | 171 |

Town Meeting Member, Precinct 7, for one year:

| | |
|----------------------------|-----|
| Glenn W. Bartram (E) | 335 |
| Blanks | 170 |

Town Meeting Members, Precinct 8, for three years:

| | |
|--------------------------------|-----|
| John S. Blodgett (E) | 247 |
| Fred S. Brennan (E) | 252 |
| Bernard F. Carey (E) | 258 |
| Harold A. Johnson (E) | 250 |
| Robert F. O'Neil (E) | 251 |
| Russell F. Perkins (E) | 246 |
| Theodore Sargent (E) | 244 |
| Charles F. Gallagher (E) | 227 |
| Blanks | 481 |

Town Meeting Member, Precinct 8, for two years:

| | |
|-------------------------------|-----|
| Lawrence B. Leonard (E) | 274 |
| Blanks | 33 |

The following number of votes were cast:

| | |
|-----------------------|------|
| Precinct One | 309 |
| Precinct Two | 399 |
| Precinct Three | 317 |
| Precinct Four | 340 |
| Precinct Five | 396 |
| Precinct Six | 323 |
| Precinct Seven | 505 |
| Precinct Eight | 307 |
| Total Vote Cast | 2896 |

Adjourned to Tuesday evening, March 19, at the Hadley School Hall, at 7:45 P.M.

Attest:

MALCOLM F. MacLEAN, JR.,
Town Clerk.

SPECIAL TOWN MEETING

Tuesday, March 19, 1946

In accordance with the warrant the town meeting members assembled at the Hadley School and were called to order by the Moderator, Vincent P. O'Brien, at 7:40 P.M., the necessary quorum being present (126). New members were sworn in by the Town Clerk.

The warrant with the return thereon was read by Malcolm F. MacLean, Jr.

Voted: Article 1. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be referred to the Finance Committee for further consideration and report under Article 6 of the Warrant for the Annual Town Meeting for 1946.

Voted: Article 2. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Voted: Article 3. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Park Commissioners be authorized to procure the services of an architect for the purpose of preparing plans and specifications for a field house or locker building and that the sum of \$1100.00 be appropriated therefor.

Voted: Article 4. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town accept the Provisions of Chapter 723 of the Acts of 1945, being the Act to authorize the establishment and maintenance of a municipal department and districts for furnishing information, advice and assistance to veterans of World War II or other veterans. As the Town is now maintaining a Veterans' Rehabilitation Program at the present time, no appropriation is necessary.

Voted: Article 5. That Chapter II—"B", Section 1, of the By-Laws be amended to read as follows:

"After the counting and declaration of votes for Officers at an Annual Town Meeting, said meeting shall be adjourned to the second Tuesday next thereafter at 7:45 P.M. at the Town Hall or such other place as may be designated by the Selectmen, and at which time, and at any further adjournment thereof, the remaining articles of the Warrant shall be taken up." (Unanimous.)

Voted: Article 6. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town accept the Provisions of Chapter 635, Section 3 of the Acts of 1945, which Act provides for advances of vacation pay to officers and employees of the Commonwealth and of certain counties, cities and towns.

Adjourned at 7:56 P.M.

Attest:

MALCOLM F. MacLEAN, JR.,
Town Clerk.

ADJOURNED ANNUAL TOWN MEETING

Tuesday, March 19, 1946

In accordance with the adjournment of Monday, March 18, 1946, the Town Meeting Members were called to order at 7:57 P.M. The return on the warrant was read by the Town Clerk. The necessary quorum was present (127).

Voted: That the reading of the records of the last meeting be omitted.

Voted: Article 2. To accept the report of the Post Office Committee and adopt its recommendation. (This report appears on Page 129 of the 1945 Town Report.)

Voted: Article 3. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial year beginning January 1, 1947, and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44, General Laws.

Voted: Article 4. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Finance Committee for further consideration and report.

Voted: Article 5. That this article be laid on the table.

Voted: Article 6. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Finance Committee for further consideration and report.

Voted: Article 7. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Finance Committee for further consideration and report.

Voted: Article 8. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town authorize the Board of Assessors, the Board of Park Commissioners and the Planning Board each to appoint a member of such boards to act as secretary thereof, and receive pay therefor, as provided by Chapter 41, Section 4-A of the General Laws. (Ter. Ed.)

Voted: Article 9. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town appropriate the sum of \$1000 for the proper observance of the Fourth of July and that the said sum be expended by a committee of five to be appointed by the Board of Selectmen.

Voted: Article 10. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the sum of \$600.00 be appropriated for the observance of Armistice Day to be expended by a committee of five to be appointed by the Board of Selectmen.

Voted: Article 11. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town vote to carry on a sidewalk construction program and that the sum of \$1,774.35 be appropriated to be used with the bal-

ance standing in the account of Sidewalk Construction of \$3,225.65 and that the said construction be carried on under the provisions of the Continuous Sidewalk Act.

Voted: Article 12. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town transfer from the Excess and Deficiency Fund of the Town to the account of Current Revenue such sum of money as the Board of Assessors may deem advisable, said sum to be used and applied by the Board of Assessors in reduction of tax levy.

Voted: Article 13. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town transfer the following unexpended balances as shown on the books of the Town Accountant as of December 31, 1945, to the Excess and Deficiency Fund:

| | |
|--|-------------------|
| Brooks Terrace acceptance | \$165.59 |
| Atlantic Avenue and Essex Street | 4.51 |
| Arbutus Road | .15 |
| Eulow Street drain | 212.40 |
| Ration Board | 728.04 |
| Committee of Public Safety | 1,237.64 |
| State Guard ammunition | 336.25 |
| Thomson Estate | 151.20 |
| Transportation and moving | 197.00 |
| Total | <u>\$3,032.78</u> |

Voted: Article 14. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town authorize the Board of Public Welfare to appoint one of its own members as agent and investigating officer and fix the salary of such appointee at \$440.00 as provided for by Chapter 41, Section 4A of the General Laws.

Voted: Article 15. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Finance Committee for further consideration and report.

Voted: Article 16. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Finance Committee for further consideration and report.

Voted: Article 17. To accept the report of the Finance Committee and adopt their recommendation as follows: That this Town purchase an automobile to be used as a patrol car for the Police Department and that the sum of \$1,200 be appropriated therefor, to be expended by the Board of Selectmen under the provisions of Chapter 5, Sections 1, 2 and 3 of the Town By-Laws. That the Board of Selectmen be authorized to dispose of the patrol car being replaced either by sale or by trading the same on account of the purchase price of the new car.

Voted: Article 18. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Finance Committee for further consideration and report.

Voted: Article 19. To accept the report of the Finance Committee and adopt their recommendation as follows: That the Town purchase a half ton truck for the Cemetery Department and that the sum of \$900.00 be appropriated therefor, to be expended by the Board of Selectmen under the provisions of Chapter 5, Sections 1, 2 and 3, of the

Town By-Laws. That the Board of Selectmen be authorized to dispose of the truck being replaced either by sale or by trading the same on account of the purchase price of the new truck.

Voted: Article 20. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town appropriate the sum of \$5,000.00 for the maintenance of Essex Street or such other streets that may come under Chapter 90 Maintenance to be used in conjunction with any money which may be allotted by the Commonwealth of Massachusetts or the County of Essex or both of them for this purpose.

Voted: Article 21. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Finance Committee for further consideration and report.

Voted: Article 22. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town abate the betterment assessments on land and buildings known as the Thomson Estate amounting to \$168.44 which were outstanding against the said property when it was purchased by the Town in May of 1944.

Voted: Article 23. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Voted: Article 24. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Voted: Article 25. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Finance Committee for further consideration and report.

Voted: Article 26. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town repave Blaney Street and that the sum of \$600.00 be appropriated therefor to be expended under the direction of the Surveyor of Highways.

Voted: Article 27. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town appropriate the sum of \$3,575.00 for the purpose of making necessary repairs to the Phillips Beach Engine House, the said money to be expended by the Board of Fire Engineers under the Provisions of Chapter 5, Section 1, 2 and 3 of the Town By-Laws.

Voted: Article 28. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Finance Committee for further consideration and report.

Voted: Article 29. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Finance Committee for further consideration and report.

Voted: Article 30. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Voted: Article 31. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town authorize the Board of Park Commissioners to purchase a 1½ ton platform body truck with a power winch attached thereto and that the sum of \$2,201.12 be appropriated therefor to be expended by the Park Commissioners under the Provisions of Chapter 5, Sections 1, 2 and 3 of the Town By-Laws.

That the Park Commissioners be authorized to dispose of the 1936 Ford truck being replaced either by sale or by trading the same on account of the purchase price of the new truck.

Voted: Article 32. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town authorize the Board of Park Commissioners to contract for the laying of blacktop surface on the drive and parking area of the Town Administration Building and that the sum of \$1,300 be appropriated therefor to be expended by the said Commissioners under the Provisions of Chapter 5, Sections 1, 2 and 3 of the Town By-Laws.

Voted: Article 33. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town authorize the Board of Park Commissioners to purchase sufficient stone dust to keep the dumping area at Phillips Park covered and that the sum of \$500 be appropriated therefor.

Voted: Article 34. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Voted: Article 35. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town authorize the Board of Park Commissioners to purchase and install identification plaques at each of the memorial trees on the Town Administration Building lot and that the sum of \$500 be appropriated therefor.

Voted: Article 36. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town authorize the Board of Park Commissioners to replace the concrete driveways at the Fish House which were washed out by the November, 1945, northeast storm and that the sum of \$950 be appropriated therefor.

Voted: Article 37. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Finance Committee for further consideration and report.

Voted: Article 38. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Finance Committee for further consideration and report.

Voted: Article 39. To amend Chapter III of the By-Laws by adding Section 6 to read as follows:

"Section 6. The Planning Board shall from time to time make careful studies and when necessary prepare plans of the resources, possibilities and needs of the Town, and, upon the completion of any such study, shall submit to the Selectmen a report thereon, with its recommendations. It shall report annually to the annual town meeting, giving information regarding the condition of the Town and any plans or proposals for its development and estimates of the cost thereof. It

shall be responsible for the preparation of a long range program of public improvements, and, after consultation with the Selectmen, the Finance Committee, and the heads of the Town departments, shall present annually to the annual town meeting a report thereon, with its recommendations for a tentative program of capital outlays covering a six-year period and a specific program of capital outlays for the current year." (Unanimous.)

Voted: Article 40. That this article be referred to the Planning Board for further consideration and report.

Voted: Article 41. To accept the report of the Finance Committee and adopt their recommendation as follows: That the Town vote to accept Chapter 156 of the Acts of 1945 which amend Chapter 41 by adding the following section "Section 111B. Any laborer, workman or mechanic regularly employed by any city or town which accepts this section shall, when entitled thereto, be granted sick leaves aggregating not more than fifteen days in any year, exclusive of Sundays and holidays, without loss of pay; provided, that sick leave allowances not used in any particular year may be accumulated, for such number of years as may be determined by the city council of any such city or selectmen of any such town, for use in any subsequent year."

That the Selectmen establish the number of years that sick leave allowances not used in any particular year may be accumulated for three years for use in any subsequent year.

Voted: Article 42. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town authorize the Water & Sewerage Board to have the owner or developer of property where water mains are laid file a bond guaranteeing the Town of Swampscott four percent interest on the investment of installing water mains through their property; said four percent interest to include all revenue for water used until such time as the revenue equals said interest.

Voted: Article 43. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Voted: Article 44. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Voted: Article 45. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Finance Committee for further consideration and report.

Voted: Article 46. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Voted: Article 47. That this article be laid on the table.

Voted: Article 48. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town accept Rockledge Road as a public way as laid out by the Board of Selectmen in accordance with plans drawn by Howard L. Hamill, Town Engineer, on condition that proper waivers be signed by all abutting owners and that the sum of \$300.00 be appropriated therefor.

Voted: Article 49. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town accept Gale Road as a public way as laid out by the Board of Selectmen in accordance with plans drawn by Howard L. Hamill, Town Engineer, on condition that proper waivers be signed by all abutting owners and that the sum of \$200.00 be appropriated therefor.

Voted: Article 50. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Finance Committee for further consideration and report.

Voted: Article 51. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town construct a drain with the necessary catch basins from Lexington Circle to Lexington Park, a distance of about 400 feet and that the said construction to be done under the direction of the Surveyor of Highways and that the sum of \$600.00 be appropriated therefor as provided for in our recommendation under Article 80 of this Warrant.

Voted: Article 52. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be postponed at the present time and be considered under Article 79.

Voted: Article 53. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Planning Board for further consideration and report.

Voted: Article 54. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Finance Committee for further consideration and report.

Voted: Article 55. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be postponed at the present time and be considered under Article 79.

Voted: Article 56. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town transfer the Essex Street bridge to the Department of Public Works of the Commonwealth of Massachusetts under the Provisions of Chapter 690, of the Acts of 1945.

Voted: Article 57. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town construct a drain with the necessary catch basins from Elm Place to Burpee Road, a distance of about 150 feet and that the said construction be done under the supervision of the Surveyor of Highways and the sum of \$200.00 be appropriated therefor as provided in our recommendation under Article 80 of this Warrant.

Voted: Article 58. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town vote to place under the care and jurisdiction of the Park Commissioners the lot of land containing shrubs located at the junction of Beach Bluff Avenue and Eulow Street and a triangular lot of land located at the junction of Beach Bluff Avenue and Mostyn Street.

Voted: Article 59. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Finance Committee for further consideration and report.

Voted: Article 60. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be postponed at the present time and be considered under Article 79.

Voted: Article 61. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town vote to authorize the Water and Sewerage Board to lease the building numbered 26-28 New Ocean Street for a period of five years after duly advertising the said proposal to lease as provided for by Chapter V, Sections 1, 2 and 3 of the Town By-Laws.

Voted: To considered Article 62 through 68 together.

Voted: To omit the reading of Article 62 through 68.

Voted: Article 62. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town lay a six inch water main at Ocean Avenue for a distance of 400 feet and that the sum of \$1,324.31 be appropriated therefor from the Water Available Surplus.

Voted: Article 63. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town lay a six inch water main at Bradlee Avenue for a distance of 150 feet and that the sum of \$699.35 be appropriated therefor from the Water Available Surplus.

Voted: Article 64. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town lay a six inch water main at Blodgett Avenue for a distance of 800 feet and that the sum of \$2,695.34 be appropriated therefor from the Water Available Surplus.

Voted: Article 65. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town lay a six inch water main at Pine Hill Road for a distance of 612 feet and that the sum of \$2,766.58 be appropriated therefor from the Water Available Surplus.

Voted: Article 66. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town lay a six inch water main at Gale Road for a distance of 408 feet and that the sum of \$1,407.99 be appropriated therefor from the Water Available Surplus.

Voted: Article 67. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town lay a six inch water main at Rockledge Road for a distance of 684 feet and that the sum of \$2,726.60 be appropriated therefor from the Water Available Surplus.

Voted: Article 68. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town lay a six inch water main at Winshaw Lane Road for a distance of 340 feet and that the sum of \$1,953.56 be appropriated therefor from the Water Available Surplus.

Voted: Article 69. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Voted: To consider Article 70 through 73 together.

Voted: To omit the reading of Article 70 through 73.

Voted: Article 70. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town construct a sewer in Brewster Terrace, that the said construction be done under the supervision of the Water & Sewerage Board, and that the sum of \$1,630.00 be appropriated therefor as provided in our recommendation under Article 80 of this Warrant.

Voted: Article 71. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town construct a sewer in Brooks Terrace, Lexington Circle and Lexington Park, that the said construction be done under the supervision of the Water & Sewerage Board, and that the sum of \$21,790.00 be appropriated therefor as provided in our recommendation under Article 80 in this Warrant.

Voted: Article 72. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town construct a sewer in Bates Road to the Estate of Manuel Ross, that said construction be done under the supervision of the Water & Sewerage Board, and the sum of \$4,120.00 be appropriated therefor as provided in our recommendation under Article 80 of this Warrant.

Voted: Article 73. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town construct a sewer in Plymouth Avenue, that the said construction be done under the supervision of the Water & Sewerage Board, and that the sum of \$16,210.00 be appropriated therefor as provided in our recommendation under Article 80 in this Warrant.

Voted: Article 74. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town appropriate the sum of \$3,000.00 for inspection of and repairs to the Outfall sewer, said work to be done under the supervision of the Water & Sewerage Board.

Voted: Article 75. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town construct a sewer in Ocean Avenue, a distance of approximately 225 feet, that the said construction be done under the supervision of the Water & Sewerage Board, and that the sum of \$1,990.00 be appropriated therefor as provided in our recommendation under Article 80 in this Warrant.

Voted: Article 76. To accept the report of the Finance Committee and adopt their recommendation as follows:

That this article be referred to the Finance Committee for further consideration and report.

Voted: Article 77. That this article be referred back to the Planning Board for further consideration and report.

Voted: Article 78. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town authorize the Board of Selectmen to sell or otherwise dispose of real estate now or hereafter owned by the Town and acquired through foreclosure or purchased under the provisions of General Laws (Ter. Ed.) Chapter 60 as amended for non-payment of taxes and that the sum of \$200.00 be appropriated therefor.

Voted: Article 79. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town purchase the following equipment for the use of the Highway Department to replace the seven horses now being used by the Department and to replace obsolete motor equipment:

| | | |
|---------------------------|----------------------|------------|
| 1 Street Sweeper | | \$4,200.00 |
| 3 Sidewalk Tractors | \$1,850.00 each..... | 7,400.00 |
| 3 3-Ton Trucks | 2,900.00 each..... | 8,700.00 |
| 1 Root Cutter | | 940.00 |
| 1 Gasoline Shovel | | 8,000.00 |
| 1 Conveyor | | 1,250.00 |
| 1 Road Hone | | 1,000.00 |
| 1 Snow Loader | | 5,000.00 |

and that the sum of \$36,490.00 be appropriated therefor to be raised as follows:

That \$6,000.00 thereof be raised from the tax levy of the current year in accordance with the provisions of statute law and that the Treasurer with the approval of the Selectmen be authorized to borrow a sum not to exceed the remainder, to wit, \$30,490.00 and to issue bonds or notes of the Town therefor; said bonds or notes to be signed by the Treasurer and countersigned by a majority of the Selectmen, and shall be issued and payable in accordance with Provisions of Chapter 44, Section 7, Sub-Section 9 of the General Laws (Ter. Ed.), and any acts in amendment thereof or in addition thereto, so that the whole loan shall be paid in not more than five years from the date of the issue of the first bond or note or at such earlier dates as the Treasurer with the approval of the Selectmen may determine. Said bonds or notes shall be denominated on the face thereof "Swampscott Highway Equipment Loan 1946" and shall bear such rates of interest as may be fixed by the Treasurer with the approval of the Selectmen. (Unanimous.)

Voted: Article 80. To accept the report of the Finance Committee and adopt their recommendation as follows:

That for the purposes specified in Articles 51, 57, 70, 71, 72, 73 and 75 relating to the appropriation of \$46,540.00 for the laying of sewers and drains as specified in said articles, that \$6,000.00 thereof be raised from the tax levy of the current year in accordance with the provisions of the General Laws and that the Treasurer with the approval of the Selectmen be authorized to borrow a sum not to exceed the remainder, namely \$40,540.00, and to issue bonds or notes of the Town therefor; said bonds or notes to be signed by the Treasurer and countersigned by a majority of the Selectmen, and shall be issued and payable in accordance with the provisions of General Laws (Ter. Ed.), Chapter 44, Section 7, sub-paragraph 1, and any acts in amendment thereof or in addition thereto, so that the whole loan shall be paid in not more than ten years from the date of issue of the first bond or note or at such earlier dates as the Treasurer with the approval of the Selectmen may determine. Said bonds or notes shall be denominated on the face thereof "Swampscott Sewer and Drain Loan 1946" and shall bear such rates of interest as may be fixed by the Treasurer with the approval of the Selectmen. (Unanimous.)

Voted: To adjourn to Tuesday, April 2, 1946, 8:00 P.M., at the Hadley School Hall.

Adjourned at 9:31 P.M.

Attest:

MALCOLM F. MacLEAN, JR.,

Town Clerk.

RECOUNT OF VOTES

In accordance with a petition filed with the Town Clerk for a Recount of votes cast for the Board of Selectmen at the Annual Election, Monday, March 19, 1946, said Recount was held on Friday evening, March 29, 1946, at 7:30 P.M., by the Board of Registrars assisted by the following tellers:

Irving Curtis
Walter Kehoe
Charles Cahoon
Anthony Queen
Lois Munsey

George Chaisson
Ralph Taylor
John Morrison
Stuart Ellis
Leonard Bates

| Precinct | Bessom | Buchanan | Burdett | Byrne | Connell | Ulman | Blanks |
|----------|-------------|------------|-------------|-------------|-------------|-------------|-------------|
| 1 | 104 | 126 | 104 | 154 | 143 | 183 | 113 |
| 2 | 151 | 151 | 175 | 205 | 180 | 224 | 111 |
| 3 | 101 | 100 | 176 | 151 | 154 | 161 | 108 |
| 4 | 124 | 81 | 185 | 178 | 132 | 185 | 135 |
| 5 | 168 | 162 | 227 | 203 | 169 | 165 | 94 |
| 6 | 90 | 90 | 165 | 147 | 177 | 179 | 121 |
| 7 | 178 | 187 | 185 | 252 | 253 | 141 | 319 |
| 8 | 115 | 86 | 148 | 186 | 160 | 136 | 90 |
| | <u>1031</u> | <u>983</u> | <u>1365</u> | <u>1476</u> | <u>1368</u> | <u>1374</u> | <u>1091</u> |

| | Original Vote | Recount Vote |
|----------------|---------------|--------------|
| Bessom | 1031 | 1031 |
| Buchanan | 985 | 983 |
| Burdett | 1368 | 1365 |
| Byrne | 1478 | 1476 |
| Connell | 1368 | 1368 |
| Ulman | 1389 | 1374 |
| Blanks | 1069 | 1091 |
| | <u>8688</u> | <u>8688</u> |

HERBERT W. ANDREWS,
HAROLD R. YOUNG,
DOROTHY M. MINTON,
MALCOLM F. MacLEAN, JR.,
Clerk.

Attest:

MALCOLM F. MacLEAN, JR.,
Town Clerk.

March 25, 1946.

On the above date Malcolm F. MacLean, Jr., appeared before Charles F. Young and was sworn in as Town Clerk for three years.

I, Malcolm F. MacLean, Jr., Town Clerk of the Town of Swampscott, hereby certify in accordance with Chapter II, Section 2, of the By-Laws of the Town of Swampscott, the following advertisement was published in the Lynn Daily Evening Item and the Lynn Telegram News on Friday, March 29, 1946:

OFFICE OF TOWN CLERK.
Swampscott, Massachusetts

NOTICE OF ADJOURNED ANNUAL TOWN MEETING
TUESDAY, APRIL 2, 1946, AT 8:00 P.M.

To the Town Meeting Members:

Notice is hereby given in accordance with Chapter II "B" Section 2 of the By-Laws of the Town of Swampscott, that the 1946 Adjourned Annual Town Meeting will be held Tuesday, April 2, 1946, at 8:00 P.M., at the Hadley School Hall.

MALCOLM F. MacLEAN, Jr.,
Town Clerk.

and the following notice was mailed to the Town Meeting Members on March 28, 1946:

"Notice is hereby given in accordance with Chapter II "B" Section 2 of the By-Laws of the Town of Swampscott, that the 1946 Adjourned Annual Town Meeting will be held Tuesday, April 2, 1946, at 8:00 P.M., at the Hadley School Hall."

Attest:

MALCOLM F. MacLEAN, JR.,
Town Clerk.

ADJOURNED ANNUAL TOWN MEETING

Tuesday, April 2, 1946

In accordance with the adjournment of Tuesday, March 19, 1946, the Town Meeting Members were called to order at 8:00 P.M., the necessary quorum being present (127). New members were sworn in by the Town Clerk.

Voted: That the reading of the records of the last meeting be omitted.

Voted: Article 4. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the salaries of elected Town officials be the same for the year 1946 as they were in 1945 with the following exceptions: That the Town Clerk's salary be established at \$662.50 plus temporary cost of living bonus of \$62.50 to be continued until the dissolution of the Annual Town Meeting of 1947. That the Tax Collector's salary be established at \$1562.50 plus a temporary cost of living bonus of \$62.50 to be continued until the dissolution of the Annual Town Meeting of 1947. That the salary of the Surveyor of Highways be established at \$3,425.00 plus a temporary cost of living bonus of \$125.00 to be continued until the dissolution of the Annual Town Meeting of 1947. That the salary of the Chairman of the Water and Sewerage Board be established at \$1,000.00 and the salary of the other two members of the Board be established at \$400.00 each.

Voted: To consider Article 7.

Voted: Article 7. That this article be considered as a whole. That the reading of the Finance Committee report be omitted.

Voted: That the salary of the Superintendent of Parks be \$3,425.00.

Voted: That the Selectmen's account be increased \$200.00 to provide necessary funds to carry on the veteran's rehabilitation program.

Voted: To accept the report of the Finance Committee and adopt their recommendations as amended above.

GENERAL GOVERNMENT

| | Appropriations | Total |
|--|----------------|-----------|
| Moderator: | | |
| Salary | \$ 100.00 | \$ 100.00 |
| Finance Committee: | | |
| Wages | 250.00 | 250.00 |
| Others | 700.00 | 700.00 |
| Town Meeting: | | |
| Checkers | 20.00 | 20.00 |
| Others | 125.00 | 125.00 |
| Selectmen: | | |
| Selectmen Salaries | 1,500.00 | |
| Secretary | 500.00 | |
| Clerk | 1,664.00 | |
| Extra Clerical | 100.00 | 3,764.00 |
| Others | 1,525.00 | 1,525.00 |
| Town Accountant: | | |
| Salary | 2,875.00 | |
| Clerk's Salary | 1,560.00 | |
| Clerk—Half Time..... | 663.10 | |
| Extra Clerical..... | 200.00 | |
| Temporary cost of living for Accountant... | 125.00 | 5,423.10 |
| Others | 485.00 | 485.00 |
| Town Treasurer: | | |
| Salary | 1,800.00 | |
| Clerk's Salary | 800.00 | 2,600.00 |
| Others | 3,500.00 | 3,500.00 |
| Certification of Notes and Bonds: | | |
| Others | 50.00 | 50.00 |
| Collector of Taxes: | | |
| Salary | 1,562.50 | |
| Salary of Clerk | 1,560.00 | |
| Temporary cost of living for Collector | 62.50 | 3,185.00 |
| Others | | 2,949.00 |
| Law | 1,250.00 | 1,250.00 |
| Town Clerk: | | |
| Salary | 662.50 | |
| Salary of Clerk | 1,326.20 | |
| Temporary cost of living increase for Clerk | 62.50 | 2,051.20 |
| Others | 787.50 | 787.50 |
| Assessors: | | |
| Salaries | 2,300.00 | |
| Assistant Assessor | 220.00 | |
| Assessor's Secretary | 50.00 | |
| Clerical | 1,664.00 | |
| Extra Clerical | 1,594.00 | 5,828.00 |
| Others | 1,606.00 | 1,606.00 |

Election & Registration:

| | | |
|-----------------------------------|----------|----------|
| Registrars' Salaries | 687.50 | |
| Election Officers' Salaries | 1,920.00 | |
| Canvassers | 500.00 | |
| Clerical | 1,326.20 | |
| Janitors' Salaries | 85.00 | 4,518.70 |
| Others | 1,975.00 | 1,975.00 |

Engineering:

Salaries and Wages:

| | | |
|---|----------|-----------|
| Town Engineer | 3,557.00 | |
| Assistant Town Engineer | 2,699.00 | |
| Rodman and Inspector | 2,199.60 | |
| 2 Inspectors for Sewer, 28 weeks @ \$84.60 | 2,368.80 | |
| Temporary cost of living increase for Engineer, Assistant Engineer and Rod- man and Inspector @ \$125.00..... | 375.00 | 11,199.40 |
| Others | 1,585.00 | 1,585.00 |

Town Hall and Administration Building:

Salaries and Wages:

| | | |
|--|----------|----------|
| Custodian | 2,454.40 | |
| Janitors (2) | 4,399.20 | |
| Temporary cost of living increase for Custodian and 2 Assistants @ \$125.00.... | 375.00 | 7,228.60 |
| Others | 3,930.00 | 3,930.00 |

Planning Board:

| | | |
|-----------------------|----------|----------|
| Salary of Clerk | 50.00 | 50.00 |
| Others | 1,200.00 | 1,200.00 |

Board of Appeals:

| | | |
|-----------------------|-------|-------|
| Salary of Clerk | 82.50 | 82.50 |
| Others | 75.00 | 75.00 |

Contributory Retirement Funds:

| | | |
|---|-----------|-----------|
| Salary of Clerk, half time | 663.10 | |
| Others | 685.00 | |
| Pension Accumulation Fund | 10,772.00 | |
| Appropriation required by Chapter 419 of Acts of 1943 for members in military service | 1,040.54 | 13,160.64 |

PROTECTION OF LIFE AND PROPERTY

Police:

Salaries and Wages:

| | | |
|---|-----------|-----------|
| Chief | 3,425.00 | |
| Captains | 5,750.00 | |
| Patrolmen (13) | 39,700.00 | |
| Reserve Officers and Special Police | 1,000.00 | |
| Clerk | 1,664.00 | |
| Temporary cost of living increase for 20 men to be continued until the dissolution of the Annual Town Meeting of 1947.... | 2,500.00 | 54,039.00 |
| Others | 6,271.20 | 6,271.20 |

Fire:

Salaries and Wages:

| | | |
|---|-----------|-----------|
| Chief | 3,425.00 | |
| Deputy Chief | 3,150.00 | |
| Captains (3) | 8,625.00 | |
| Firemen | 44,747.00 | |
| Call Men | 100.00 | |
| Extra Labor | 1,000.00 | |
| Temporary cost of living increase for 24 men @ \$125.00 for the year 1946 to be continued until the dissolution of the Annual Town Meeting of 1947 | 3,000.00 | 64,047.00 |
| Others | | 8,100.00 |

Forest Warden:

| | | |
|----------------------------|--------|--------|
| Salary Forest Warden | 143.00 | |
| Wages | 150.00 | |
| Clerical Services | 25.00 | 318.00 |
| Others | 75.00 | 75.00 |

| | | |
|-----------------|--------|--------|
| Constable | 100.00 | 100.00 |
|-----------------|--------|--------|

Sealer of Weights & Measures:

| | | |
|--------------|--------|--------|
| Sealer | 500.00 | 500.00 |
| Others | 320.00 | 320.00 |

Inspector of Buildings:

| | | |
|---------------------------|----------|----------|
| Inspector | 1,250.00 | |
| Assistant Inspector | 250.00 | 1,500.00 |
| Others | 100.00 | 100.00 |

Dog Officer:

| | | |
|---------------|--------|--------|
| Officer | 700.00 | 700.00 |
| Others | 480.00 | 480.00 |

| | | |
|-----------------|----------|----------|
| Insurance | 6,500.00 | 6,500.00 |
|-----------------|----------|----------|

HEALTH AND SANITATION

Health:

Salaries and Wages:

| | | |
|--|----------|----------|
| Commissioners | 500.00 | |
| Health Officer | 2,875.00 | |
| Clerk | 1,664.00 | |
| Temporary cost of living increase for the Health Officer for the year 1946 @ \$125.00 to be continued until the dis- solution of Annual Town Meeting of 1947 | 125.00 | 5,164.00 |
| Others | 5,140.00 | 5,140.00 |

Health Nurse:

| | | |
|---|----------|----------|
| Salary | 1,680.00 | |
| Temporary cost of living increase for Health Nurse for the year 1946 @ \$125.00 to be continued until the dissolution of the Annual Town Meeting of 1947 | 125.00 | 1,805.00 |
| Others | 50.00 | 50.00 |

Refuse and Garbage:

| | | |
|----------------|-----------|-----------|
| Contract | 18,500.00 | 18,500.00 |
|----------------|-----------|-----------|

Dental Clinic:

| | | |
|---------------|----------|----------|
| Dentist | 1,200.00 | 1,200.00 |
| Others | 150.00 | 150.00 |

| | | |
|----------------------|--------|--------|
| District Nurse | 825.00 | 825.00 |
|----------------------|--------|--------|

Sewer:

Salaries and Wages:

| | | |
|---------------------|----------|--|
| Commissioners | 450.00 | |
| Engineers | 6,895.20 | |

| | | |
|---|----------|----------|
| Secretary of Board | 10.00 | |
| Extra Labor | 200.00 | |
| Clerk | 189.10 | |
| Temporary cost of living increase for 3 Engineers @ \$125.00 and Clerk for \$17.50 for the year 1946 to be continued until the dissolution of the Annual Town Meeting of 1947 | 392.50 | 8,136.80 |
| Others | 3,760.00 | 3,760.00 |
| Brooks | 300.00 | 300.00 |
| Emergency Sewer | 1,000.00 | 1,000.00 |
| Particular Sewers | 200.00 | 200.00 |

CEMETERY

| | | |
|---|----------|----------|
| Cemetery Wages: | | |
| Superintendent | 3,000.00 | |
| Labor | 5,899.20 | |
| Temporary cost of living increase for Su- perintendent and 2 Laborers @ \$125.00 for the year 1946 to be continued until the dissolution of the Annual Town Meeting of 1947 | 375.00 | 9,274.20 |
| Others | | 1,327.00 |

Voted that the sum of \$10,601.20 to be transferred from the Cemetery Lots Fund to the Account of Cemetery Wages and Others and that \$9,274.20 be used for Wages and \$1,327.00 be used for Others as shown in the above budget.

HIGHWAYS AND BRIDGES

| | | |
|---|-----------|-----------|
| Highway: | | |
| Wages: | | |
| Surveyor | 3,425.00 | |
| Clerk | 220.00 | |
| Labor | 65,267.85 | |
| Temporary cost of living increase for Surveyor and 29 men @ \$125.00 for the year 1946 to be continued until the dis- solution of the Annual Town Meeting of 1947 | 3,750.00 | 72,662.85 |
| Others | 29,750.00 | 29,750.00 |
| Lighting Streets | 27,000.00 | 27,000.00 |

CHARITIES

| | | |
|--|-----------|-----------|
| Public Welfare: | | |
| Salaries and Wages: | | |
| Commissioners | 350.00 | |
| Secretary and Settlement Clerk | 100.00 | |
| Executive Secretary | 1,664.00 | 2,114.00 |
| Others | 14,400.00 | 14,400.00 |
| Aid to Dependent Children Administration.... | 6,250.00 | 6,250.00 |
| Old Age Assistance: | | |
| Salaries and Wages: | | |
| Commissioners | 350.00 | |
| Secretary | 100.00 | |
| Settlement Clerk | 50.00 | |
| Clerk | 1,664.00 | 2,164.00 |
| Others | 49,200.00 | 49,200.00 |

Soldiers' Benefits:

| | | |
|--------------|----------|----------|
| Agent | 520.00 | 520.00 |
| Others | 9,470.00 | 9,470.00 |

Pensions and Compensations:

| | | |
|---------------|----------|-----------|
| Police | 1,095.00 | |
| Fire | 2,834.00 | |
| Highway | 6,689.33 | 10,618.33 |

SCHOOLS

Schools:

| | | |
|---------------------------------------|------------|------------|
| Salaries, Wages and Others | 247,913.00 | 247,913.00 |
| Traveling Expense Outside State | | 100.00 |

LIBRARY

Library:

Salaries and Wages:

| | | |
|---|----------|-----------|
| Librarian | 2,600.00 | |
| Assistants | 7,250.00 | |
| Janitor | 1,610.00 | |
| Assistant Janitor | 50.00 | |
| Temporary cost of living increase for Librarian, 4 Assistants and Janitor @ \$125.00 for the year 1946 to be continued until the dissolution of the Annual Town Meeting of 1947 | 750.00 | 12,260.00 |
| Others | 5,120.00 | 5,120.00 |

RECREATION AND UNCLASSIFIED

Park:

Salaries and Wages:

| | | |
|---|-----------|-----------|
| Superintendent | 3,425.00 | |
| Labor | 25,691.85 | |
| Temporary cost of living increase for Superintendent and 10 men @ \$125.00 for the year 1946 to be continued until the dissolution of the Annual Town Meeting of 1947 | 1,375.00 | 30,491.85 |
| Others | 8,225.00 | 8,225.00 |

| | | |
|--|----------|----------|
| Legion Lease | 1,350.00 | 1,350.00 |
| Memorial Day | 600.00 | 600.00 |
| Printing and Distributing Town Reports | 1,880.19 | 1,880.19 |
| Reserve Fund | 7,500.00 | 7,500.00 |

Voted: That the sum of \$7,500.00 for the Reserve Fund be transferred from the Overlay Reserve.

ENTERPRISES

Water Department:

Salaries and Wages:

| | | |
|--------------------------|-----------|--|
| Commissioners | 1,350.00 | |
| Clerk | 1,474.90 | |
| Superintendent | 3,425.00 | |
| Labor | 14,218.40 | |
| Secretary to Board | 40.00 | |

| | | | | |
|---|--|--|-----------|-----------|
| Temporary cost of living increase for Superintendent and 5 men @ \$125.00 for the year 1946 to be continued until the dissolution of the Annual Town Meeting for 1947 | | | 750.00 | 21,258.30 |
| Others | | | | 5,540.00 |
| Metropolitan Water Tax | | | 35,000.00 | 35,000.00 |
| Emergency Water | | | 10,000.00 | 10,000.00 |
| Pipe and Fittings | | | 4,000.00 | 4,000.00 |

Voted: That the sum of \$61,798.30 be taken from the receipts of the Water Department for the year 1946 and that \$10,000.00 for Emergency Water and \$4,000.00 for Pipe and Fittings be appropriated from the Water Available Surplus.

INTEREST, MATURING DEBT AND AGENCY

Interest: General Debt:

| | | |
|---------------------------------------|----------|----------|
| Inside Debt Limit | 5,443.75 | |
| Outside Debt Limit | 2,730.00 | |
| Sewer Loans Outside | 448.75 | |
| Temporary Loans in Anticipation | 1,000.00 | 9,622.50 |

Maturing Debt: General Debt:

| | | |
|---------------------------|-----------|-----------|
| Inside Debt Limit | 21,000.00 | |
| Outside Debt Limit | 13,000.00 | |
| Sewer Loans Outside | 1,500.00 | 35,500.00 |

Voted: Article 6. That the Town appropriate the sum of \$2730.00 for necessary repairs to the Old Town Hall.

Voted: To adjourn until Tuesday, April 9, 1946, at 8:00 P.M., at the Hadley School.

Adjourned at 10:15 P.M.

Attest:

MALCOLM F. MacLEAN, JR.,
Town Clerk.

April 7, 1946.

I, Malcolm F. MacLean, Jr., Town Clerk of the Town of Swampscott, hereby certify in accordance with Chapter II, Section 2, of the By-Laws of the Town of Swampscott, the following advertisement was published in the Lynn Daily Evening Item and the Lynn Telegram News on Saturday, April 5, 1946:

OFFICE OF TOWN CLERK
Swampscott, Massachusetts

April 5, 1946.

NOTICE OF ADJOURNED ANNUAL TOWN MEETING TUESDAY, APRIL 9, 1946, AT 8:00 P.M.

To the Town Meeting Members:

Notice is hereby given in accordance with Chapter II "B" Section 2 of the By-Laws of the Town of Swampscott, that the 1946 Adjourned

Annual Town Meeting will be held Tuesday, April 9, 1946, at 8:00 P.M., at the Hadley School Hall.

MALCOLM F. MacLEAN, JR.,
Town Clerk.

and the following notice was mailed to the Town Meeting Members on April 4, 1946:

"Notice is hereby given in accordance with Chapter II "B" Section 2 of the By-Laws of the Town of Swampscott, that the 1946 Adjourned Annual Town Meeting will be held Tuesday, April 9, 1946, at 8:00 P.M., at the Hadley School Hall."

Attest:

MALCOLM F. MacLEAN, JR.,
Town Clerk.

April 9, 1946.

On the above date, James W. Santry, Jr., submitted his resignation as Chairman of the Finance Committee.

ADJOURNED ANNUAL TOWN MEETING TUESDAY, APRIL 9, 1946

April 9, 1946.

In accordance with the adjournment of Tuesday, April 2, 1946, the Town Meeting Members were called to order at 8:01 P.M., the necessary quorum being present (102). New members were sworn in by the Town Clerk.

Voted: That the reading of the records of the last meeting be omitted.

Voted: Article 15. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town authorize the Old Age Assistance Bureau to appoint one of its own members as agent and investigating officer and fix the salary of such appointee at \$1,770.00 and that the said \$1,770.00 be appropriated as follows: \$1,125.00 from the tax levy, \$400.00 from the U. S. Grant Old Age Assistance Administration, \$245.00 from the U. S. Grant Aid to Dependent Children.

Voted: Article 16. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town appropriate the sum of \$83.81 to the Account of Unpaid Bills for the purpose of settling all bills contracted prior to January 1, 1946, and remaining unpaid at the time of the closing of the Town's books for the year 1945 according to the records of the Town Accountant. The unpaid bills are as follows:

| | |
|--------------------------|---------|
| Soldiers' Benefits | \$82.81 |
| Highway Department | 1.00 |
| | \$83.81 |

Voted: Article 18. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town add four permanent patrolmen to the Police Department starting May 1, 1946. The necessary money to pay these men is included in the Police Budget.

Voted: Article 21. To accept the report of the Finance Committee and adopt their recommendation as follows:

That a committee of five be appointed by the Moderator to study the feasibility of carrying out such a celebration, and that the said committee report to the Selectmen on or before May 15, 1946.

Voted: Article 25. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town establish the following rates of salaries for full-time female clerical employees in the following departments: Selectmen, Accounting, Collector of Taxes, Town Clerk, Assessors, Police, Health, Water & Sewerage, Public Welfare, Old Age Assistance Retirement System and Election & Registration.

| | |
|-------------------------|------------|
| First Year | \$1,248.00 |
| Second Year | 1,352.00 |
| Third Year | 1,456.00 |
| Fourth Year | 1,560.00 |
| After Fourth Year | 1,664.00 |

As the permanent increases in pay under this plan average to exceed the temporary \$125 increase provided for all other full-time permanent employees such temporary increase is not recommended.

That three clerks be classified as Third Year Employees to start this plan and to insure that every permanent full-time town employee benefit from a pay increase this year.

That the sum of \$389.40 be appropriated for this purpose, to be expended as follows:

| | |
|-------------------------------------|----------|
| Accountant Wages | \$ 64.90 |
| Contributory Retirement Wages | 64.90 |
| Town Clerk Wages | 129.80 |
| Election & Registration | 129.80 |
| | <hr/> |
| | \$389.40 |

Voted: Article 28. That the motion to accept the report of the Finance Committee and adopt its recommendations be amended to read: That the yearly rates of salaries of all permanent members of the Police Department be established as follows:

| | |
|-----------------|------------|
| Chief | \$3,670.00 |
| Captains | 3,037.00 |
| Patrolmen | 2,645.00 |

That the sum of \$2308 be appropriated in addition to the amounts heretofore appropriated under Article 7, to cover same, retroactive to January 1, 1946.

Voted: To reconsider Article 7.

Voted: To recess for ten minutes. Reconvene 9:20.

Voted: Article 7. That the action of the town meeting on Article 7 stand and that the Finance Committee be instructed to review the apparent inequities in salary rates and report back at a subsequent Town Meeting.

Voted: Article 29. That the yearly rates of salaries of all permanent members of the Fire Department be established as follows:

| | |
|----------------------|------------|
| Chief | \$3,670.00 |
| Deputy Chief | 3,353.00 |
| Captains | 3,037.00 |
| 13 Firemen | 2,645.00 |
| Motor Mechanic | 2,800.00 |
| Fire Alarm Man | 2,937.00 |
| 4 New Firemen | 2,527.00 |

and that the sum of \$3049.00 be appropriated in addition to the amounts heretofore appropriated under Article 7 to cover the same retroactive to January 1, 1946.

Voted: Article 37. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town authorize the Board of Selectmen to execute a new lease for the Joseph L. Stevens Post No. 1240, Veterans of Foreign Wars Building Association, Inc., from month to month from May 6, 1946, for the purpose of providing headquarters for the Joseph L. Stevens Post No. 1240, Veterans of Foreign Wars, and that the sum of \$650 be appropriated therefor.

Voted: Article 38. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Voted: Article 40. To recommit to the Planning Board for further study and report at the next Annual Town Meeting.

Voted: Article 45. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Voted: Article 50. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Voted: Article 53. To accept the report of the Planning Board and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Voted: Article 54. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the sum of \$3000.00 be appropriated to repair Salem Street, to be expended under the direction of the Surveyor of Highways.

Voted: Article 59. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town authorize the Board of Selectmen to petition the Legislature for authority to pay the Beach Club and the owners of the Curran Estate the sum of \$1250.00 each to reimburse them for money spent by them in erecting the wall on Town property.

Voted: Article 76. To accept Beverly Road as a public way, as laid out by the Selectmen in accordance with plans drawn by Howard L. Hamill, Town Engineer, and that the sum of \$1000.00 be appropriated therefor.

Voted: Article 77. To accept the report of the Planning Board and adopt their recommendation as follows:

That the Town amend the Zoning By-Laws so that the following property shall be shown as a business district instead of a general residential district:

Southerly by Humphrey Street, seventy-three and 98/100 (73.98) feet;
Easterly by land now or formerly of MacDonald, one hundred five (105) feet;
Northerly by land now or formerly of Day, fifty-two and 18/100 (52.18) feet;
Westerly by land now or formerly of Dame, fifteen and 8/100 (15.08) feet;
Northerly again by land now or formerly of Dame, twenty-seven and 72/100 (27.72) feet;
Westerly again by land of Folsom, one hundred (100) feet; containing eight thousand four hundred and seventeen (8417) square feet, more or less. Being also shown as Lot 155 on Plate 19 of the Assessors' records of the Town.

(Unanimous.)

Dissolved at 10:22 P.M.

Attest:

MALCOLM F. MacLEAN, JR.,
Town Clerk.

April 15, 1946.

On the above date, Vincent P. O'Brien, Moderator, appointed the following committee to study the feasibility of conducting a Welcome-Home Celebration for the veterans of World War II, under Article 21:

Robert G. Byrne
Harry M. Shanahan
John H. Cropley, Jr.
Rev. Leonard J. Kramer
Harvey P. Newcomb

Attest:

MALCOLM F. MacLEAN, JR.,
Town Clerk.

SPECIAL TOWN MEETING

Tuesday, June 11, 1946

Essex, ss. To either of the Constables in the Town of Swampscott, in the said County, GREETING:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify the inhabitants of the Town of Swampscott, qualified to vote in elections and in town affairs, to assemble in the Hadley School in said Swampscott on Tuesday, the eleventh day of June, 1946, at 7:45 P.M., then and there to act on the following articles, viz.:

Article 1. To see if the Town will vote to appropriate a sum of money to celebrate the return of men and women who were affiliated or associated with any branch of the armed forces of the United States in World War II as provided in Chapter 1 of the Acts of 1946 as recommended by the committee appointed under Article 21 of the War-

rant for the Annual Town Meeting or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 2. To see if the Town will vote to accept Banks Court as a public highway as laid out by the Selectmen in accordance with plan drawn by Howard L. Hamill, Town Engineer, dated May 1946 and to install a drain in said Banks Court and appropriate money therefor. The acceptance of the said Banks Court as a public way to be on condition that proper waivers be signed by all abutting owners. Sponsored by the Board of Selectmen.

Article 3. To see if the Town will vote to appropriate a sum of money for the conversion of the boilers located in the Hadley School from coal to oil or take any action relative thereto. Sponsored by the School Committee.

Article 4. To see if the Town will vote to appropriate a sum of money to reimburse the call firemen of the Town of Swampscott for fines improperly deducted from their pay for the year 1945 or take any action relative thereto. Sponsored by the Board of Fire Engineers.

Article 5. To see what action the Town will take in restoring the wages of the Board of Fire Engineers and to appropriate the necessary money for the payment of same or take any action relative thereto. Sponsored by the Board of Fire Engineers.

Article 6. To see if the Town will vote to appropriate a sum of money for the purpose of installing an oil burner in the heating plant of the Central Fire Station. Sponsored by the Board of Fire Engineers.

Article 7. To see if the Town will vote to appropriate the sum of \$600.00 to paint the exterior of the library, the fence and the fire escape or take any action relative thereto. Sponsored by the Board of Library Trustees.

Article 8. To see if the Town will appropriate the sum of \$1000.00 for the purchase of a new automobile for the use of the Engineering Department to replace the old 1939 Dodge. Sponsored by the Board of Selectmen.

Article 9. To see if the Town will vote to authorize the Water and Sewerage Board to lay a sewer in Vinnin Street, Salem, Mass., for the purpose of connecting two Swampscott houses having overflowing cesspools, a distance of about 275 lin. ft., and appropriate money for the same. Sponsored by the Board of Health and the Water and Sewerage Board.

Article 10. To see if the Town will vote to discontinue the following described portion of Beverly Road as laid out and shown by a plan drawn by Howard L. Hamill, Town Engineer, bearing the date March 7, 1946, filed in the office of the Town Clerk, March 8, 1946, and to abandon its easement in said following described portion:

Beginning at a point on the Northwesterly side of Puritan Road which is 38.39 feet Southwesterly from Beverly Road and at the present point of tangency, thence running North 56-24-30 East 3.78 feet to a new point of tangency; thence Northerly and Northwesterly by a curved line having a radius of 30 feet, a distance of 51.40 feet; thence North 41-45-00 West a distance of 63.74 feet; thence North 47-35-10 West ten feet in parallel with the street as now laid out a distance of 88.68 feet; thence Northwesterly and Southwesterly by a curved line having a radius of 31.40 feet, a distance of 45.45 feet to a point which is the present point of tangency; thence Northeasterly by a curved line having a radius of 20 feet, a distance of 28.95 feet; thence South 47-35-10 East along the street as now laid out, a distance of 159.45 feet; thence by the present curve as now laid out on a 30 foot radius, a distance of 54.45 feet to the point of beginning. As petitioned for by Thomas F. Bubier et al.

Article 11. To see if the Town will authorize the transfer of over-estimated sums from certain Sewer Construction Accounts to other Sewer Construction Accounts which were or may be underestimated or take any other action relative thereto. Sponsored by the Finance Committee.

Article 12. To see if the Town will vote to authorize the Board of Park Commissioners to purchase a spray machine to replace the 1936 spray machine now in use and to authorize the said Park Commissioners to dispose of the 1936 spray machine being replaced either by selling or trading the same on account of the purchase price and to appropriate money therefor or take any other action relative thereto. Sponsored by the Board of Park Commissioners.

Article 13. To see if the Town will vote to authorize the Board of Selectmen to establish an information center in which the dwelling units in the Town available for veterans will be listed and veterans will be advised and assisted in establishing contact with the persons in charge of the selling or rental of such dwelling units and in determining whether a dwelling unit offered to veterans is suitable for him at the price or rental charged as provided for by Chapter 13 of the Acts of 1946 and appropriate money therefor or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 14. To see if the Town will vote to construct a sewer in Hawthorne Road and appropriate the necessary money for the same. Sponsored by the Board of Health and the Water and Sewerage Board.

Article 15. To see if the Town will vote to increase the salaries of all full time elected or appointed employees, with the exception of the Police and Fire Departments, and appropriate money therefor or take any action relative thereto as petitioned for by Clarence W. Horton et al.

And you are directed to serve this Warrant by posting an attested copy thereof at the Town Hall, Post Office and in at least two public and conspicuous places in each precinct in the Town and at or in the immediate vicinity of each railroad station in the Town not less than seven days before the day appointed for said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk at the time and place of meeting aforesaid.

Given under our hands this twenty-eighth day of May, A. D., 1946.

LEONARD H. BATES, Constable.

A True Copy. Attest:

ROBERT G. BYRNE,
KENNETH W. ULMAN,
ROGER J. CONNELL,
Selectmen of Swampscott.

RETURN ON THE WARRANT

Pursuant to the within Warrant to me directed, I have notified the legal voters of Swampscott, by posting attested copies of said Warrant at the Town Hall, Post Offices at least two public and conspicuous places in each precinct in the town, and at or in the immediate vicinity of each railroad station in Swampscott on Tuesday, June 4, 1946, the

posting of said notices being seven days before the time of said meeting.

The warrants for the Special Town Meeting were mailed to the Town Meeting Members on Tuesday, June 4, 1946.

SPECIAL TOWN MEETING

Tuesday, June 11, 1946

In accordance with the foregoing warrant the Town Meeting Members assembled at 8:00 P.M., the necessary quorum being present (96).

Voted: Article 1. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the sum of \$8500.00 be appropriated by a transfer from the Excess and Deficiency Account to celebrate the return of men and women who were affiliated or associated with any branch of the armed forces of the United States in World War II as provided in Chapter 1 of the Acts of 1946. That the said sum be expended by a committee of fifteen to be appointed by the Moderator.

Voted: Article 2. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Voted: Article 3. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the sum of \$5300.00 be appropriated by a transfer from the Excess and Deficiency Account for the conversion of the boilers located in the Hadley School and to provide the necessary burners, oil tanks, fire box remodeling, thermostats, safety devices and all installation expense.

Voted: Article 4. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the sum of \$97.00 be appropriated from the Excess and Deficiency Account to reimburse William F. Durgin, Jr., \$43.00 and Arthur E. Hardy, \$54.00 for fines improperly deducted from their pay as call firemen for the year 1945.

Voted: Article 5. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Voted: Article 6. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Voted: Article 7. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the sum of \$600.00 be appropriated from the Excess and Deficiency Account to paint the exterior of the library, the fence and fire escape connected therewith.

Voted: Article 8. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the sum of \$1000.00 be appropriated from the Excess and Deficiency Account to purchase an automobile for the use of the Engineering Department and that the said sum be expended by the

Board of Selectmen under the Provisions of Chapter V, Sections 1, 2 and 3 of the Town By-Laws. That the Board of Selectmen be authorized to dispose of the 1939 Dodge being replaced either by sale or by trading the said car on account of the purchase of the new car.

Voted: Article 9. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town authorize the Water and Sewerage Board to lay a sewer in Vinnin Street, Salem, Mass., for the purpose of connecting two Swampscott houses, a distance of about 275 lineal feet and that the sum of \$3750.00 be appropriated from the Excess and Deficiency Account for this purpose.

Voted: To omit the reading of Article 10.

Voted: Article 10. That the portion of Beverly Road as described and shown by plan on file in the office of the Board of Selectmen bearing signature of the Town Engineer and approved by said Board, be discontinued.

(Dated June 6, 1946, filed in office of Town Engineer, June 6, 1946.)

Voted: Article 11. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town transfer the following amounts from the Account of Plymouth Avenue Sewer:

| | |
|---|-----------------|
| To Bates Road sewer account | \$700.00 |
| To Ocean Avenue sewer account | 175.00 |
| To Brooks Terrace, Lexington Avenue and Lexington Circle sewer account | 100.00 |
| Total | <u>\$975.00</u> |

Voted: Article 12. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Board of Park Commissioners be authorized to sell or trade the 1936 Spray Machine and any money received therefor be accounted for as provided by Chapter V, Section 5 of the Town By-Laws.

Voted: Article 13. To accept the report of the Finance Committee and adopt their recommendation as follows:

That action on this article be indefinitely postponed.

Voted: Article 14. To accept the report of the Finance Committee and adopt their recommendation as follows:

That the Town construct a sewer in Hawthorne Road a distance of approximately 290 lineal feet, that the said construction be done under the supervision of the Water and Sewerage Board and that the sum of \$3050.00 be appropriated therefor from the Excess and Deficiency Account.

Voted: Article 15. That the Town increase the salaries of all full-time elected or appointed employees, with the exception of the Police and Fire Departments, as set forth in the several requests of the heads of Departments to the Finance Committee, also to include the Health Department and the Department of the Tax Collector and Town Clerk, and make such raises retroactive to January 1st, 1946, and the sum of \$16,367.90 be transferred from the Excess and Deficiency Fund and \$911.00 from Water Available Surplus for the Water Department.

Dissolved at 9:42 P.M.

Attest:

MALCOLM F. MacLEAN, JR.,
Town Clerk

RETURN ON THE WARRANT

Pursuant to the within warrant to me directed, I have notified the legal voters of Swampscott, by posting attested copies of said warrant at the Town Hall, Post Offices and at least two public and conspicuous places in each precinct in the Town, and at or in the immediate vicinity of each railroad station in Swampscott on Saturday, June 8, 1946, the posting of said notices being ten days before the time of said meeting.

STATE PRIMARY

Tuesday, June 18, 1946

In accordance with the foregoing Warrant the voters of Swampscott assembled at their voting places in the several precincts and were called to order at 7 o'clock A.M. by their presiding officers. The Warrant with the return thereon was read by the Clerk in each precinct.

The following were appointed Precinct Officers and qualified for same:

| | |
|----------------------|-----------------------------------|
| PRECINCT ONE | Warden.....J. Hervey Blackford |
| | Clerk.....Harriett T. Kain |
| | Inspector.....Lauretta Fournier |
| | Inspector.....Christina A. Pearce |
| | Teller.....Cornelia T. Moore |
| | Teller.....Mary L. Ronzano |
| | Teller.....Beatrice F. Hamel |
| | Teller.....Catherine Hogan |
| PRECINCT TWO | Warden.....William T. Pearson |
| | Clerk.....Claire B. Howland |
| | Inspector.....James E. Connor |
| | Inspector.....Lillian A. Currant |
| | Teller.....Doris Smith |
| | Teller.....Virginia Olson |
| | Teller.....Ruth Conley |
| | Teller.....Sarah Norcross |
| | Teller.....Miriam Magee |
| | Teller.....Sarah Holbry |
| PRECINCT THREE | Warden.....Stuart P. Ellis |
| | Clerk.....Walter L. Kehoe |
| | Inspector.....Alma A. Jackson |
| | Inspector.....Donald L. Sawyer |
| | Teller.....Winnifred Jacobs |
| | Teller.....Marion S. Lees |
| | Teller.....Elizabeth M. Callahan |
| | Teller.....Dorothy I. Legere |
| | Teller.....Cleora V. Tilden |
| | Teller.....Margaret Stinson |
| PRECINCT FOUR | Warden.....Herman B. Betts |
| | Clerk.....Bessie F. Maguire |
| | Inspector.....Horace P. Fifield |
| | Inspector.....Henry P. Grace |
| | Teller.....Lucille V. Duggan |
| | Teller.....Anna C. Howard |
| | Teller.....Martha L. Graham |
| | Teller.....William Patton |
| | Teller.....Hazel C. Sibley |
| | Teller.....Henrietta C. Brown |

| | | |
|----------------------|----------------|----------------------|
| PRECINCT FIVE | Warden..... | J. T. Morrison |
| | Clerk..... | Doris A. Coletti |
| | Inspector..... | Joan Brown |
| | Inspector..... | John H. Philpot |
| | Teller..... | Helen E. Gillen |
| | Teller..... | Alice E. Leslie |
| | Teller..... | Florence E. Scanlon |
| | Teller..... | Francis H. McCarron |
| | Teller..... | Sydna H. Collins |
| PRECINCT SIX | Teller..... | Bessie P. Laxton |
| | Warden..... | Irving Curtis |
| | Clerk..... | Anna Burke |
| | Inspector..... | Anna Mather |
| | Inspector..... | Lucy Nickerson |
| | Teller..... | Eva Evans |
| | Teller..... | Katherine Lamkin |
| | Teller..... | May S. Mader |
| | Teller..... | Helen Greene |
| PRECINCT SEVEN | Teller..... | Doris L. Torrey |
| | Warden..... | Glover Swindlehurst |
| | Clerk..... | George C. Cotton |
| | Inspector..... | Annie L. Ward |
| | Inspector..... | Earl M. Bailey |
| | Teller..... | Grace Russell |
| | Teller..... | Elizabeth C. Maloney |
| | Teller..... | David F. Carroll |
| | Teller..... | Madeline Costin |
| PRECINCT EIGHT | Warden..... | Etta J. Minton |
| | Clerk..... | Patrick Lyons |
| | Inspector..... | Irene H. Johnson |
| | Inspector..... | Margaret A. Donlon |
| | Teller..... | Anna T. Connors |
| | Teller..... | Mary Beaton |
| | Teller..... | Irene L. Perkins |
| | Teller..... | Pauline Duncan |
| | Teller..... | Gladys Williams |
| | Teller..... | Margaret Nolan |

The polls opened at 8 A.M. and the count started at 3 o'clock P.M. The ballot boxes registered correctly and the checks on the voting list were the same as the vote cast.

Precinct Three was the first to make a return, at 8:26 P.M.

Precinct Two was the last, 9:05 P.M.

The following number of votes were cast:

For Governor:

| | Republican | Democrat |
|------------------|------------|-----------|
| Precinct 1 | 193 | 16 |
| Precinct 2 | 297 | 20 |
| Precinct 3 | 212 | 17 |
| Precinct 4 | 260 | 20 |
| Precinct 5 | 263 | 21 |
| Precinct 6 | 211 | 18 |
| Precinct 7 | 337 | 24 |
| Precinct 8 | 272 | 18 |
| | <hr/> 2045 | <hr/> 154 |

REPUBLICAN BALLOT

| Precinct | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Robert F. Bradford, | | | | | | | | | |
| Cambridge | 144 | 246 | 181 | 232 | 241 | 169 | 277 | 248 | 1738 |
| Blanks | 49 | 51 | 31 | 28 | 22 | 42 | 60 | 24 | 307 |
| For Lieutenant Governor: | | | | | | | | | |
| Albert Cole, Lynn | 136 | 168 | 111 | 125 | 110 | 100 | 175 | 125 | 1050 |
| Arthur W. Coolidge, Reading | 47 | 119 | 94 | 125 | 148 | 94 | 133 | 142 | 902 |
| Blanks | 10 | 10 | 7 | 10 | 5 | 17 | 29 | 5 | 93 |
| For Secretary: | | | | | | | | | |
| Frederic W. Cook, | | | | | | | | | |
| Somerville | 149 | 241 | 181 | 228 | 244 | 166 | 266 | 254 | 1729 |
| Blanks | 44 | 56 | 31 | 32 | 19 | 45 | 71 | 18 | 316 |
| For Treasurer: | | | | | | | | | |
| Fred J. Burrell, Medford..... | 65 | 85 | 61 | 69 | 63 | 67 | 78 | 67 | 555 |
| Laurence Curtis, Boston | 88 | 169 | 123 | 155 | 178 | 106 | 190 | 188 | 1197 |
| Blanks | 40 | 43 | 28 | 36 | 22 | 38 | 69 | 17 | 293 |
| For Auditor: | | | | | | | | | |
| Wallace E. Stearns, Boston | 46 | 78 | 57 | 51 | 59 | 53 | 90 | 64 | 498 |
| Russell A. Wood, Cambridge | 102 | 157 | 106 | 163 | 174 | 98 | 151 | 176 | 1127 |
| Blanks | 45 | 62 | 49 | 46 | 30 | 60 | 96 | 32 | 420 |
| For Attorney General | | | | | | | | | |
| Clarence A. Barnes, | | | | | | | | | |
| Mansfield | 149 | 240 | 180 | 219 | 234 | 158 | 258 | 250 | 1688 |
| Blanks | 44 | 57 | 32 | 41 | 29 | 53 | 79 | 22 | 357 |
| For Senator in Congress: | | | | | | | | | |
| Henry Cabot Lodge, Jr., | | | | | | | | | |
| Beverly | 162 | 263 | 194 | 226 | 242 | 183 | 281 | 257 | 1808 |
| Blanks | 31 | 34 | 18 | 34 | 21 | 28 | 56 | 15 | 237 |
| For Congressman: | | | | | | | | | |
| George J. Bates, Salem | 146 | 243 | 180 | 218 | 233 | 167 | 274 | 241 | 1702 |
| Blanks | 47 | 54 | 32 | 42 | 30 | 44 | 63 | 31 | 343 |
| For Councillor: | | | | | | | | | |
| David D. Black, Lynn | 64 | 98 | 69 | 100 | 70 | 53 | 84 | 74 | 612 |
| Louis J. Dempsey, Lawrence | 3 | 7 | 7 | 2 | 1 | 7 | 5 | 3 | 35 |
| Joseph L. Dupont, Lynn | 38 | 66 | 39 | 59 | 45 | 16 | 43 | 30 | 336 |
| Alfred C. Gaunt, Methuen | 36 | 35 | 36 | 37 | 101 | 74 | 99 | 116 | 532 |
| John M. Kelleher, | | | | | | | | | |
| Newburyport | 22 | 43 | 34 | 24 | 19 | 13 | 29 | 22 | 206 |
| Blanks | 32 | 48 | 27 | 38 | 27 | 48 | 77 | 27 | 324 |
| For Senator: | | | | | | | | | |
| Grayce M. Lawrence, | | | | | | | | | |
| Swampscott | 145 | 243 | 171 | 202 | 231 | 154 | 254 | 246 | 1646 |
| Blanks | 48 | 54 | 41 | 58 | 32 | 57 | 83 | 26 | 399 |
| For Representatives: | | | | | | | | | |
| Eben Parsons, Marblehead.... | 82 | 135 | 108 | 108 | 145 | 95 | 138 | 162 | 973 |
| Edmond Talbot, Jr., Salem.... | 37 | 67 | 35 | 53 | 49 | 42 | 61 | 64 | 408 |
| Robert G. Byrne, | | | | | | | | | |
| Swampscott | 138 | 219 | 127 | 176 | 153 | 112 | 201 | 135 | 1261 |
| Samuel F. Hyland, Salem | 14 | 42 | 17 | 27 | 20 | 15 | 9 | 16 | 160 |
| Malcolm F. MacLean, Jr., | | | | | | | | | |
| Swampscott | 108 | 120 | 91 | 113 | 111 | 109 | 135 | 156 | 943 |
| Herbert A. Remon, Salem.... | 15 | 13 | 11 | 6 | 8 | 8 | 10 | 5 | 76 |
| Kendall A. Sanderson, | | | | | | | | | |
| Marblehead | 73 | 140 | 102 | 139 | 167 | 105 | 170 | 174 | 1070 |
| Blanks | 112 | 155 | 145 | 158 | 136 | 147 | 287 | 104 | 1244 |

For District Attorney

| | | | | | | | | | |
|-----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Hugh A. Cregg, Methuen | 146 | 239 | 178 | 216 | 223 | 152 | 249 | 239 | 1642 |
| Blanks | 47 | 58 | 34 | 44 | 40 | 59 | 88 | 33 | 403 |

For Clerk of Courts:

| | | | | | | | | | |
|------------------------------|----|-----|-----|-----|-----|-----|-----|-----|------|
| Archie N. Frost, Andover.... | 85 | 158 | 123 | 157 | 160 | 112 | 168 | 181 | 1144 |
| Harold L. Armstrong, | | | | | | | | | |
| Gloucester | 33 | 44 | 29 | 28 | 37 | 23 | 36 | 26 | 256 |
| J. Frank Hughes, Danvers.... | 51 | 53 | 35 | 32 | 35 | 26 | 41 | 32 | 305 |
| Blanks | 24 | 42 | 25 | 43 | 31 | 50 | 92 | 33 | 340 |

For Register of Deeds:

| | | | | | | | | | |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| A. Franklin Priest, Haverhill | 148 | 230 | 171 | 208 | 232 | 153 | 243 | 251 | 1636 |
| Blanks | 45 | 67 | 41 | 52 | 31 | 58 | 94 | 21 | 409 |

For County Commissioner:

| | | | | | | | | | |
|------------------------------|----|-----|----|-----|-----|-----|-----|-----|-----|
| Albert William Glynn, | | | | | | | | | |
| Haverhill | 16 | 17 | 19 | 24 | 19 | 11 | 33 | 15 | 154 |
| William Henry Haskell, | | | | | | | | | |
| Marblehead | 81 | 133 | 88 | 127 | 125 | 100 | 146 | 154 | 954 |
| Walter B. Morse, Danvers.... | 21 | 25 | 20 | 16 | 30 | 18 | 37 | 17 | 184 |
| George B. Sellars, Lawrence | 12 | 5 | 0 | 3 | 2 | 0 | 3 | 1 | 26 |
| Arthur A. Thompson, | | | | | | | | | |
| Methuen | 46 | 79 | 62 | 53 | 60 | 42 | 53 | 57 | 452 |
| Blanks | 17 | 38 | 23 | 37 | 27 | 40 | 65 | 28 | 275 |

For Register of Probate and Insolvency:

| | | | | | | | | | |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Edward A. Coffey, Salem | 34 | 77 | 66 | 66 | 46 | 46 | 71 | 47 | 453 |
| Charles F. McGee, Salem | 18 | 9 | 14 | 10 | 11 | 19 | 14 | 8 | 103 |
| Richard J. White, Jr., Lynn | 121 | 181 | 119 | 163 | 193 | 119 | 197 | 201 | 1294 |
| Blanks | 20 | 30 | 13 | 21 | 13 | 27 | 55 | 16 | 195 |

For County Treasurer:

| | | | | | | | | | |
|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| James D. Bentley, | | | | | | | | | |
| Swampscott | 166 | 262 | 184 | 216 | 233 | 179 | 270 | 226 | 1736 |
| William F. Desmond, Lynn | 16 | 24 | 18 | 30 | 18 | 17 | 23 | 30 | 176 |
| Blanks | 11 | 11 | 10 | 14 | 12 | 15 | 44 | 16 | 133 |

DEMOCRATIC BALLOT

For Governor:

| | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|-----|
| Maurice J. Tobin, Boston | 11 | 17 | 11 | 13 | 17 | 17 | 19 | 16 | 121 |
| Francis D. Harrigan, Boston | 4 | 2 | 5 | 5 | 2 | 0 | 1 | 2 | 21 |
| Blanks | 1 | 1 | 1 | 2 | 2 | 1 | 4 | 0 | 12 |

For Lieutenant Governor:

| | | | | | | | | | |
|-------------------------------|---|---|----|----|----|----|----|---|----|
| John B. Carr, Somerville | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| Paul A. Dever, Cambridge.... | 9 | 8 | 10 | 14 | 15 | 10 | 14 | 9 | 89 |
| Daniel J. O'Connell, Boston.. | 3 | 3 | 1 | 1 | 0 | 1 | 0 | 2 | 11 |
| Roger L. Putnam, Springfield | 3 | 5 | 3 | 5 | 6 | 7 | 7 | 7 | 43 |
| Blanks | 1 | 3 | 1 | 0 | 0 | 0 | 3 | 0 | 8 |

For Secretary:

| | | | | | | | | | |
|-------------------------------|---|---|---|----|----|---|----|----|----|
| John J. Concannon, Boston.... | 3 | 1 | 2 | 2 | 2 | 0 | 2 | 0 | 12 |
| Benedict F. Fitzgerald, Jr., | | | | | | | | | |
| Cambridge | 8 | 9 | 8 | 10 | 11 | 8 | 11 | 11 | 76 |
| Leo Moran, Boston | 2 | 4 | 0 | 2 | 0 | 1 | 1 | 1 | 11 |
| Paul H. Snow, Boston | 1 | 1 | 3 | 1 | 3 | 2 | 4 | 2 | 17 |
| Blanks | 2 | 5 | 4 | 5 | 5 | 7 | 6 | 4 | 38 |

For Treasurer:

| | | | | | | | | | |
|------------------------------|----|----|----|----|----|----|----|----|-----|
| John E. Hurley, Boston | 14 | 16 | 13 | 14 | 17 | 15 | 18 | 14 | 121 |
| Thomas Khoury, Boston | 1 | 1 | 2 | 2 | 0 | 1 | 1 | 2 | 10 |
| Blanks | 1 | 3 | 2 | 4 | 4 | 2 | 5 | 2 | 23 |

For Auditor:

| | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|-----|
| Thomas J. Buckley, Boston.... | 12 | 14 | 15 | 13 | 17 | 14 | 19 | 12 | 116 |
| Blanks | 4 | 6 | 2 | 7 | 4 | 4 | 5 | 6 | 38 |

For Attorney General:

| | | | | | | | | | |
|--|---|---|---|----|---|---|---|---|----|
| Harry E. Casey, Boston | 0 | 2 | 0 | 1 | 0 | 1 | 1 | 2 | 7 |
| Michael F. Hourihan, Boston | 4 | 2 | 4 | 1 | 5 | 2 | 1 | 2 | 21 |
| Edward A. Hutchinson, Jr., Boston | 6 | 2 | 2 | 10 | 4 | 0 | 5 | 2 | 31 |
| Francis E. Kelly, Boston..... | 1 | 5 | 0 | 5 | 3 | 3 | 7 | 6 | 30 |
| Joseph M. McDonough, Boston | 4 | 5 | 9 | 3 | 6 | 6 | 8 | 4 | 45 |
| Blanks | 1 | 4 | 2 | 0 | 3 | 6 | 2 | 2 | 20 |

For Senator in Congress:

| | | | | | | | | | |
|-------------------------------|----|----|----|----|----|----|----|----|-----|
| David I. Walsh, Fitchburg.... | 12 | 15 | 11 | 10 | 16 | 12 | 18 | 15 | 109 |
| Blanks | 4 | 5 | 6 | 10 | 5 | 6 | 6 | 3 | 45 |

For Congressman:

| | | | | | | | | | |
|--------------|----|----|----|----|----|----|----|----|-----|
| Blanks | 16 | 20 | 17 | 20 | 21 | 18 | 24 | 18 | 154 |
|--------------|----|----|----|----|----|----|----|----|-----|

For Councillor:

| | | | | | | | | | |
|---|----|----|----|----|----|----|----|----|----|
| Robert V. O'Sullivan, Lawrence | 11 | 11 | 12 | 9 | 12 | 10 | 14 | 12 | 91 |
| Blanks | 5 | 9 | 5 | 11 | 9 | 8 | 10 | 6 | 63 |

For Senator:

| | | | | | | | | | |
|-----------------------------|----|----|----|----|----|----|----|----|-----|
| Charles V. Hogan, Lynn | 13 | 14 | 14 | 14 | 14 | 11 | 17 | 16 | 113 |
| Blanks | 3 | 6 | 3 | 6 | 7 | 7 | 7 | 2 | 41 |

For Representative:

| | | | | | | | | | |
|--------------|----|----|----|----|----|----|----|----|-----|
| Blanks | 48 | 60 | 51 | 60 | 63 | 54 | 72 | 54 | 462 |
|--------------|----|----|----|----|----|----|----|----|-----|

For District Attorney:

| | | | | | | | | | |
|-----------------------------|----|----|---|----|----|----|----|----|----|
| Hugh A. Cregg, Methuen..... | 11 | 11 | 8 | 9 | 15 | 10 | 15 | 14 | 93 |
| Blanks | 5 | 9 | 9 | 11 | 6 | 8 | 9 | 4 | 61 |

For Clerk of Courts:

| | | | | | | | | | |
|--|---|---|---|----|---|---|---|----|----|
| Archie N. Frost, Andover.... | 7 | 9 | 5 | 10 | 9 | 6 | 9 | 3 | 58 |
| Harold L. Armstrong, Gloucester | 4 | 5 | 8 | 4 | 7 | 4 | 8 | 5 | 45 |
| Blanks | 5 | 6 | 4 | 6 | 5 | 8 | 7 | 10 | 51 |

For Register of Deeds:

| | | | | | | | | | |
|-------------------------------|---|----|---|----|----|---|----|----|----|
| A. Franklin Priest, Haverhill | 4 | 2 | 6 | 10 | 3 | 5 | 2 | 2 | 34 |
| Thomas F. Duffy, Lynn | 9 | 14 | 9 | 7 | 11 | 8 | 13 | 11 | 82 |
| Blanks | 3 | 4 | 2 | 3 | 7 | 5 | 9 | 5 | 68 |

For County Commissioner:

| | | | | | | | | | |
|--|----|----|---|---|---|---|---|---|----|
| Edward J. Grimley, Lawrence | 3 | 4 | 7 | 5 | 5 | 2 | 6 | 3 | 35 |
| William J. O'Leary, Haverhill | 11 | 11 | 6 | 7 | 9 | 9 | 9 | 9 | 71 |
| George B. Sellars, Lawrence | 0 | 1 | 1 | 8 | 0 | 1 | 1 | 2 | 14 |
| Blanks | 2 | 4 | 3 | 0 | 7 | 6 | 8 | 4 | 34 |

For Register of Probate and Insolvency:

| | | | | | | | | | |
|---|---|----|----|----|---|---|----|----|----|
| John James Costello, North Andover | 2 | 2 | 3 | 2 | 2 | 0 | 1 | 1 | 13 |
| Cornelius P. Donovan, Lynn | 5 | 6 | 3 | 5 | 6 | 7 | 3 | 11 | 46 |
| David N. Roach, Lynn..... | 7 | 11 | 10 | 10 | 9 | 8 | 18 | 5 | 78 |
| Blanks | 2 | 1 | 1 | 3 | 4 | 3 | 2 | 1 | 17 |

For County Treasurer:

| | | | | | | | | | |
|-----------------------------|---|---|---|----|----|----|----|----|----|
| John M. Bresnahan, Lynn.... | 7 | 8 | 7 | 7 | 11 | 10 | 14 | 13 | 77 |
| William G. Hennessey, Lynn | 8 | 8 | 8 | 11 | 6 | 7 | 4 | 2 | 54 |
| Blanks | 1 | 4 | 2 | 2 | 4 | 1 | 6 | 3 | 23 |

Adjourned at 10:30 P.M.

Attest:

MALCOLM F. MacLEAN, JR.,
Town Clerk.

May 23, 1946.

On the above date notice was received of the approval of the Attorney General of the by-law adopted by the Town of Swampscott under Article 5 at the Special Town Meeting held March 19, 1946.

In accordance with the provisions of Section 32 of Chapter 40, the by-law adopted by the Town of Swampscott under Article 5 was published in the Lynn Item and Telegram, June 26 and July 5 and 6, 1946.

Attest:

MALCOLM F. MacLEAN, JR.,
Town Clerk.

On the above date notice was received of the approval of the Attorney General of the by-law adopted by the Town of Swampscott under Article 39 at the Adjourned Annual Town Meeting held March 19, 1946.

In accordance with the provisions of Section 32 of Chapter 40, the by-law adopted by the Town of Swampscott under Article 39 was published in the Lynn Item and Telegram June 26 and July 5 and 6, 1946.

Attest:

MALCOLM F. MacLEAN, JR.,
Town Clerk.

July 3, 1946.

On the above date the following committee was appointed by the Moderator to expend the money appropriated under Article 1 at the Special Town Meeting held Tuesday, June 11, 1946, to celebrate the return of men and women who were affiliated or associated with any branch of the armed forces of the United States in World War II as provided in Chapter 1 of the Acts of 1946:

| | |
|------------------------|--------------------------------|
| Robert G. Byrne | Frances (Mrs. Harold) Fletcher |
| John H. Cropley, Jr. | Jane Hathaway, Lt., USNR |
| Rev. Leonard J. Kramer | Robert B. Hegarty |
| Harvey P. Newcomb | John R. Hurlburt |
| Harry M. Shanahan | Charles P. McGettrick |
| Henry S. Baldwin | Winthrop M. Sears |
| Henry F. Bufalino | Jacob Shactman |
| Frederick R. Champion | |

October 14, 1946.

On this date, Lois Munsey was appointed Assistant Town Clerk, term to run concurrently with that of the Town Clerk, and she was sworn in accordingly.

Attest:

MALCOLM F. MacLEAN, JR.,
Town Clerk.

STATE ELECTION

The Commonwealth of Massachusetts

Essex, ss. To either of the Constables of the Town of Swampscott,
in the said County, GREETING:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Elections to meet in their respective precincts in said Swampscott on

Tuesday, November 5, 1946

at 7 o'clock A.M. for the following purposes:

To bring in their votes to the Election Officers on one ballot for the following officers:

Governor; Lieutenant Governor; Secretary; Treasurer; Auditor; Attorney General; Senator in Congress; Representative in Congress; Councillor; Senator; Representative in General Court (1, 2 or 3); District Attorney; Clerk of Courts; Register of Deeds; County Commissioner; Register of Probate and Insolvency; County Treasurer.

TO VOTE YES OR NO ON THE FOLLOWING QUESTIONS:

QUESTION NO. 1

LAW PROPOSED BY INITIATIVE PETITION

Shall this measure, which by amendments of the General Laws (Ter. Ed.) provides for payment by the Commonwealth of adequate pensions to deserving citizens sixty-five years of age or over in need of relief or support, who shall have resided in the Commonwealth not less than five years immediately preceding the date of application for such pension, and who shall have resided in the Commonwealth continuously for one year immediately preceding said date of application, which is further described as follows:—

The measure, by amendments of General Laws (Ter. Ed.), c. 6, provides for an old age pension commission of three persons, one to be a qualified physician, another to be an attorney at law and a third to be a non-professional person, who are to be appointed and may be removed for cause by the Governor with the advice and consent of the Council, and are to serve under the Governor and Council. Not more than two members of said Commission shall be members of the same political party. Original appointments of members shall be for one, two and three years respectively, and thereafter appointments are to be for three years. Such members are to devote their whole time to the work of the Commission during business hours and be engaged in no other business, occupation or profession. One of their number is to be designated as chairman by the Governor and shall receive a salary of \$6,000, and each other member \$5,500 per year, with their necessary expenses. The commission is empowered to make and enforce rules and regulations as it may deem necessary in the performance of its duties and as may be approved by the Governor and Council.

The measure strikes out chapter 118A of the General Laws (Ter. Ed.), and inserts in its place a new chapter entitled "Adequate pensions for certain aged citizens."

It is provided that pensions hereunder shall be paid from the date of application therefor, but in no event before the applicant reaches the age of sixty-five. The Commission shall render a decision in not less than thirty days from the date of application for a pension or a request for an increase of the amount thereof. Such pension shall, wherever practicable, be paid to the aged person in his own home or in lodgings

or in a boarding home, which for the purposes hereof shall include any institution providing shelter, care and treatment for aged persons which is not supported in whole or in part by public funds; provided, that no inmate of such a boarding home or institution shall be eligible for a pension under this chapter while being cared for under a contract. Such pension shall be paid by check or in cash which shall be delivered to the pensioner at his residence, if he so requests, and shall be paid semi-monthly unless the pensioner prefers less frequent payments. Such pension shall be on the basis of need and the amount thereof shall be determined in accordance with budgetary standards established by the Commission. Budgetary standards shall be such as to enable an individual pensioner to maintain a standard of living compatible with decency and health. Such pensions, except as hereinafter provided, shall be at the rate of not less than \$48.00 monthly. The pensioner's budget at such times as may be required shall include medical care, if recommended by a recognized physician, eye-glasses, if recommended by a recognized optician, dental care and false teeth, if recommended by a recognized dentist.

In computing the pensioner's payment under this chapter, the Commission shall deduct from the pensioner's budget or the minimum payment, whichever is greater, the amount of income the person paid or to be paid a pension hereunder may be receiving from any source, and may deduct therefrom such reasonable amount as may be deemed to represent the financial value of board, lodging or other assistance which is being furnished to such persons from any source.

Upon the death of a person drawing a pension, whose funeral cost does not exceed the sum of two hundred and fifty dollars and in whose estate there are insufficient assets to cover the full cost of the funeral, the Commission shall pay to the funeral director the difference between the assets and the cost of the funeral, a sum not exceeding one hundred and twenty-five dollars.

Expenses for medical, hospital and other services rendered to a pensioner, which remain unpaid at the time of his death or commitment to an institution as an insane person, shall be paid directly to the person rendering such services.

No pension under this chapter shall be discontinued nor shall the amount thereof be decreased until the expiration of fifteen days after notice has been given by the Commission to the pensioner.

Provision is made by which a person receiving a pension may be absent from the Commonwealth on a visit without having such pension suspended.

It is provided that General Laws (Ter. Ed.), c. 273, § 20, which relates to the support of parents by children, shall not apply when parents are eligible to receive a pension.

Provision is made that there shall be set up in the Commission a subdivision of appeals under the jurisdiction of a supervisor of appeals. Any person aggrieved by the failure of the Commission to pay an adequate pension under this chapter, or by the failure of the Commission to approve or reject an application for a pension or a request for an increase in the amount thereof, within thirty days after receiving such application or request, shall have a right to a fair hearing, after due notice, upon appeal to the subdivision of appeals in the form and manner prescribed by the Commission; provided that such appeal is received by the subdivision of appeals within sixty days after official notice of the action taken by the Old Age Pension Commission has been received by the applicant or pensioner. The decision of the subdivision of appeals shall be final and binding upon the Commission.

The Commission or any interested person aggrieved by any decision in any proceeding before the subdivision of appeals may obtain judicial review of such decision by filing, within twenty days of the date of mailing of such decision, a petition for review thereof in the district court within the judicial district wherein the pensioner or the applicant for a pension lives.

In any proceeding for review the findings of the subdivision of appeals as to facts shall be conclusive, such proceedings shall be heard in a summary manner and given precedence over all other civil cases. From the decision of a district court upon review an appeal may be taken to the Supreme Judicial Court.

The possession by an applicant for pension under this chapter of assets consisting of cash, active securities or inactive securities, or any combination of such assets, shall not disqualify him from receiving such pension; provided, that the total of such assets, figuring the present cash value of such inactive securities at the sum determined by the Old Age Pension Commission, does not exceed the sum of \$300.

A person is not to be disqualified from receiving a pension because of the ownership of an equity in vacant land from which there is insufficient income to provide for his budgetary needs or minimum payments, or the ownership of an equity in real estate by an applicant who resides thereon or who, in the opinion of the Commission, is residing elsewhere because of physical or mental incapacity, provided that if such equity on the basis of assessed valuation exceeds an average of \$3,000 during the five years immediately preceding application for the pension, the applicant shall execute a bond in the penal sum for the amount of the equity in excess of \$3,000 conditioned on repayment to the Commonwealth of all amounts paid as such pension without interest, such bond to be secured by a mortgage on the applicant's real estate. Provision is made for the recording of such bond and mortgage without a fee and the apportionment of the proceeds realized from any of them between the Federal government and the Commonwealth.

A person is not to be disqualified from receiving a pension by reason of the ownership of a policy of group insurance or of a policy of insurance in an amount not exceeding \$1,000 or of a policy of insurance in an amount not exceeding \$3,000, having a cash surrender value not in excess of \$1,000, if such policy has been in effect not less than fifteen years.

No pension shall be granted to an applicant who at any time within five years immediately prior to the filing of an application for such pension has made an assignment or transfer of property so as to render himself eligible to such pension. No pension shall be subject to trustee process or assignment, and no applicant for a pension, who knowingly makes any false statement or perpetrates any fraud or deception in relation to his application, shall be granted any pension nor be eligible for one during one year thereafter. A person, his executor or administrator shall be liable in contract to the Commonwealth for expenses incurred by it for a pension paid to such person under this chapter if such person or his estate is in possession of funds not otherwise exempted thereunder.

If an application for a pension under this chapter is effected by the eligibility of the applicant to receive aid under General Laws (Ter. Ed.), c. 115, which relates to State and Military Aid and Soldiers' Relief, the applicant shall be entitled to exercise such options and execute such waivers as may be necessary to receive the pension which he seeks.

All cities and towns in the Commonwealth shall furnish suitable headquarters for the carrying out of the duties of the commission in such cities and towns.

The measure further provides that there shall be established and set up on the books of the Commonwealth a separate fund, to be known as the Old Age Pension Fund, consisting of receipts credited to said fund under General Laws (Ter. Ed.) c. 64B, G. L. (Ter. Ed.) c. 128A, § 15, as amended, G. L. (Ter. Ed.) c. 138, § 27, as amended, and all proceeds of taxes assessed under Acts of 1941, § 729, § 9 and 9A.

The Old Age Assistance Fund as in force immediately prior to the effective date of this act is hereby continued in existence, but shall hereafter be entitled "The Old Age Pension Fund."

It is provided that all civil service employees in the Department of Public Welfare of the Commonwealth, including the supervisor, referees and employees of the subdivision of appeals in said department or of any city or town, employed in the administration of the Old Age Assistance Law on the effective date of this proposed measure, shall be transferred to the service of the Old Age Pension Commission, retaining their present civil service seniority retirement rights and any step increases from the minimum pay of their grade earned during their service with said department or said bureaus.

It is provided that all records and property used in the administration of the Old Age Assistance Law and which are the property of the Commonwealth are to be transferred to the Old Age Pension Commission.

This act shall take effect on March first, nineteen hundred and forty-seven,—

which proposed law was approved in the House of Representatives by a vote of 125 in the affirmative and 79 in the negative, and on which the Senate did not vote, —be approved?

| | |
|-----|--|
| YES | |
| NO | |

QUESTION NO. 2

LAW PROPOSED BY INITIATIVE PETITION

Shall this measure which provides that no labor union may be operated or maintained unless there is filed with the Commissioner of Labor and Industries a statement signed by the President and Treasurer setting forth the union's officers, aims, scale of dues, fees, fines, assessments and the salaries of the officers.

The President and Treasurer of a labor union is required to file annually with the Commissioner of Labor and Industries a detailed statement in writing setting forth all receipts and expenditures of the union which shall be open to the public, and the said Commissioner is given the power to summons witnesses and records; and there is a penalty of not less than \$50.00 nor more than \$500.00 for whoever fails to file a statement or whoever knowingly makes a false statement,—which was disapproved in the House of Representatives by a vote of 50 in the affirmative and 154 in the negative and in the Senate by a vote of 6 in the affirmative and 24 in the negative, —be approved?

| | |
|-----|--|
| YES | |
| NO | |

To obtain a full expression of opinion, voters should vote on all three of the following questions:—

(a) If a voter desires to permit the sale in this city (or town) of any and all alcoholic beverages to be drunk on and off the premises where sold, he will vote "YES" on all three questions.

(b) If he desires to permit the sale herein of wines and malt bev-

erages only to be drunk on and off the premises where sold, he will vote "NO" on question one, "YES" on question two and "NO" on question three.

(c) If he desires to permit the sale herein of all alcoholic beverages but only in packages, so called, not to be drunk on the premises where sold, he will vote "NO" on questions one and two and "YES" on question three.

(d) If he desires to permit the sale herein of wines and malt beverages to be drunk on and off the premises where sold and in addition other alcoholic beverages, but only in packages, so called, not to be drunk on the premises where sold, he will vote "NO" on question one and "YES" on questions two and three.

(e) If he desires to prohibit the sale herein of any and all alcoholic beverages whether to be drunk on or off the premises where sold, he will vote "NO" on all three questions.

1. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

| | |
|-----|--------------------------|
| YES | <input type="checkbox"/> |
| NO | <input type="checkbox"/> |

2. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

| | |
|-----|--------------------------|
| YES | <input type="checkbox"/> |
| NO | <input type="checkbox"/> |

3. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

| | |
|-----|--------------------------|
| YES | <input type="checkbox"/> |
| NO | <input type="checkbox"/> |

1. Shall the pari-mutuel system of betting on licensed horse races be permitted in this county?

| | |
|-----|--------------------------|
| YES | <input type="checkbox"/> |
| NO | <input type="checkbox"/> |

2. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county?

| | |
|-----|--------------------------|
| YES | <input type="checkbox"/> |
| NO | <input type="checkbox"/> |

"Shall the General Court enact legislation requiring jury service by women, with such reservations as it may prescribe?"

| | |
|-----|--------------------------|
| YES | <input type="checkbox"/> |
| NO | <input type="checkbox"/> |

QUESTION OF PUBLIC POLICY

"Shall the Representatives in the General Court from this District be instructed to vote to request the President and the Congress of the United States to direct our Delegates to the United Nations to propose or support Amendments to its Charter which will strengthen the United Nations and make it a World Federal Government able to prevent War?"

| | |
|-----|--------------------------|
| YES | <input type="checkbox"/> |
| NO | <input type="checkbox"/> |

THE POLLS WILL BE OPEN FROM 7 A.M. TO 7 P.M.

And you are directed to serve this warrant by posting an attested copy thereof at the Town Hall, the Post Office, and in at least two public and conspicuous places in each precinct in the town, and at or in the immediate vicinity of each railroad station in the town not less than seven days before the day appointed for said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon at the time and place of said meeting.

Given under our hands this third day of October, 1946.

(Seal.)

A true copy. Attest:

LEONARD H. BATES, Constable.

ROBERT G. BYRNE,
KENNETH W. ULMAN,
ROGER J. CONNELL,
Selectmen of Swampscott.

RETURN ON THE WARRANT

Pursuant to the within warrant to me directed, I have notified the legal voters of Swampscott, by posting attested copies of said warrant at the Town Hall, Post Offices at least two public and conspicuous places in each precinct in the town, and at or in the immediate vicinity of each railroad station in Swampscott on Monday, October 28, 1946, the posting of said notices being seven days before the time of said meeting.

LEONARD H. BATES,
Constable.

STATE ELECTION

Tuesday, November 5, 1946

In accordance with the foregoing warrant, the voters of Swampscott assembled at their voting places in the several precincts and were called to order at 7 o'clock A.M. by their presiding officers. The warrant with the return thereon was read by the Clerk in each precinct.

The following were appointed Precinct Officers and qualified for same:

| | | |
|--------------------|-----------------|-------------------------|
| PRECINCT ONE | Warden..... | J. Hervey Blackford, R |
| | Clerk..... | Harriett T. Kain, D |
| | Inspector..... | Lauretta M. Fournier, D |
| | Inspector | Ruth B. Houghton, R |
| | Teller..... | Cornelia T. Moore, R |
| | Teller..... | Mary L. Ronzano, D |
| | Teller..... | Beatrice F. Hamel, D |
| | Teller..... | Catherine Hogan, I |
| | Teller..... | Esther Philbin, R |
| | Teller..... | Sarah Norcross, R |
| PRECINCT TWO | Warden..... | William T. Pearson, R |
| | Clerk..... | Ernest Loyte |
| | Inspector..... | Lillian A. Currant, R |
| | Inspector..... | James E. Connor, D |
| | Teller..... | Doris L. Smith, D |
| | Teller..... | Margaret Nolan, D |
| | Teller..... | Ruth Conley, R |
| | Teller..... | John Philpot, D |
| | Teller..... | Miriam D. Magee, I |
| | Teller..... | Virginia Olson, D |
| | Teller..... | William R. Patten, R |

| | | |
|----------------------|----------------|--------------------------|
| PRECINCT THREE | Warden..... | Stuart P. Ellis, R |
| | Clerk..... | Walter L. Kehoe, D |
| | Inspector..... | Alma A. Jackson, R |
| | Inspector..... | Lee A. Cooley |
| | Teller..... | Winnifred G. Jacobs, R |
| | Teller..... | Cleora Tilden |
| | Teller..... | Elizabeth M. Callahan, D |
| | Teller..... | Margaret M. Stinson, D |
| | Teller..... | Dorothy I. Legere, D |
| | Teller..... | Elva P. Garey, R |
| PRECINCT FOUR | Warden..... | Herman B. Betts, R |
| | Clerk..... | Bessie F. Maguire, D |
| | Inspector..... | Henry P. Grace, D |
| | Inspector..... | Anna C. Howard |
| | Teller..... | Lucille V. Duggan, D |
| | Teller..... | Hazel C. Sibley, R |
| | Teller..... | Edith J. Johnson, R |
| | Teller..... | Ida G. Ingalls, D |
| | Teller..... | Martha L. Graham, R |
| | Teller..... | Eileen Goodwin, D |
| PRECINCT FIVE | Warden..... | John T. Morrison, R |
| | Clerk..... | F. H. McCarron, D |
| | Inspector..... | Christina Pierce, D |
| | Inspector..... | Joan Brown, R |
| | Teller..... | Helen R. Gillen, R |
| | Teller..... | Bessie P. Laxton, R |
| | Teller..... | Alice E. Leslie, D |
| | Teller..... | Francis H. McCarron |
| | Teller..... | Sydna H. Collins, R |
| | Teller..... | Florence E. Scanlon, D |
| PRECINCT SIX | Warden..... | Irving Curtis, R |
| | Clerk..... | Anna M. Burke, D |
| | Inspector..... | Anna G. Mather, D |
| | Inspector..... | Lucy G. Nickerson, R |
| | Teller..... | Eva Evans, R |
| | Teller..... | Katherine Lamkin, R |
| | Teller..... | Marie G. Sprague, R |
| | Teller..... | Helen Coan, D |
| | Teller..... | Sarah Holbry, R |
| | Teller..... | Doris L. Torrey, R |
| PRECINCT SEVEN | Warden..... | Glover Swindlehurst, D |
| | Clerk..... | George C. Cotton, R |
| | Inspector..... | Annie L. Ward, D |
| | Inspector..... | Earl Bailey, R |
| | Teller..... | David F. Carroll, R |
| | Teller..... | Ethel Spear, D |
| | Teller..... | Grace Russell, R |
| | Teller..... | Blanche Pratt, R |
| | Teller..... | Alice M. Weber, D |
| | Teller..... | Madeline Costin, I |
| PRECINCT EIGHT | Warden..... | Etta J. Minton, R |
| | Clerk..... | Irene H. Johnson, R |
| | Inspector..... | Mary B. Hill, R |
| | Inspector..... | Elizabeth A. Donlon, D |
| | Teller..... | Anna T. Connors, D |
| | Teller..... | Irene L. Perkins, I |
| | Teller..... | Mary Beaton, R |
| | Teller..... | Pauline Duncan, R |
| | Teller..... | Gladys Williams, R |
| | Teller..... | Helen C. Burk, D |

The balloting started at 7 o'clock A.M. and the count started at 3 P.M. The polls closed at 7 P.M. The ballot boxes registered correctly and the checks on the voting list were the same as the vote cast.

Precinct 6 was the first to make a return, at 8:55 P.M., and Precinct 8 the last, at 11:05 P.M.

The following number of votes were cast:

| | |
|------------------|-----|
| Precinct 1 | 636 |
| 2 | 701 |
| 3 | 639 |
| 4 | 588 |
| 5 | 751 |
| 6 | 592 |
| 7 | 860 |
| 8 | 787 |

Total vote cast 5554

For Governor:

| Precinct | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
|----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Robert F. Bradford, | | | | | | | | | |
| Cambridge | 443 | 541 | 461 | 466 | 636 | 463 | 674 | 639 | 4323 |
| Maurice J. Tobin, Boston..... | 181 | 153 | 167 | 116 | 112 | 119 | 178 | 144 | 1170 |
| Horace I. Hillis, Saugus | 0 | 3 | 4 | 1 | 1 | 4 | 1 | 2 | 16 |
| Guy S. Williams, Worcester | 0 | 4 | 2 | 0 | 0 | 1 | 1 | 0 | 8 |
| Blanks | 12 | 0 | 5 | 5 | 2 | 5 | 6 | 2 | 37 |

For Lieutenant Governor:

| | | | | | | | | | |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Arthur W. Coolidge, Reading | 421 | 536 | 436 | 457 | 592 | 444 | 638 | 610 | 4134 |
| Paul A. Dever, Cambridge.... | 184 | 155 | 188 | 125 | 148 | 131 | 205 | 156 | 1292 |
| Alfred Erickson, Quincy | 1 | 1 | 4 | 0 | 2 | 2 | 2 | 0 | 12 |
| Francis A. Votano, Lynn | 14 | 4 | 5 | 1 | 2 | 6 | 1 | 33 | 36 |
| Blanks | 16 | 5 | 6 | 5 | 7 | 9 | 14 | 18 | 80 |

For Secretary:

| | | | | | | | | | |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Frederic W. Cook, Somerville | 464 | 564 | 490 | 479 | 642 | 480 | 710 | 655 | 4484 |
| Benedict F. FitzGerald, Jr., | | | | | | | | | |
| Cambridge | 137 | 117 | 129 | 97 | 91 | 94 | 120 | 104 | 889 |
| Malcolm T. Rowe, Lynn | 15 | 10 | 9 | 1 | 7 | 5 | 9 | 4 | 60 |
| Blanks | 20 | 10 | 11 | 11 | 11 | 13 | 21 | 24 | 121 |

For Treasurer:

| | | | | | | | | | |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Laurence Curtis, Boston | 431 | 533 | 456 | 460 | 605 | 449 | 675 | 632 | 4241 |
| John E. Hurley, Boston | 182 | 150 | 155 | 116 | 133 | 127 | 159 | 136 | 1148 |
| Lawrence Gilfedder, Boston | 8 | 13 | 6 | 2 | 4 | 5 | 1 | 2 | 41 |
| Charles E. Vaughan, | | | | | | | | | |
| Brockton | 2 | 0 | 2 | 1 | 0 | 1 | 2 | 0 | 8 |
| Blanks | 13 | 5 | 20 | 9 | 9 | 10 | 23 | 17 | 106 |

For Auditor:

| | | | | | | | | | |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Thomas J. Buckley, | | | | | | | | | |
| Boston | 206 | 187 | 186 | 129 | 148 | 136 | 189 | 165 | 1346 |
| Russell A. Wood, Cambridge | 402 | 494 | 427 | 446 | 589 | 436 | 632 | 601 | 4027 |
| Pearl J. McGlynn, Springfield | 6 | 5 | 7 | 2 | 3 | 2 | 11 | 2 | 38 |
| Robert A. Simmons, Boston.. | 3 | 1 | 5 | 1 | 1 | 3 | 0 | 1 | 15 |
| Blanks | 19 | 14 | 14 | 10 | 10 | 15 | 28 | 18 | 128 |

For Attorney General:

| | | | | | | | | | |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Clarence A. Barnes, | | | | | | | | | |
| Mansfield | 414 | 539 | 459 | 468 | 627 | 466 | 681 | 658 | 4312 |
| Francis E. Kelly, Boston | 193 | 139 | 160 | 103 | 108 | 107 | 150 | 105 | 1065 |
| William F. Oro, Boston | 8 | 4 | 8 | 1 | 3 | 6 | 2 | 4 | 36 |
| Howard B. Rand, Haverhill.... | 3 | 4 | 3 | 3 | 1 | 1 | 2 | 2 | 19 |
| Blanks | 18 | 15 | 9 | 13 | 12 | 12 | 25 | 18 | 122 |

For Senator in Congress:

Henry Cabot Lodge, Jr.,

| | | | | | | | | | |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Beverly | 491 | 575 | 495 | 484 | 644 | 474 | 710 | 657 | 4530 |
| David I. Walsh, Fitchburg.... | 133 | 118 | 134 | 97 | 99 | 106 | 135 | 122 | 944 |
| Henning A. Blomen, Boston.. | 1 | 4 | 2 | 0 | 2 | 4 | 0 | 2 | 15 |
| Mark R. Shaw, Melrose..... | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 4 |
| Blanks | 10 | 3 | 8 | 7 | 5 | 7 | 15 | 6 | 61 |

For Congressman, Sixth District:

| | | | | | | | | | |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| George J. Bates, Salem | 448 | 559 | 490 | 485 | 633 | 494 | 708 | 674 | 4491 |
| Richard B. O'Keefe, Salem.... | 174 | 133 | 136 | 95 | 103 | 89 | 126 | 100 | 956 |
| Blanks | 14 | 9 | 13 | 8 | 15 | 9 | 26 | 13 | 107 |

For Councillor, Fifth District:

| | | | | | | | | | |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Alfred C. Gaunt, Methuen | 422 | 520 | 459 | 456 | 583 | 449 | 636 | 609 | 4134 |
| Robert V. O'Sullivan, | | | | | | | | | |
| Lawrence | 192 | 172 | 152 | 119 | 143 | 123 | 180 | 150 | 1231 |
| Blanks | 22 | 9 | 28 | 13 | 25 | 20 | 44 | 28 | 189 |

For Senator, First Essex District:

| | | | | | | | | | |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Charles V. Hogan, Lynn | 225 | 230 | 211 | 154 | 190 | 163 | 225 | 185 | 1583 |
| Grayce M. Lawrence, | | | | | | | | | |
| Swampscott | 394 | 463 | 410 | 423 | 548 | 416 | 616 | 579 | 3849 |
| Blanks | 17 | 8 | 18 | 11 | 13 | 13 | 19 | 23 | 122 |

Representatives in General Court:

| | | | | | | | | | |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Eben Parsons, Marblehead.... | 490 | 550 | 489 | 480 | 641 | 463 | 666 | 636 | 4415 |
| Kendall A. Sanderson, | | | | | | | | | |
| Marblehead | 440 | 517 | 462 | 475 | 605 | 447 | 669 | 608 | 4223 |
| Edmond Talbot, Jr., Salem.... | 453 | 521 | 457 | 454 | 600 | 431 | 633 | 588 | 4137 |
| Blanks | 525 | 515 | 509 | 355 | 407 | 435 | 612 | 529 | 3887 |

County Commissioner:

| | | | | | | | | | |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| William J. O'Leary, Haverhill | 162 | 151 | 154 | 110 | 141 | 118 | 165 | 170 | 1171 |
| Arthur A. Thompson, | | | | | | | | | |
| Methuen | 433 | 527 | 440 | 455 | 582 | 429 | 632 | 566 | 4064 |
| Blanks | 41 | 23 | 45 | 23 | 28 | 45 | 63 | 51 | 319 |

District Attorney:

| | | | | | | | | | |
|-----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Hugh A. Cregg, Methuen | 551 | 611 | 535 | 511 | 674 | 502 | 735 | 699 | 4818 |
| Blanks | 85 | 90 | 104 | 77 | 77 | 90 | 125 | 88 | 736 |

Clerk of Courts:

| | | | | | | | | | |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Archie N. Frost, Andover.... | 534 | 604 | 528 | 504 | 663 | 489 | 715 | 682 | 4719 |
| Blanks | 102 | 97 | 111 | 84 | 88 | 103 | 145 | 105 | 835 |

For Register of Deeds:

| | | | | | | | | | |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Thomas F. Duffy, Lynn | 194 | 153 | 180 | 121 | 144 | 127 | 191 | 161 | 1271 |
| A. Franklin Priest, Haverhill | 412 | 517 | 425 | 451 | 586 | 430 | 613 | 593 | 4027 |
| Blanks | 30 | 31 | 34 | 16 | 21 | 35 | 56 | 33 | 256 |

Register of Probate and Insolvency:

| | | | | | | | | | |
|-----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| John James Costello, | | | | | | | | | |
| North Andover | 145 | 138 | 134 | 104 | 107 | 91 | 140 | 124 | 983 |
| Richard J. White, Jr., Lynn | 460 | 539 | 472 | 470 | 626 | 463 | 665 | 626 | 4321 |
| Blanks | 31 | 24 | 33 | 14 | 18 | 38 | 55 | 37 | 250 |

For County Treasurer:

| | | | | | | | | | |
|-----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| James D. Bentley, | | | | | | | | | |
| Swampscott | 497 | 587 | 508 | 479 | 634 | 477 | 710 | 636 | 4528 |
| John M. Bresnahan, Lynn.... | 122 | 103 | 117 | 96 | 106 | 103 | 123 | 120 | 890 |
| Blanks | 17 | 11 | 14 | 13 | 11 | 12 | 27 | 31 | 136 |

Question No. 1—Pensions:

| | | | | | | | | | |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Yes | 289 | 266 | 229 | 179 | 214 | 167 | 299 | 213 | 1856 |
| No | 154 | 270 | 250 | 273 | 390 | 276 | 359 | 441 | 2413 |
| Blanks | 193 | 165 | 160 | 136 | 147 | 149 | 202 | 133 | 1285 |

Question No. 2—Labor:

| | | | | | | | | | |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Yes | 321 | 417 | 390 | 363 | 538 | 394 | 576 | 603 | 3602 |
| No | 143 | 127 | 113 | 100 | 105 | 72 | 108 | 84 | 852 |
| Blanks | 172 | 157 | 136 | 125 | 108 | 126 | 176 | 100 | 1100 |

Question No. 1—Licenses:

| | | | | | | | | | |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Yes | 457 | 466 | 428 | 426 | 533 | 407 | 684 | 613 | 4014 |
| No | 122 | 167 | 161 | 112 | 166 | 131 | 116 | 115 | 1090 |
| Blanks | 57 | 68 | 50 | 50 | 52 | 54 | 60 | 59 | 450 |

No. 2—Licenses:

| | | | | | | | | | |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Yes | 439 | 444 | 398 | 417 | 516 | 391 | 632 | 564 | 3801 |
| No | 104 | 151 | 158 | 87 | 154 | 106 | 100 | 105 | 965 |
| Blanks | 93 | 106 | 83 | 84 | 81 | 95 | 128 | 118 | 788 |

No. 3—Licenses:

| | | | | | | | | | |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Yes | 450 | 459 | 409 | 417 | 527 | 420 | 649 | 594 | 3925 |
| No | 96 | 143 | 142 | 87 | 140 | 91 | 101 | 86 | 886 |
| Blanks | 90 | 99 | 88 | 84 | 84 | 81 | 110 | 107 | 743 |

Horses:

| | | | | | | | | | |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Yes | 362 | 315 | 310 | 304 | 313 | 290 | 415 | 339 | 2648 |
| No | 183 | 294 | 253 | 225 | 355 | 224 | 311 | 365 | 2210 |
| Blanks | 91 | 92 | 76 | 59 | 83 | 78 | 134 | 83 | 696 |

Dogs:

| | | | | | | | | | |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Yes | 315 | 278 | 281 | 255 | 259 | 244 | 389 | 283 | 2304 |
| No | 197 | 299 | 256 | 243 | 384 | 234 | 315 | 382 | 2310 |
| Blanks | 124 | 124 | 102 | 90 | 109 | 114 | 156 | 122 | 940 |

Jury:

| | | | | | | | | | |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Yes | 371 | 397 | 358 | 342 | 461 | 353 | 487 | 491 | 3260 |
| No | 125 | 187 | 159 | 150 | 181 | 130 | 174 | 197 | 1303 |
| Blanks | 140 | 117 | 122 | 96 | 109 | 109 | 199 | 99 | 991 |

United Nation:

| | | | | | | | | | |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Yes | 463 | 535 | 496 | 445 | 586 | 447 | 646 | 647 | 4265 |
| No | 33 | 31 | 27 | 37 | 53 | 32 | 46 | 97 | 356 |
| Blanks | 140 | 135 | 116 | 106 | 112 | 113 | 168 | 43 | 933 |

Adjourned at 11:50 P.M.

Attest:

MALCOLM F. MacLEAN, JR.,
Town Clerk.

RECOUNT OF VOTES

In accordance with the order of Frederic W. Cook, Secretary of the Commonwealth, a recount for votes cast for Lieutenant Governor and Auditor at the State Election, November 5, 1946, was held in the Town Hall, December 2, 1946, at 7:00 P.M., by the Board of Registrars assisted by the following tellers:

John Yasi
Irving Curtis
John Morrison
Walter Kehoe
Frank Melvin

Leonard Bates
Ralph Floro
Anthony Queena
Donald Sawyer
Stuart Ellis

Lois Munsey, Tabulator

The results were as follows:

For Lieutenant Governor:

| | | | | | | | | | |
|--------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Arthur W. Coolidge | 421 | 539 | 436 | 455 | 593 | 445 | 637 | 610 | 4136 |
| Paul A. Dever | 184 | 152 | 188 | 126 | 147 | 130 | 206 | 165 | 1298 |
| Alfred Erickson | 2 | 1 | 3 | 0 | 2 | 3 | 3 | 1 | 15 |
| Francis A. Votano | 13 | 4 | 5 | 1 | 2 | 5 | 0 | 3 | 33 |
| Blanks | 16 | 5 | 7 | 6 | 8 | 9 | 13 | 8 | 72 |

For Auditor:

| | | | | | | | | | |
|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Thomas J. Buckley | 205 | 185 | 187 | 133 | 151 | 142 | 199 | 170 | 1372 |
| Russell A. Wood | 402 | 494 | 427 | 441 | 586 | 430 | 622 | 596 | 3998 |
| Pearl J. McGlinn | 6 | 4 | 6 | 1 | 3 | 3 | 1 | 2 | 26 |
| Robert A. Simmons | 1 | 2 | 2 | 2 | 1 | 2 | 0 | 1 | 11 |
| Blanks | 22 | 16 | 17 | 11 | 11 | 15 | 37 | 18 | 147 |

| | Original Vote | Recount Vote |
|----------------|---------------|--------------|
| Coolidge | 4134 | 4136 |
| Dever | 1292 | 1298 |
| Erickson | 12 | 15 |
| Votano | 36 | 33 |
| Blanks | 80 | 72 |
| | <hr/> | <hr/> |
| | 5554 | 5554 |
| Buckley | 1346 | 1372 |
| Wood | 4027 | 3998 |
| McGlynn | 38 | 26 |
| Simmons | 15 | 11 |
| Blanks | 128 | 147 |
| | <hr/> | <hr/> |
| | 5554 | 5554 |

The following number of votes were cast:

| | |
|------------------|-----|
| Precinct 1 | 636 |
| 2 | 701 |
| 3 | 639 |
| 4 | 588 |
| 5 | 752 |
| 6 | 592 |
| 7 | 859 |
| 8 | 787 |

Total vote cast 5554

HERBERT W. ANDREWS,
HAROLD R. YOUNG,
DOROTHY M. MINTON,
MALCOLM F. MacLEAN, JR., Clerk,
Board of Registrars.

Attest:

MALCOLM F. MacLEAN, JR.,
Town Clerk.

Report of Committee

Re Disposition of Old Town Hall

On July 6, 1945, the Moderator, under Article 28 of the Annual Town Meeting of that year, appointed Henry S. Baldwin, Philip W. Blood, Robert G. Byrne, Loring Grimes, and H. D. Linscott, a Committee to look into the question of disposition of the old Town Hall and report to the Annual Town Meeting of 1946.

The building comes within the definition of a public assembly hall in General Laws, Chapter 143, and hence is under supervision of the Massachusetts Department of Public Safety. For use as a hall a certificate of occupancy from the department is required. Unless revoked, the certificate runs for five years. The Committee learned that the certificate last issued had expired in December, 1944, and had not been renewed. On August 8, 1945, the Committee wrote the Selectmen calling attention to this situation. The Committee then asked the district inspector of the Department of Public Safety for a report. The report was made in September, 1945. A copy is attached. He recommended fire escapes, better exit doors, enclosing boiler room with masonry, repairing plaster and roof leaks, overhauling auxiliary gas lighting system and other improvements. "In order for me to certify the building for use in accordance with Chapter 143," he wrote, these orders must be complied with. Also closing up the rubbish closet under the stairway.

If it seems strange that a certificate should be refused after occupancy for so many years, the answer probably is that building laws and inspection tightened after the Cocoanut Grove fire. It needs no expert to realize that use by any considerable gathering of people must have been a hazard.

The Committee asked the town building inspector to furnish an estimate of the cost of the changes required by the state. He submitted an estimate, itemized, of \$3,190.00.

The Town Hall was built in 1860 at a cost said to have been about \$4600. In 1902 the annex was added at a cost of approximately \$5200. Since all town offices are in the new Administration Building, and town meetings may be held in the entirely adequate Hadley School Auditorium, the Town Hall now serves no municipal need save to house the automatic fire alarm whistle and its equipment, which could be placed elsewhere or discontinued.

Possible use for other than municipal purposes has been considered. General Laws, Chapter 40, Section 9, provides: "A city or town may for the purpose of providing suitable headquarters for a post or posts of The American Legion and of the Veterans of Foreign Wars of the United States and for a chapter or chapters of the Disabled American Veterans of the World War and for a post or posts of the Jewish War Veterans of the United States and for a post or posts of La Legion Franco-Americaine des Etats-Unis d'Amerique, lease for a period not exceeding five years buildings or parts of buildings which shall be under the direction and control of such post or posts, or chapter or chapters, subject to regulations made in cities by the mayor with the approval of the council and in towns by vote of the town."

Leon E. Abbott Post, American Legion, occupies a building on Burrill Street. It is owned by Leon E. Abbott Post, American Legion,

Building Association, purchased in 1923 when the Association raised approximately \$10,000 by subscriptions. The town leases it as quarters for the Legion at \$1350 per year.

Joseph L. Stevens Post No. 1240, Veterans of Foreign Wars, has quarters at 434 Humphrey Street, leased to the town and furnished to the Post at \$650 per year. A four-year lease expires May 6, 1946. The lease can be renewed or the Post can remain as tenant at will. The owner, Frank H. Smith, does not intend to ask the Post to vacate.

Both organizations seek increased membership from veterans of World War II. There is a possibility that groups of World War II veterans may form their own organization. Joseph L. Stevens Post also plans to raise \$50,000, its representatives say, to build its own memorial building.

Joseph L. Stevens Post applied to the Selectmen to grant it the use of the old Town Hall for quarters in place of its present rooms at 434 Humphrey Street. The Selectmen applied to the Finance Committee to authorize a transfer of money from the Emergency Fund to make the changes and improvements necessary for occupancy. Since the matter was not an emergency within the meaning of the municipal finance act, and since the fund was insufficient to cover this and necessary emergency drafts, and since the question was one for the Town Meeting rather than any board to pass on, the Finance Committee properly declined approval. This led to the calling of a Special Town Meeting January 8, 1946. A quorum did not attend, no action could be taken, and the meeting adjourned to the present date.

Representatives of Joseph L. Stevens Post conferred with our Committee. Its Adjutant, Albert W. Tucker of Lynn, wrote us that the Post "would like to have the use of the top floor and the ell in which the water department was. We would expect to have the town use it any time they wish," and added, "we are out to build a memorial building and hope to have it in about two years."

In November, 1945, the Selectmen sent out a straw ballot. With it was an appeal headed, "This is your Town Hall. Do you wish it destroyed?" There had been no proposal to destroy it. The appeal stated that "many groups have indicated their desire to obtain quarters in the building. The Boy Scouts, the Sea Scouts, the Camp Fire Girls, the group promoting the Youth Center, the Shaw Improvement Association, and many others are interested. Most important of all, veterans' group are growing rapidly with added membership from the veterans of World War II. Stevens Post must vacate their quarters on Humphrey Street in March of next year." The appeal was so worded that votes in favor were bound to predominate. We do not mean to say that a majority of citizens may not be in favor of keeping the building. But a presentation of all sides of the question would have made the expression more impressive.

The Finance Committee engaged Thomas W. Duncan to inspect the building and report the cost of putting it in shape. Mr. Duncan has a lifelong background as a building contractor plus a very complete experience during the past six years in constructing Army cantonments. His opinion is authoritative. Mr. Duncan reports that, in addition to the improvements required by the Department of Public Safety, the building must have a new heating system. He estimates the total expense at \$9855. This does not include removal of vaults, which would be expensive. A copy of his report is attached.

If the building were renovated as above outlined, there would still remain a lower floor cut up into small offices not adapted to any of the uses described. If quarters are to be provided for civic organizations mentioned, alterations here would be necessary, and sanitary facilities should be improved.

Assuming the building were put in shape for use of the various organizations, there would remain an annual upkeep of around \$5000, with no one but the town to pay.

Without meaning to belittle the efforts of Joseph L. Stevens Post to obtain a memorial building, and wishing its members all success, experience makes us skeptical of the ability of a single organization to raise \$50,000 in Swampscott, or of this sum being adequate to acquire land and put up a suitable building. It is possible, though by no means certain, that if a substantial sum were raised, a mortgage loan might be obtained, but the service of this and the maintenance of such a building would be quite a burden.

If the Town Hall were needed for municipal purposes, then to allow its incidental use by civic organizations would be in order. But where it is not so needed, appropriation of money for such use alone would be of questionable legality. Towns can raise money only for purposes authorized by statute.

Thus, the situation is that the town owns a building which at present serves no real municipal use. Should it now make an appropriation to rehabilitate it for use of non-municipal organizations? Regardless of how low the appropriation may be set in the beginning, experience shows that in the end required expenditures generally exceed all estimates. If we start, we doubtless will end up by being called on to appropriate more than originally figured. Further, should the town furnish annually janitor service, heat, light and the other necessary items of overhead? Once it undertakes this expense the chances are it will continue indefinitely.

Since the town offices were moved into the new Administration Building, the old building has been used as a meeting place of the Lions Club, a business men's group, Scout organizations, and others. Presumably the number is limited so that the use does not require a state certificate, although we do not know that this is so. We understand no charge is made to these organizations. Even were a charge made it would doubtless be nominal. Can the citizens be taxed to provide free quarters for civic organizations?

A memorial building with quarters and facilities for patriotic and civic organizations, groups, classes, club and social gatherings, well planned, so equipped as to appeal to youth as well as adults, would be good. It ought to stimulate leadership, public spirit, and generally be helpful to the public welfare. Desirable as this may be, it is not a municipal function. Perhaps such an undertaking could be financed and carried on by a public subscription if all organizations and groups in Swampscott could be persuaded to combine in a genuine public spirited effort. Such a building should be owned and operated by a public civic organization, its control entirely free from town politics. Possibly in time legislative sanction may give wider scope to undertakings of this sort.

The immediate questions are:

Should the Town Hall be torn down?

Should it be rehabilitated and maintained?

Should nothing be done at present?

There is much to be said in favor of demolition. The building has outlived its usefulness to the town. To adapt it to any other use would require a considerable expenditure. There will be increasing upkeep. It is not well laid out. As long as it stands it will be a burden and probably an unsatisfactory burden.

Swampscott is chiefly a community of small homes. These supply the bulk of the taxes. With greatly increased state expenditures, dim-

inished state receipts, the trend of wage demands, and the necessity of considerable construction and road work passed up during the war, the town is faced with a rising tax rate. Should the levy on small property owners be further increased at this time by the proposed undertakings?

It is our belief that no injustice will be done if for the present the town take no action to adapt the hall for the use of Joseph L. Stevens Post. The expenditure and maintenance would be great for what the Post regards as temporary quarters. The present quarters continue available. After a year or two the picture may be clearer and the real desires of veterans of World War II as to building and quarters may be better known. The needs of civic organizations also in some way may become crystallized.

The present problem is not an easy one to determine. We hesitate to recommend razing the building lest our action prove hasty. We strongly recommend against any present expenditures for additions, improvements or any rehabilitation.

Without expenditure save the minimum of upkeep and care necessary to preserve it as a piece of town property, the building may continue to be used, as it is being used at present, as an occasional meeting place for small classes or groups whose limited number does not make the use that of a public assembly hall.

Our recommendations are:

That the building remain without change for the present. That no money be now expended on it, except a maintenance appropriation as recommended by the Finance Committee. And, that further action be indefinitely postponed.

H. D. LINSOTT,
PHILIP W. BLOOD,
HENRY S. BALDWIN,
LORING GRIMES.

April 2, 1946.

MINORITY REPORT ADDRESSED TO THE TOWN MEETING RELATIVE TO DISPOSITION OF OLD TOWN HALL

As a member of the Committee appointed by the Moderator to investigate and report on the matter of the disposition of the Old Town Hall, I herewith submit my report in the minority.

I am not altogether in disagreement with my colleagues on this Committee, and feel as do they that the building on Burrill Street should be retained. But, I do not feel that they have gone far enough in the interests of the townspeople as a whole. In my opinion, to retain this building and not utilize its entire facilities, is not sound municipal judgment.

There are several factors which seem to be of paramount importance in arriving at a conclusion in this matter. First of all, no one will deny that the citizens are overwhelmingly in favor of retaining this building. It is inconceivable to me that their intent is to retain it merely for the sake of doing so or for sentimental reasons or otherwise. The people with whom I have talked feel this is the only place available in the town where our civic and other organizations can meet and have headquarters, and in order to do so properly and

adequately, they further feel that necessary repairs should be made. I feel that we should reflect the sentiments of our citizens and at no time disregard their wishes.

As to the cost of repair and alterations to conform with Massachusetts Department of Public Safety regulations, during this past week, I have conferred with the Town Building Inspector, in whose judgment I have the greatest confidence, and he has informed me that the entire cost would be \$2730.00. This figure includes the erection of a new fire escape, enclosing the boiler and fuel storage room with masonry walls and making all other repairs and renovations necessary to securing certification from the State. Additional and larger amounts of money for this work as well as talk of an entirely new heating system are absurd and are designed to obscure the true facts.

Relative to cost of maintenance, figures received only yesterday from our Town Accountant indicate that during the entire year of 1945, the cost for fuel, light, janitor supplies, water, repairs and all others amounted to \$1505.03. This total cost of operation was during a year when our Administrative Offices spent eight of the 12 months in that building. Is there any doubt that the cost for 1946, even with full utilization of the building, should not exceed this amount and possibly be much lower, now that the Town's Offices are located in the Thomson Estate?

In addition to this expense, however, there is the one for janitor's wages. If he were to spend his entire day at the old building, we could well assume that the cost for this service would be his yearly wage of \$2199.60.

However, this is not the case as only part of his time is spent at the Old Town Hall, the balance being fairly evenly distributed between the Police Station and the new Administration Building. I realize that more time, of necessity, will have to be spent at the old building if greater use of its facilities are voted by the Town Meeting; but, I cannot conceive of the position maturing to full-time status.

Therefore, if we are to be logical in this respect, why is it not fair to pro-rate these wages among the three buildings in which he spends his time? I offer this information to you only as a matter of argument to prove that there are no astronomical figures involved in this situation and that there is no addition to our janitor force contemplated.

It is my firm conviction that we owe an obligation to many of the groups in our town who wish to use the Old Town Hall. It is virtually impossible for many of them to find others quarters now in the town. There are the Girl Scouts, the Boy Scouts, the Sea Scouts, the Red Cross Sewing Circle, various groups of women in several societies and organizations and the War Veterans and others.

The local post of the Veterans of Foreign Wars, with a membership of 237 as of this date, is now located in badly cramped quarters on Humphrey Street, and the lease expires very shortly. Larger quarters should be made available for their use and part of the Old Town Hall is admirably suited to this end. This arrangement would also save the town \$650.00 yearly, which is now being paid to that post for rental purposes. This amount would be of great assistance in defraying the cost of operation at the old building. Under a new law recently passed by the Legislature, Swampscott may appropriate \$4000.00 yearly instead of \$2000.00 as heretofore for suitable quarters for veteran organizations. This law becomes effective May 21, 1946, which is about the time this lease expires.

It seems to me that we have a sense of duty to all of these fine organizations and also that our citizens would wish us to accommo-

date them in the Old Town Hall. It can be accomplished at a very low cost as all of the repairs will not exceed \$2730.00 and the yearly maintenance cost would not exceed \$1500.00 plus a pro-rated janitor's wage.

Is this asking too much for the returned veteran and do we not owe them at least this much? This is our first opportunity to do something tangible for them;—to translate into acts all of the encouraging words which we have expressed; and, at the same time, not cost us too much to do it.

For all these reasons, therefore, I believe and strongly recommend that we should:—

- (1) Retain the Old Town Hall
- (2) Repair it so that it can be adequate used
- (3) Permit all worth-while organizations to use it under reasonable conditions and regulations.
- (4) Permit the local post of the Veterans of Foreign Wars to establish their headquarters in that part of the Old Town Hall which can be used for that purpose.

The majority of the Committee have not arrived at all of these conclusions so I am respectfully submitting this report as a minority member.

Respectfully submitted,

ROBERT G. BYRNE.

The Commonwealth of Massachusetts
DEPARTMENT OF PUBLIC SAFETY

140 Washington Street
Salem, Mass.
September 13, 1945.

To: Mr. H. D. Linscott
Chairman, Building Committee
145 Munroe Street
Lynn, Mass.

Subject: Old Town Hall, Swampscott, Mass.

1. In compliance with your request, and in accordance with the provisions of Chapter 143 of the General Laws, I inspected the old Town Hall, located at Burrill Street, Swampscott, Mass.

2. In order for me to certify this building for use in accordance with the above Chapter, it will be necessary to comply with the following orders:—

- (a) Provide an additional means of egress from right side of hall direct to the outside, by means of an outside metal fire escape direct to the ground.
Egress to said fire escape shall be by means of a door,

not less than 3'6" in width, opening out, onto platform level with threshold.

Door shall be equipped with approved hardware, which may be readily opened from the inside at all times. No dead locks, bolts, hooks, etc., shall be used.

- (b) Existing rear egress on left side of hall, now consists of two doors leading to interior stairway to first story. The inside door leading directly to stairs shall be removed. The door leading directly from hall shall be increased in width to 3'6".
- (c) Doors from offices to hall and rear stairway shall be provided with self-closing devices, so that they will be kept shut at all times when the building is occupied.
- (d) Auxiliary gas lighting system shall be thoroughly overhauled and placed in working order.
All fixtures shall be provided with proper globes and mantles. These lights are to be used when hall is occupied, in case of failure of regular electric service.
- (e) Provide illuminated exit signs over all egress doors, with letters not less than 5" in height.
- (f) Fire extinguishers, of the 10-quart soda and acid type shall be provided, throughout the building. Said extinguishers shall be hung on approved brackets in conspicuous locations throughout the building.
- (g) Close up closets under main stairway on first story.
- (h) Enclose boiler and fuel storage room with masonry walls, wire lath and hard plaster ceiling throughout. Provide said boiler room with metal covered door and casing. Said door to be equipped with self-closing device.
- (i) Repair all breaks in plaster in wall, in room off main landing on second story.
At present, there is old furniture thrown into this room. This should be removed and stored elsewhere.
- (j) Check roof for leaks, as there is evidence from stains on ceiling that rain water has come through.
- (k) Plaster on ceiling and walls should be tested, and, where loose, should be knocked down and repaired.

3. I am attaching herewith, my opinions, from observation of the Bell Tower.

P. F. HEALEY,
State Building Inspector.

PFH/RCN

I inspected the Bell Tower, with Inspector Doane, and am of the opinion there is no immediate danger, but would recommend it be given some attention.

This structure has been neglected, from all appearances, and is exposed more or less to the elements, which has caused a dry rot condition in some of the framing of the outside of the tower.

The structural supports, in my opinion, are in good condition. This opinion, of course, is from a purely superficial inspection and examination. I had no way of determining the condition of these members, other than that of observation.

However, there is one corner upright which, in my opinion, has a longitudinal crack which extends a distance of approximately 6'0" from the center to the outside edge of said member. This should be drawn together by means of bolts and plates.

The metal supports of the bell proper are badly rusted and should be given some care.

I would suggest that a competent engineer be engaged, to examine minutely this entire supporting structure.

4. If you so desire, I shall be glad to meet and confer with you at any appropriate time, regarding these orders and recommendations.

P. F. HEALEY,
State Building Inspector.

PFH/RCN

THOMAS W. DUNCAN

Contractor

Lynn, Mass.
December 6, 1945

James W. Santry, Jr.
Chairman
Finance Committee
Town Hall
Swampscott, Mass.

My dear Mr. Santry:

As requested by you I have made an inspection of the old Town Hall on Burrill Street in Swampscott, Mass. I find that the building is in a good structural condition with the following exceptions:

All of the rooms on the first and second floors, including the assembly hall and front and rear stairways, should be painted completely. There is a considerable amount of loose plaster on the walls and ceilings of these rooms which should be removed and re-plastered. The cost of this work will be approximately \$3295.00. If the partitions between the Engineers' Room, Building Inspectors' Room and the Assessors' Room are removed, \$200.00 should be added to the above price, making a total cost of \$3495 for this work.

The present hot air heating plant which heats the front of the building is inadequate and should be replaced by a larger unit in order to heat the rooms on the first floor and the assembly hall uniformly. The hot water heater which furnishes heat to the rear portion of the building is obsolete and should be replaced. An oil burner and equipment should be installed with this heater in order to get a proper circulation of heat. If this is done there will be no difficulty in obtaining satisfactory heat for the entire building at all times. The cost of this work to the heating system will be approximately \$3500.

The structural supports in the bell tower are heavy and in good condition except for a longitudinal crack in one of the corner posts. This should be drawn together with iron plates and bolts. There are some loose bolts that need tightening. The cost of this work should not exceed \$50.00. There is no immediate danger from this condition but it should be remedied at an early date.

The erection of an emergency fire escape as directed by the State Building Inspectors, all complete with concrete piers and supports and the installation of a new 3'6" door with panic door hardware in place

of the present window, will be approximately \$1100. The construction of masonry wall enclosing the boiler and fuel storage room and the installation of wire laths and plaster ceiling and a metal cover door and casings with self closing device will be approximately \$675.

The removal of the inside door leading from the hall to the stairs and replacing it with a 3'6" new door with new panic hardware will cost \$185.

Installing self-closing devices on door from the hall to offices, the furnishing of fire exits, three illuminated exit signs and the adjusting of auxiliary gas lighting system complete with globes and mantels will cost \$400. To cover the walls in the room off the main landing on the second story with sheet rock and to install a new skylight and frame in the roof and to replace broken roof slate and broken glass will cost \$450.

This does not include removing the vaults in the Selectmen's room which are concrete. This is a very difficult and expensive job and in my opinion should not be done. Nor does this include removing the safes from the various offices.

If the Town contemplates doing any work at all on this building it seems to me that the heating system must be taken care of as outlined above because the present system is so inadequate that with it the building would not be usable during the winter months.

Very truly yours,

THOMAS W. DUNCAN,
Contractor.

TWD:EMW

THE COMMONWEALTH OF MASSACHUSETTS
Department of Corporations and Taxation

DIVISION OF ACCOUNTS

State House, Boston 33

April 2, 1946.

To the Board of Selectmen
Swampscott, Massachusetts

Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Swampscott for the fiscal year ending December 31, 1945, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. Herman B. Dine, Assistant Director of Accounts.

Very truly yours,

THEODORE N. WADDELL,

Director of Accounts.

TNW:MC

Mr. Theodore N. Waddell
Director of Accounts
Department of Corporations and Taxation
State House, Boston

Sir:

In accordance with your instructions, I have made an audit of the books and accounts of the town of Swampscott for the fiscal year ending December 31, 1945, and report thereon as follows:

An examination and certification was made of the recorded financial transactions of the town as shown on the books of the departments receiving or disbursing money or committing bills for collection.

The ledger accounts were analyzed, the appropriations and transfers being checked with the town clerk's records of town meetings and with the records of the finance committee. The necessary correcting entries resulting from the audit were made and a balance sheet showing the financial condition of the town was prepared and is appended to this report.

Approved vouchers and payrolls on file were examined and compared with the entries in the classification book, and the payments as recorded in the classification book were checked with the ledger accounts.

The books and accounts of the town treasurer were examined and checked. The cash book additions were verified, and the recorded receipts were analyzed and compared with the town accountant's ledger

and with the records of the departments making payments to the treasurer. The payments by the treasurer were compared with the selectmen's warrants authorizing the disbursement of town funds.

The treasurer's cash balance on January 19, 1946, was proved by reconciliation of the bank balances with statements furnished by the banks of deposit.

The recorded payments on account of debt and interest were checked with the amounts falling due and with the cancelled securities and coupons on file.

The transactions of the several trust and investment funds and of the municipal contributory retirement fund in the custody of the town treasurer were verified, and the securities and savings bank books representing the investment of these funds were personally examined and listed.

The record of tax titles held by the town was examined and checked. The amounts added to the tax title account were compared with the collector's records, the reported redemptions were checked with the receipts as recorded on the treasurer's cash book, and the tax titles on hand were listed, proved, and compared with the records at the Registry of Deeds.

The books and accounts of the town collector were examined and checked in detail. The accounts outstanding at the time of the last examination, and all subsequent commitments of taxes, assessments, departmental, and water charges, were analyzed and checked. The payments to the treasurer were compared with the treasurer's cash book, the abatements were checked with the assessors' and departmental records of abatements granted, and the outstanding accounts were listed and reconciled with the accounts as shown in the accountant's ledger.

A considerable amount of detailed checking was again required to prove the tax accounts, due to clerical errors.

Verification notices were mailed to a number of persons whose names appeared on the books as owing money to the town, the replies received thereto indicating that the outstanding accounts, as listed, are correct.

The town clerk's record of sporting and dog licenses was examined, the payments to the Division of Fisheries and Game being verified with the receipts on file and the payments to the town treasurer being compared with the treasurer's and the accountant's books.

The surety bonds furnished by the several town officials were examined and found to be in proper form.

The records of receipts on account of licenses and permits issued by the selectmen, building inspector, inspector of plumbing, and by the police and health departments were examined and the payments to the town treasurer were verified.

The records of the sealer of weights and measures, and of the school, library, and cemetery departments were examined and checked, the payments to the treasurer being compared with the treasurer's and the accountant's books.

In addition to the departments mentioned, the records of all other departments collecting money for the town or committing bills for collection were examined and reconciled.

Appended to this report, in addition to the balance sheet, are tables showing a reconciliation of the town collector's cash, summaries of the tax, assessment, tax title, and departmental accounts, together with tables relative to the trust, investment, and municipal contributory retirement funds.

While engaged in making the audit, cooperation was received from all town officials, for which, on behalf of my assistants and for myself, I wish to express appreciation.

Respectfully submitted,

HERMAN B. DINE,
Assistant Director of Accounts.

HBD:MC

Superintendent of Cemetery

To the Board of Selectmen
Gentlemen:

I herewith submit my annual report for the year 1946.

The total interments for the year were 82. All receipts for funerals, foundations, and sale of lots were paid to the Collector of Taxes.

Sunken graves were filled and seeded. Trees and shrubberies were pruned and cared for. Weed killer was applied to all the walks and avenues. Other necessary work was performed to maintain and improve the grounds.

The prices of single and double graves were increased due to the fact that more of the above were being sold than the larger lots.

The use of cement liners is now compulsory and cost little more than wooden boxes, thus eliminating sunken graves.

I recommend that the town take the adjoining land on Capen Road and Essex Street for future cemetery purposes.

I further recommend the construction of an office, garage and workshop to take the place of the existing building which has been condemned.

I wish to express my appreciation to all departments which have cooperated with me during my first year as Superintendent.

Respectfully submitted,

JOHN E. WOOD,
Superintendent.

Building Inspector

To the Board of Selectmen

Gentlemen:

I herewith submit the following report for the year ending December 31, 1946:

| | Permits Issued | Estimated Cost |
|---|-------------------|-------------------|
| Dwellings: | | |
| New | 10 | \$81,000.00 |
| Alterations and additions | 23 | 29,500.00 |
| Private Garages: | | |
| New | 25 | 12,550.00 |
| Alterations and additions | 3 | 1,450.00 |
| Miscellaneous: | | |
| Service Station | 1 | 4,000.00 |
| Fire Damage Repairs | 1 | 3,500.00 |
| Store (Alterations) | 1 | 1,500.00 |
| Refrigeration Room | 1 | 800.00 |
| Tool House..... | 1 | 550.00 |
| Retaining Wall | 1 | 400.00 |
| Vegetable Stand | 1 | 75.00 |
| Greenhouse | 1 | 250.00 |
| Demolish Dwelling | 1 | |
| Demolish Garage | 1 | |
| Demolish Shed | 1 | |
| | 72 | \$135,575.00 |
| Building Permits | 72 | |
| Permits to Shingle | 81 | |
| | 153 | |
| Number of Inspections (Buildings) | 95 | |
| Number of Inspections (Shingling) | 81 | |
| | 176 | |
| Amount of Building Fees Collected | | \$83.00 |
| Elevator Operators' Licenses Issued: | | |
| New | 1 | 1.00 |
| Renewals | 6 | 3.00 |
| | | \$87.00 |

All hotels and elevators have been inspected and returns made to the State. Several complaints of violations of the building laws have been investigated and in all cases adjustments made.

Frequent examinations were made of buildings in course of construction and repair.

Respectfully submitted,

RAYMOND O. DOANE,
Building Inspector.

Highway Department

To the Citizens of the Town of Swampscott:

The Highway Department submits herewith its report of the services rendered for the year ending December 31, 1946.

The Highway Department, like the Police and Fire Departments, is ready at all times to render services to the citizens in any emergency which is permissible under the Town By-Laws.

STREETS

The following streets, having been accepted by the town, were built to grade, resurfaced and seal coated and sidewalks were constructed, namely: Blaney Street, Gale Road, Rocklyledge Road, Salem Street, Sargent Road, and Beverly Road.

The following material was used to rebuild the above streets:

71.95 tons stone dust
 137 cubic yards bank gravel
 1922 gallons tar, No. 4 base
 4075 gallons asphalt, RC²
 435 cubic yards sand
 411.25 tons bituminous concrete for sidewalks
 40 cubic yards loam
 5301 gallons asphalt, MC³
 13 tons patch material
 Power grader hired for one day

SIDEWALKS

In accordance with our program of previous years, new sidewalks were constructed on streets authorized by the Board of Selectmen under the Continuous Sidewalk Act and in accordance with Chapter 461, Acts 1935 of the General Laws of Massachusetts.

The new sidewalks and granite edgestones were erected on Magnolia Road about 176 lineal feet from Forest Avenue to Arbutus Road, Arbutus Road to Aspen Road and 50 feet on Sheridan Road.

As an explanation to the citizens, under the Continuous Sidewalk Act, the Board of Selectmen authorize the new sidewalks to be constructed, determine the assessment to the property owner and the actual work is performed by the Highway Department.

In the construction of the new sidewalks during the year it required 845 lineal feet of granite edgestones, 160.2 tons of bituminous concrete, 1700 feet 1"x12" pointed stakes, 111 cubic yards of loam, 107 sticks of dynamite, 2 boxes of caps and 20 pounds wire box nails.

The department repaired sidewalks on the streets listed:

| | |
|-----------------|------------------|
| Andrew Road | Kensington Lane |
| Aspen Road | Monument Avenue |
| Bradlee Avenue | Paradise Road |
| Burrill Street | Railroad Avenue |
| Elmwood Road | Redington Street |
| Franklin Avenue | Sheridan Road |
| Humphrey Street | Thomas Road |

Jessie Street

The maintenance of the above named sidewalks required 300 tons bituminous concrete, 50 tons stone dust and 25 cubic yards loam.

STREET SIGNS

This is a project sponsored by the Board of Selectmen and the work performed by the Highway Department. During the year 50 new street signs and posts were erected in addition to the maintenance of those already installed.

This is a project that requires constant attention because of the fact we have so many signs destroyed by vandalism. The same condition is prevalent in all surrounding communities.

BROOKS AND CATCH BASINS

A culvert located on Atlantic Avenue and running from the Hotel Preston to Beach Bluff Avenue which had collapsed was repaired during the current year.

On Essex Street at Jackson Park a drain was constructed to remove the surface water from the street and eliminate a bad condition and required the use of 144 feet 12 inch reinforced concrete pipe, 1 D frame and grate, 6 tons bituminous concrete, 2 tons fine sand, 1000 brick and 10 bags cement.

All brooks and culverts were cleaned of all debris and the 630 catch basins in the town were cleaned at least three times during the year and more often if needed.

GENERAL MAINTENANCE

All streets in the town are cleaned twice a year and more often if needed. All streets are viewed once each week.

During the summer months this department co-operates with the Park Department by cleaning Fisherman's Beach, Whales Beach, and Preston Beach every working day.

Snow fences are erected and taken down annually on Salem Street, Crosman Avenue, Linden Avenue, Dennison Avenue, Stanley Road, Sumner Road. In the harvest season, the department was kept busy for about two months cleaning the leaves from the streets. This also aids in preventing surface drains from blocking up and causing floods.

As in previous years we continued to co-operate with the citizens of the town by plowing their land for gardens.

The following fences were repaired:

Greenwood Avenue
Humphrey Street

Millet Road
Salem Street

SNOW EQUIPMENT

At the present we have the equipment listed, to fight snow storms:

- 1 1927 5-ton truck
- 1 1934 ½-ton truck
- 1 1936 5-ton truck
- 1 1940 3½-ton truck
- 1 1927 tractor
- 1 1945 sidewalk tractor and plow
- 4 sand spreaders

- 1 "V" plow for large truck on deep snow
- 7 horses
- 14 sidewalk plows
- 200 tons of sand for sidewalk not treated
- 300 cubic yards of sand treated with calcium chloride
used on streets
- 20 tons of rock salt
- 5 tons of calcium chloride to treat sand

We have continued to operate with the equipment we have on hand and have taken care of the maintenance of same by the personnel in our department where possible.

Some of our trucks are quite aged and this coming year will be replaced with new and sturdier equipment.

As authorized by the vote of the Town Meeting under Article 60 of the Annual Warrant we have purchased a flexible sewer rod equipment with all accessories to cut roots out of our drains and sewers. This equipment should prove very beneficial in speeding up this type of work.

We have placed an order for a motorized street sweeper complete with a gutter broom, rear broom and leaf rake. This new piece of equipment is scheduled for delivery about April 1, 1947.

In accordance with the Town By-Laws all purchases in excess of \$500.00 were advertised and bought under contract.

PERSONNEL

Daniel P. Regan, who was in the service of the U. S. Army, returned to work on December 19, 1946, after service on foreign soil.

Respectfully submitted,

TIMOTHY J. RYAN,
Surveyor of Highways.

Dog Officer

To the Board of Selectmen:

There were 786 complaints received by me concerning dogs within the town during the year 1946, all of which were investigated and remedied.

There were 586 dogs turned over to the Dog Officer, 145 being restored to their various owners and 346, later proven to be stray dogs, were disposed of. Many dogs within the town have died during the past year, some being killed by motor vehicles, others died of natural causes.

All owners who had neglected to license their dogs as provided by statute have been notified and required to procure the necessary license. The total number of licenses issued during the year 1946 was 680.

Respectfully submitted,

WILLIS E. SHEPHARD,
Dog Officer.

Board of Fire Engineers' and Fire Chief's Report

To the Board of Selectmen
Gentlemen:

REPORT OF THE CHIEF OF THE FIRE DEPARTMENT

To the Board of Fire Engineers
Gentlemen:

I herewith submit my report for the year 1946.

IMPORTANT NOTICE

Co-operation of the Fire Department and the citizens is not only desirable but of invaluable assistance in the extinguishing of fires. The fire alarm box is much quicker and registers more accurately than LY 2-0082. The department maintains a business telephone to be used for all NON-FIRE CALLS. PLEASE REMAIN AT THE BOX TO DIRECT THE COMING APPARATUS.

FOR FIRE DIAL LY 2-0082 BUSINESS DIAL LY 5-4050

Records

| | 1945 | 1946 |
|---------------------------|------|------|
| Number of calls | 414 | 688 |
| Calls to Lynn | 35 | 21 |
| Calls to Marblehead | 9 | 28 |

Equipment Used

| | 1945 | 1946 |
|-----------------------|-------------|--------------|
| 2½" hose | 11,550 feet | 19,450 feet |
| 1½" hose | 5,350 feet | 8,540 feet |
| ¾" hose | 32,600 feet | 123,600 feet |
| Booster tanks | 156 | 357 |
| Indian pumps | 274 | 407 |
| Ladders used | 1,208 feet | 1,699 feet |
| Salvage covers | 5 | 11 |
| Foamites | 5 | 4 |
| Gas masks | 8 | 18 |
| Hours of duty | 225½ | 367 |
| CO ₂ | | 6 |

Fire Loss Record

| | | |
|--------------------------|--------------|--------------|
| Value of buildings | \$347,660.00 | \$675,025.00 |
| Fire loss | 14,983.00 | 18,700.00 |
| Value of contents | \$126,500.00 | \$134,550.00 |
| Fire loss | 4,617.00 | 7,796.00 |

Inspections

Regular inspections are carried out by our department. All mercantile, public buildings and hotels are inspected at regular intervals. Being governed by Section 148, General Laws, we make recommendations as allowed. Follow-up inspections are made for enforcement purposes. I feel that the new town ordinances should be drawn up to allow better and more thorough inspections to be made.

Drills

Drills are a daily function of this department. These cover all phases of our operations. Fire drills are held at our schools. The teachers who are responsible for these drills certainly do a fine piece of work. I extend my thanks and praise for the fine work they do.

Fire Alarm

Our fire alarm system is in fine condition at the present time. Identification lights have been installed on all the fire alarm boxes. Under our progression program our system has been and will continue to be extended as fast as our finances will allow. I would like to suggest at this time as a post war measure that a new transmitter be installed for the purpose of transmitting the fast increasing number of telephone calls received. Approximate cost, \$900.00.

Permanent Men

Man power is and always will be the urgent need in our department. Our Central House is well manned. Phillips Beach is in urgent need of more men. This machine protects a very high valued district. It operates with two men. It is impossible to operate this pumper, except at incipient fires, with two men. A glance at the comparative records of this department for the past two years. Along with the fact that there has been a tremendous increase in alarms from this district I feel that at least two men be added to this company. It is an unsafe condition for the town as well as for the men who respond with this piece of apparatus.

Equipment

Our equipment is in fine condition, including hose. With our yearly hose program I do not look for any large expenditures for hose unless overtaken by some emergency. The only machine that is causing me any worry is Engine No. 1, purchased in 1932. It needs a new engine. Requests are included in our annual budget for the same. The Buick (Chief's car), purchased in 1938, should be replaced.

Buildings

Some work has been done, as voted at the annual town meetings, at Phillips Beach. The Board of Fire Engineers will report on this further.

Due to overcrowding at the Central House we will have to have more sleeping accommodations. The Board of Fire Engineers will report on this item further.

Appointments

As voted by the annual town meeting four men were added to this department: Mr. Sidney Cole, Mr. John R. Maitland, Mr. Harold Jacobs, Jr., and Mr. James Champion. Mr. Maitland, Mr. Jacobs, and Mr. Champion were appointed from permanent intermittent lists, Mr. Cole from the call force—two veterans and two civilians. Mr. Woodbury Rodrick was appointed in the place of William Pratt, who gave his life in the performance of his duty.

I sincerely appreciate the excellent work of our personnel during the past years. I am most grateful for the co-operation of the Board of Fire Engineers and all other town boards and departments.

CHIEF C. H. LAMPARD.

REPORT OF BOARD OF FIRE ENGINEERS

Gentlemen:

The Board of Fire Engineers herewith submits its report for the year 1946.

The Board of Fire Engineers has installed a telephone system which we believe gives the town better fire protection. Engine No. 2, which is stationed at Phillips Beach Engine House, now only answers alarms in that section of the town and a switch has been installed whereby they can receive calls on Fire Department Emergency Telephones when the apparatus is out of Central Fire House. If both Fire Houses are empty the Police Department relays call to Lynn Fire Alarm Headquarters. This affords us complete coverage at all times at a minimum of expense.

The Tower of Phillips Beach Engine House has been removed, and a new asbestos shingle roof installed to replace slate roof which leaked badly. This work has been done as voted at the Annual Town Meeting.

The sleeping accommodations at the Central Fire Station on New Ocean Street are very crowded and the Board feels that some provisions should be made to enlarge sleeping quarters by addition to present room.

The Board has discontinued the blowing of the audible alarms on the old Town Hall from the hours of 9 P. M. to 8 A. M.

The Board regretfully reports that one of the members of its department died while in performance of his duty at a fire on the morning of December 3, 1946.

IN MEMORIAM

WILLIAM J. PRATT, appointed permanent fireman July 21, 1944, while in service of the United States Army. Honorably discharged from service and returned to duty November 1, 1945. Killed in the performance of his duty December 3, 1946.

This young man was a very able and willing worker and his loss is greatly felt by all members of the Fire Department.

In offering this report to the Town, the Board of Fire Engineers desires to go on record as being appreciative of the co-operation of the Chief and the entire department as well as other Town Officers and personnel.

BOARD OF FIRE ENGINEERS

Lawrence A. Sager,
Philip L. Knowlton,
Charles H. Lampard, Chief.

Report of Sealer of Weights and Measures

Swampscott, Mass.,
December 31, 1946.

To the Board of Selectmen:

I hereby submit my report for 1946.

SCALES:

| | Adjusted | Sealed | Not Sealed | Con- demned |
|----------------------------------|----------|--------|---------------|----------------|
| Platform, over 10,000 lbs. | 0 | 2 | 0 | 0 |
| Platform, 100 to 5,000 lbs. | 4 | 7 | 0 | 0 |
| Counter, under 100 lbs. | 7 | 19 | 0 | 3 |
| Beam, 100 to 5,000 lbs. | 0 | 1 | 0 | 0 |
| Beam, under 100 lbs. | 0 | 1 | 0 | 0 |
| Spring, under 100 lbs. | 9 | 18 | 0 | 0 |
| Computing, under 100 lbs. | 9 | 23 | 1 | 0 |
| Person weigher (slot) | 0 | 4 | 0 | 0 |
| Prescription | 0 | 4 | 0 | 0 |

WEIGHTS:

| | | | | |
|-------------------|---|----|---|---|
| Avoirdupois | 0 | 36 | 0 | 3 |
| Apothecary | 4 | 38 | 0 | 0 |
| Metric | 0 | 7 | 0 | 0 |

VOLUMETRIC MEASURES:

| | | | | |
|-----------------------|---|----|---|---|
| Liquid measures | 0 | 46 | 0 | 0 |
| Dry measures | 0 | 7 | 0 | 0 |

AUTOMATIC LIQUID-MEASURING DEVICES:

| | | | | |
|----------------------------------|---|----|---|---|
| Oil pumps | 1 | 4 | 0 | 0 |
| Gasoline meter system | 5 | 47 | 2 | 0 |
| Vehicle tank meter systems | 1 | 23 | 0 | 1 |
| Bulk station meter systems | 0 | 6 | 0 | 0 |
| Grease-measuring devices | 0 | 19 | 0 | 0 |

LINEAR MEASURES:

| | | | | |
|-------------------|----|-----|---|---|
| Yard sticks | 0 | 4 | 0 | 0 |
| Totals | 40 | 316 | 3 | 7 |

TRIAL WEIGHINGS

COMMODITY:

| | Number Tested | Number Correct | Incorrect | |
|-----------------------------|------------------|-------------------|-----------|------|
| | | | Under | Over |
| Bread | 24 | 24 | 0 | 0 |
| Butter | 65 | 65 | 0 | 0 |
| Coal (in transit) | 2 | 0 | 0 | 2 |
| Dry commodities | 54 | 53 | 0 | 1 |
| Flour | 19 | 19 | 0 | 0 |
| Fruits and vegetables | 907 | 805 | 8 | 94 |
| Lard | 37 | 37 | 0 | 0 |
| Meats and provisions | 73 | 68 | 0 | 5 |
| Potatoes | 391 | 264 | 0 | 5 |
| Totals | 1,572 | 1,335 | 37 | 200 |

INSPECTIONS

| | |
|------------------------------|-------|
| Paper or fiber cartons | 53 |
| Pedlers' licenses | 13 |
| Milk jars | 509 |
| Coal certificates | 7 |
| Markings of: | |
| Bread | 59 |
| Food packages | 1,138 |
| Clinical thermometers | 24 |
| Pedlers' scales | 1 |
| Ice cream cans | 28 |
| Oil jars | 52 |
| Other inspections | 420 |
| Total | 2,304 |

TESTS MADE

| | |
|--|----|
| Approved paper cartons | 12 |
| Massachusetts Standard boxes | 1 |
| Re-tests of gasoline devices after sealing | 19 |
| Miscellaneous | 5 |
| Manufacturers' sealed milk jars | 13 |
| Total | 50 |

This department wishes to extend its sincere gratitude to those who co-operated in the performance of my duties as Sealer of Weights and Measures.

Respectfully submitted,

C. WALTER BURRILL,
Sealer of Weights and Measures.

Board of Appeals

Swampscott, Mass.,
December 31, 1946.

Honorable Board of Selectmen,
Town Administration Building,
Swampscott, Mass.

Gentlemen:

The Board of Appeals herewith submits its report for the year 1946.

May 17, 1946, a petition was received from Gerry W. Bessom and Frances P. Bessom through their attorney, Daniel Santry, Esquire, praying for a variance of the Zoning By-Law and the Tenement House Act, so called, with reference to premises at 49 Essex Street. Petitioners desired to make a third apartment on the third floor for the occupation of a veteran of World War II and claimed to come within the provisions of Chapter 13, Section 4 of the Acts of 1946. This section provides that the proceedings before a Board of Appeals shall not be governed by Section 30 of Chapter 40 of the General Laws where premises affected are owned by a City or Town. This raised the question as to whether the section could be applied to property not owned

by a City or Town and it was deemed advisable to refer the matter to Town Counsel for his opinion. This was done on May 20, 1946. Under date of June 6, 1946, Town Counsel advised that Chapter 13 of the Acts of 1946 was repealed by Chapter 372 of the Acts of 1946 but that this new Act does not substantially change Chapter 13. He further advised, in his opinion, "that Chapter 372 of the Acts of 1946 has no application where the premises concerned are owned by an individual or an entity other than a City or Town," and that therefore this Board has no jurisdiction in the present case to make any variance of the Zoning By-Laws or the Tenement House Act. Accordingly, the petition and check for filing fee was returned to Mr. Santry.

July 23, 1946, a public hearing was held at the Town Administration Building on the petition of George R. and Margaret J. Balthazar for permission to erect a concrete garage on their property at 33 King Street, two feet in from the sidewalk in violation of Article VII of the Zoning By-Laws. Upon due consideration the Board voted to grant the petition "so as to permit the erection of a concrete garage 12'x20' with flat roof of reinforced concrete and having an overhead door to be erected 5½' in from sidewalk."

After the Balthazar hearing the Board held an informal discussion with Mr. Raymond O. Doane, Building Inspector, and Messrs. Alfred N. Frazier and Scanlon, both of the Abbott Post of the American Legion, relative to the effect and application of Chapter 592 of the Acts of 1946, entitled "An Act to facilitate and encourage the providing of homes during the present emergency." Question was raised as to whether the provisions of this Act permitted the Board of Appeals to vary the application of the terms of the Tenement House Act, so called. It was stated that the Board would not take any action under this Act without an opinion from Town Counsel. Mr. Frazier said that the Board of Selectmen at their last meeting had accepted the Act.

August 7, 1946, the Building Inspector refused a permit to Louis M. Nielsen to cut a doorway in the present partition at premises 57 Middlesex Avenue and so provide an apartment on the third floor as this is in violation of the Tenement House Act. Mr. Nielsen appealed to this Board under Chapter 592 of the Acts of 1946 and Town Counsel was requested to render his opinion as to whether this Board has jurisdiction to grant a variance with respect to the Tenement House Act under that chapter. The Board received the written opinion of James W. Santry, Jr., Town Counsel, under date of August 13, 1946, stating that this Board has no such jurisdiction, whereupon an explanatory letter was sent to Mr. Nielsen and his check for \$5.00 and original petition were returned to him. Mr. Nielsen appealed the matter to the Emergency Housing Commission and after hearing in Boston, which was attended by Town Counsel, Messrs. C. Glover Bowes and Conrad P. Richardson, the Commission issued the following notice of its decision.

"Board of Appeals of the Town of Swampscott,
Swampscott, Mass.

Dear Sirs:—

Please take notice that the Emergency Housing Commission has considered the appeal of Louis M. Nielsen from the refusal of the Board of Appeals of the Town of Swampscott to reverse the order of the Inspector of Buildings of said Town and to grant a variance from the provisions of the Tenement House Law for Towns and from the Zoning By-Law of the Town of Swampscott by permitting the alteration of the building at 57 Middlesex Avenue in said Town for use as a residence for three families, in violation of said Tenement House Law and said Zoning By-Law. A hearing on said appeal was held October 23, 1946.

At a meeting of said Commission held in Boston on October 25, 1946, at which all of the members were present, the following orders were adopted, four members in each instance voting in the affirmative.

VOTED, that the letter of the Board of Appeals of the Town of Swampscott to Louis M. Nielsen, dated August 17, 1946, informing him that the Board of Appeals had no authority to grant any variance in the alteration of any building in Swampscott which would result in the violation of the Tenement House Act, and returning his petition asking for such variance and his filing fee, was tantamount to a denial of said petition.

VOTED, that the order of the Building Inspector of the Town of Swampscott, dated August 2, 1946, refusing a permit to Louis M. Nielsen to make certain alterations in the building belonging to him and located at 57 Middlesex Avenue in said Town, on the ground that the proposed alteration would constitute a violation of the Tenement House Act, be reversed.

VOTED, that the refusal of the Board of Appeals of the Town of Swampscott by order dated August 17, 1946, to grant a variance under the provisions of the Zoning Law under which Louis M. Nielsen would be permitted to make certain alterations in the building belonging to him and located at 57 Middlesex Avenue into a residence for three families be reversed, and the variance so prayed for be granted.

Very truly yours,

(Signed) PHILIP NICHOLS,
Secretary, Emergency Housing Commission."

August 26, 1946, public hearing was held on the petition of St. John the Baptist Society to permit the erection of an addition on the north side of its premises on Burpee Road within the 10 foot set back area as defined by Article 7 of the Zoning By-Laws. The meeting was adjourned, the Board voting to go into Executive Session at the home of the Chairman the following Wednesday, August 28, 1946.

August 26, 1946, public hearing was held on the petition of William H. Emerson, for permission to replace a toilet and lavatory with a sink thereby making a kitchenette out of present tiled bathroom in petitioner's premises at 2 Galloupes Point Road, thereby changing the same to a two family residence. Thomas S. Bubier, Esq., acting for Emma J. Brown, appeared in opposition. After the evidence was presented the Board adjourned to meet in Executive Session at the home of the Chairman the following Wednesday, August 28, 1946.

August 28, 1946, in Executive Session the Board unanimously voted to grant the petition of St. John the Baptist, and not to grant the petition of William H. Emerson.

The petition of Melvin Klein was considered by the Board after public hearing September 25, 1946. The petitioner sought permission to alter his premises at 58 Nason Road so that the existing garage could be extended nearer than twenty feet of the street line. No person appeared in opposition. The Board voted to grant the petition.

October 30, 1946, a public hearing was held on the petition of Samuel Levitsky. This was an appeal from the refusal of the Building Inspector to permit the installation of a pantry and a bedroom on the third floor of the two family house located at 10 and 12 Humphrey Street. The Board took this case under advisement and notified the petitioner that it desired to await the decision of the Emergency Housing Commission in the Nielsen matter. The copy of this decision was received November 7, 1946 (see supra), and Town Counsel gave his opinion to the Board, dated November 4, 1946, that the Board

should decide the Levitsky petition upon its merits without regard for the provisions of the Tenement House Act. This was accordingly done and it was voted to grant the petition "adequate sanitary facilities and means of egress and ingress to be installed and provided by the petitioner where needed."

Herbert P. and Marie K. Anderson of 53 New Ocean Street appealed from the refusal of the Building Inspector to grant a permit to install two additional rooms and a kitchen on the third floor of their house at 53 New Ocean Street. Hearing on this appeal was held Monday evening, December 16, 1946, and the Board, after consideration granted the petition, subject to the following conditions, viz:—"that adequate sanitary facilities and means of egress and ingress are to be installed and maintained by the petitioner, subject to the approval of the Town Departments concerned, and that the tenancy shall be first available to a war veteran of the United States Armed Forces."

The same conditions were imposed upon the granting of the petition of Isaac Raum to add an apartment on the third floor of his house at 74 Humphrey Street. Hearing on this petition was also held Monday evening, December 16, 1946.

On the same evening hearing was held on the petition of John DiDio to alter his property at 8 Dennison Avenue so that it shall contain four apartments under the provisions of Chapter 592 of the Acts of 1946. The Board was obliged to deny this appeal because it does not relate to "the alteration of a building containing a dwelling place or dwelling places" within the provisions of the above cited Chapter; and further that the petition could not be granted without substantially derogating from the intent and purpose of the by-law.

All of the foregoing decisions were unanimous.

Respectfully submitted,

CONRAD P. RICHARDSON,
C. GLOVER BOWES,
EUSTIS B. GRIMES,

Board of Appeals.

Collector of Taxes

Malcolm F. MacLean, Jr., Collector of Taxes, in account with
The Town of Swampscott

1946

Dr.

| | |
|---------------------------------------|--------------|
| Real Estate Taxes | \$720,922.08 |
| Moth Assessments | 2,739.00 |
| Sewer Assessments | 3,813.35 |
| Sidewalk Assessments | 365.39 |
| Committed Interest | 402.86 |
| Water Liens | 1,948.60 |
| Personal Taxes | 40,497.40 |
| Poll Taxes | 7,944.00 |
| Poll Taxes (supplementary) | 14.00 |
| Excise Taxes | 19,136.05 |
| Unapportioned Sewer Assessments | 11,139.00 |
| | <hr/> |
| | \$808,421.73 |

Cr.

| | |
|--|--------------|
| Cash paid on Real Estate Taxes | \$678,146.32 |
| Cash paid on Moth Assessments | 2,560.50 |
| Cash paid on Sewer Assessments | 1,083.40 |
| Cash paid on Sidewalk Assessments | 338.42 |
| Cash paid on Committed Interest | 345.69 |
| Cash paid on Water Liens | 1,421.13 |
| Cash paid on Personal Taxes | 39,240.76 |
| Cash paid on Poll Taxes | 5,174.00 |
| Cash paid on Poll Taxes (supplementary) | 14.00 |
| Cash paid on Excise Taxes | 18,447.40 |
| Cash paid on Unapportioned Sewer Assessments | 3,642.08 |
| Abatements on Personal Taxes | 188.80 |
| Abatements on Real Estate Taxes | 8,218.32 |
| Abatements on Poll Taxes | 2,674.00 |
| Abatements on Excise Taxes | 402.49 |
| Uncollected Real Estate Taxes | 34,557.44 |
| Uncollected Moth Assessments | 178.50 |
| Uncollected Sewer Assessments | 2,229.95 |
| Uncollected Sidewalk Assessments | 26.97 |
| Uncollected Committed Interest | 57.17 |
| Uncollected Water Liens | 527.47 |
| Uncollected Personal Taxes | 1,067.84 |
| Uncollected Poll Taxes | 96.00 |
| Uncollected Excise Taxes | 286.16 |
| Uncollected Unapportioned Sewer Assessments | 7,496.92 |
| | <hr/> |
| | \$808,421.73 |

Town Clerk

To the Citizens of Swampscott:

I herewith submit the following report for the year ending December 31, 1946:

Births recorded, 203: males—102; females—101.

| | | | | | | | |
|----------------|----|-------------|----|--------------|----|----------------|----|
| January | 19 | April | 17 | July | 22 | October | 16 |
| February | 17 | May | 17 | August | 20 | November | 18 |
| March | 10 | June | 16 | September .. | 12 | December | 12 |

Marriages recorded, 197.

| | | | | | | | |
|----------------|----|-------------|----|--------------|----|----------------|----|
| January | 16 | April | 9 | July | 22 | October | 11 |
| February | 13 | May | 14 | August | 12 | November | 14 |
| March | 12 | June | 35 | September .. | 27 | December | 12 |

Deaths recorded, 141: males—67; females—74.

| | | | | | | | |
|----------------|----|-------------|----|--------------|----|----------------|----|
| January | 10 | April | 15 | July | 13 | October | 14 |
| February | 17 | May | 14 | August | 6 | November | 11 |
| March | 13 | June | 11 | September .. | 6 | December | 11 |

Dogs licensed, 680; males—380; females—47; spayed—228; military—25.

Money Paid to the Town Treasurer

| | | | |
|---|-----|---|--------|
| Resident citizen fishing licenses | 76 | @ | \$2.00 |
| Resident citizen hunting licenses | 147 | @ | 2.00 |
| Resident citizen sporting licenses | 57 | @ | 3.25 |
| Resident citizen minor and female fishing licenses | 17 | @ | 1.25 |
| Resident citizen trapping licenses | 1 | @ | 5.25 |
| Resident citizen minor trapping licenses | 0 | @ | 2.25 |
| Resident citizen sporting licenses | 9 | @ | Free |
| Resident citizen military and naval sporting licenses | 9 | @ | Free |
| Duplicate licenses | 1 | @ | .50 |

Money paid to the Commissioner of Fisheries and Game.

MALCOLM F. MacLEAN, JR.,
Town Clerk.

Board of Assessors — 1947

The Board of Assessors submit herewith all figures used by them in the determination of the Tax Rate and other figures of a statistical nature. The Real Estate valuation for 1946 was \$22,524,115, an increase of \$147,495 over 1945.

The Excise tax on automobiles for 1946 was \$19,136.05, an increase of \$6,786.38 over 1945.

LIABILITIES 1946

State Assessments:

| | |
|-------------------------------------|-------------|
| State Tax | \$19,400.00 |
| Auditing Municipal Accounts | 1,013.36 |
| Charles River Basin | 2,331.37 |
| Metropolitan Parks | 4,895.59 |
| Nantasket Beach Maintenance..... | 692.64 |
| Boulevards | 159.07 |
| Metropolitan Water | 12,542.52 |
| State Retirement System Audit | 53.47 |
| 1945 Underestimates | 14.84 |

| | |
|-------------------------------|-------------|
| Total State Assessments | \$41,102.86 |
|-------------------------------|-------------|

County Assessments:

| | |
|--|-------------|
| County Tax | \$45,761.96 |
| Tuberculosis Hospital Assessment | 10,382.11 |
| 1945 County Underestimates | 480.79 |

| | |
|--------------------------------|-----------|
| Total County Assessments | 56,624.86 |
|--------------------------------|-----------|

| | |
|---------------------------------|----------|
| Court Judgment Settlement | 1,117.52 |
|---------------------------------|----------|

Town Appropriations:

| | |
|---|--------------|
| (a) to be raised by Taxation | \$948,187.82 |
| (b) to be raised by Available Funds | 32,101.20 |

980,289.02

Overlay Deficits:

| | |
|---------------------|-----------|
| 1924 | 618.46 |
| Overlay, 1946 | 16,000.00 |

| | |
|---------------------------------|----------------|
| Gross amount to be raised | \$1,095,752.72 |
|---------------------------------|----------------|

ASSETS 1946

| | |
|--|----------------|
| Property Tax Valuation \$23,789,359 @ \$32 per \$1000..... | \$761,259.48 |
| Available Funds | 71,044.44 |
| Estimated Receipts (State Accounts) | 122,789.22 |
| Estimated Receipts (Town Accounts) | 132,715.58 |
| Poll Taxes: 3972 Polls @ \$2.00 | 7,944.00 |
| | \$1,095,752.72 |

ESTIMATED RECEIPTS (State)

| | |
|---|-------------|
| Income Tax | \$69,760.95 |
| Corporations Tax | 36,166.25 |
| Gasoline Tax under Acts 1943, Chapter 569.... | 16,862.02 |

| | |
|--|--------------|
| Total Estimated Receipts (State) | \$122,789.22 |
|--|--------------|

ESTIMATED RECEIPTS (Town)

| | |
|---|-------------|
| Motor Vehicle and Trailer Excise | \$12,163.80 |
| Licenses | 2,543.53 |
| Fines | 10.00 |
| Grants and Gifts | 996.64 |
| Special Assessments | 4,359.74 |
| General Government | 287.30 |
| Protection of Persons and Property | 232.45 |
| Health and Sanitation | 1,708.81 |
| Highways | 354.40 |
| Charities (other than Federal Grants for A. D. C.) | 38,323.25 |
| Soldiers' Benefits | 881.05 |
| Schools | 1,847.91 |
| Libraries | 1,207.85 |
| Public Service Enterprises (Water Dept.) ... | 61,798.30 |
| Interest on Taxes and Assessments | 2,171.43 |
| Old Age Tax (Meals, G. L. Chapter 64B, Paragraph 10) | 2,107.47 |
| 1945 Overestimates | 1,721.65 |

| | |
|---------------------------------------|--------------|
| Total Estimated Receipts (Town) | \$132,715.58 |
|---------------------------------------|--------------|

TABLE OF AGGREGATES 1946

| | |
|--|--------------|
| Number of Persons, Partnerships and Corporations Assessed on Property | 3,320 |
| Number of Polls Assessed..... | 3,972 |
| Value of Land | \$ 6,606,475 |
| Value of Buildings | 15,917,640 |
| Value of Assessed Real Estate | \$22,524,115 |
| Value of Stock in Trade..... | \$ 95,412 |
| Value of Machinery | 131,259 |
| Value of Live Stock | 250 |
| Value of all other Personal Property | 1,038,323 |
| Value of Assessed Personal Estate | \$1,265,244 |
| Tax Rate per \$1000 | \$32.00 |
| Number of Horses Assessed | 5 |
| Number of Acres of Land Assessed..... | 1,675 |
| Number of Dwelling Houses Assessed | 2,775 |

TAXES FOR STATE, COUNTY AND TOWN PURPOSES

| | |
|--------------------------|--------------|
| On Personal Estate | \$ 40,487.80 |
| On Real Estate | 720,771.68 |
| On Polls | 7,944.00 |

| | |
|---------------------------|--------------|
| Total Taxes Assessed..... | \$769,203.48 |
|---------------------------|--------------|

Respectfully submitted,

FRANK E. MORRISON,
CLARENCE B. HUMPHREY,
JOHN A. HOLMES,
Board of Assessors.

Water and Sewerage Board

To the Citizens of Swampscott:

We submit herewith our annual report for the year ending December 31, 1946.

SERVICES:

- 14 New Services have been installed
- 2 Services abandoned
- 54 Services renewed completely
- 13 Services renewed from main to sidewalk
- 5 Services renewed from sidewalk to meter
- 4 Frozen Services thawed
- 56 Services leaks repaired
- 85 Services cleaned out

METERS:

- 73 Obsolete Meters have been replaced with new ones
- 200 Meters have been cleaned, repaired and tested
- 115 Meter leaks have been repaired in the field
- 1 Frozen Meter

MAINS:

A total of 4277 feet of mains were laid in the following streets: Worcester Avenue, Plymouth Avenue, Ocean Avenue, Bradlee Avenue, Winshaw Road and Essex Street, thus making a distributing system of 37 miles of main pipes in sizes from 1½" to 16" in diameter.

In November of this year the laying of an 8" cast iron water main in Essex Street, from the Cemetery, along Essex and Vinnin Streets to the State Road, was completed. The laying of this main has completed a very important link in our system. All of the larger mains in town are now connected in one circuit, thereby surrounding the town with a girde of water from which the pressure and supply should be more constant during heavy droughts.

For the benefit of Fire Protection purposes, hydrants have been installed at two vital points in this line.

Although this project had not been planned for this year, after requests had been received from several ex-servicemen for an opportunity to work, a meeting was held at which it was decided to begin the project immediately. Upon which notice to this effect was broadcast from a local radio station, in answer to which sixteen G. I.'s applied for and were given work.

Eight major breaks were repaired in our larger mains .

HYDRANTS:

The spring and fall flushing of hydrants was carried out in the usual manner after first having had notices posted in the daily paper informing the public of our schedule.

After the fall flushing a check was made on all hydrants in order to make any necessary repairs before winterizing.

- One new hydrant was installed in Winshaw Road.
- Two new hydrants were installed in Essex Street.
- Two broken hydrants were replaced.
- One hydrant was relocated.

All excavations made by this department have been brought to grade, tar patched or cemented.

RATES:

It is the desire of this board to have as cheap a water rate as is consistent with the proper functioning of the department. Whenever a saving in cost or curtailment of a current debt is enjoyed by this department, it has been the board's policy to reflect the savings in the water rate. Due to a reduction in the cost of water from the Metropolitan System this year, we have been able to discontinue the meter rental charges, increase the minimum consumption allowance by 500 cubic feet at no extra charge, and lower the excess charges from 20 cents per 100 cubic feet to 15 cents per cubic feet.

We would like at this time to thank all of the department heads and their personnel for the splendid co-operation shown us throughout the year.

The details of water pipe construction follows and cost of same can be found under the Town Accountant's Report.

TABLE OF DISTRIBUTING PIPE IN FEET

DECEMBER 31, 1946

| Size Inch | Wrought Iron | Cast Iron | Cement Lined | Brass | Total |
|--------------|-----------------|----------------|-----------------|--------------|----------------|
| 1¼ | | | 303 | ..... | 303 |
| 1½ | | | 80 | 438 | 518 |
| 2 | 4,067 | ..... | 1,468 | 2,117 | 7,652 |
| 4 | | 4,494 | ..... | ..... | 4,494 |
| 6 | | 129,311 | ..... | ..... | 129,311 |
| 8 | | 11,158 | ..... | ..... | 11,158 |
| 10 | | 22,050 | ..... | ..... | 22,050 |
| 12 | | 14,604 | ..... | ..... | 14,604 |
| 14 | | 4,712 | ..... | ..... | 4,712 |
| 16 | | 150 | ..... | ..... | 150 |
| | <u>4,067</u> | <u>186,479</u> | <u>1,851</u> | <u>2,555</u> | <u>194,952</u> |

HYDRANTS:

| | |
|--------------------------------|------------|
| In use December 31, 1945 | 311 |
| Added in 1946 | 3 |
| In use December 31, 1946 | <u>314</u> |

GATES:

| | |
|--------------------------------|------------|
| In use December 31, 1945 | 582 |
| Added in 1946 | 15 |
| In use December 31, 1946 | <u>597</u> |

SERVICES:

| | |
|--------------------------------|--------------|
| In use December 31, 1946 | 2,942 |
| Added in 1946 | 14 |
| Abandoned in 1946 | 2 |
| In use December 31, 1946 | <u>2,954</u> |

INVENTORY OF PROPERTY, WATER DEPARTMENT

DECEMBER 31, 1946

| | |
|-------------------------------------|-----------------|
| Water mains and standpipe | \$195,346.71 |
| Land on Pine Street | 2,000.00 |
| Brick building on Pine Street | 2,000.00 |
| Workshop and garage | <u>2,500.00</u> |

| | |
|------------------------|--------------|
| Two auto trucks | 600.00 |
| Office furniture | 1,200.00 |
| Meters and parts | 39,784.00 |
| Stock on hand | 5,000.00 |
| | <hr/> |
| | \$248,430.71 |

HAROLD G. ENHOLM,
 GEORGE B. ATKINS,
 HAROLD C. HUDSON,

Water and Sewerage Board.

SEWER DEPARTMENT

Sewer costs for 1946, amounting to \$46,436.94, were laid in the following streets: Plymouth Avenue, Worcester Avenue, Brewster Terrace, Lexington Circle, Vinnin Street, Bates Road, Hawthorne Road, Ocean Avenue, Brooks Terrace, and Lexington Park will be completed in the spring.

Several sewer connections have been dug up this year and roots have been removed. This work has to be done each year.

In the past year we have had the services of divers and engineers to inspect the town's outfall sewer. We have a report of their findings which state that the sewer is in such a condition that it would prove to be a health menace in a short time. They also advise construction of a new outfall sewer.

The unbroken spirit and co-operation shown by all department heads has been greatly appreciated.

INVENTORY OF PROPERTY, SEWER DEPARTMENT

DECEMBER 31, 1946

| | |
|------------------------------------|-------------|
| Pumping station | \$19,400.00 |
| Pumping plant | 10,314.25 |
| Land | 5,000.00 |
| Office furniture | 350.00 |
| Tools and equipment | 450.00 |
| Truck and garage | 1,375.00 |
| | <hr/> |
| | \$36,889.25 |
| Comminutor building and equipment: | |
| Building | \$7,000.00 |
| Machinery and equipment | 5,665.88 |
| | <hr/> |
| | \$49,555.13 |

HAROLD G. ENHOLM,
 GEORGE B. ATKINS,
 HAROLD C. HUDSON,

Water and Sewerage Board.

Jury List

Approved January 9, 1947

In accordance with Section 9 of Chapter 234 of the General Laws, the following jury list is published in the Annual Town Report:

| NAME | Residence | Occupation |
|-------------------------|---------------------|------------------|
| Abbott, Phillip S. | 82 Farragut Rd. | Accountant |
| Ahearn, Thomas M. | 48 Humphrey St. | Salesman |
| Atkins, George B. | 171 Burrill St. | Electrician |
| Bell, J. Carroll | 25 Elmwood Rd. | Draftsman |
| Benedict, Orville M. | 28 Jessie St. | G. E. |
| Benoit, Alfred | 18 Eastman Ave. | Machinist |
| Bolton, William J. | 19 Suffolk Ave. | Manufacturer |
| Bowley, Charles E. | 13 Shelton Rd. | Laborer |
| Bromberg, Arthur A. | 88 Banks Rd. | Express Co. |
| Buckley, James E. | 20 Shaw Rd. | Mech. Eng. |
| Bufalino, Peter J. | 666 Humphrey St. | Gas. Sta. Oper. |
| Burke, Arthur J. | 35 King St. | Personnel |
| Carver, Paul F. | 24 Estabrook Rd. | Merchant |
| Clapp, Joseph | 259 Puritan Rd. | Retired |
| Clark, John E. | 3 Grant Rd. | Insurance |
| Codwise, Hubert E. | 35 Beach Bluff Ave. | Salesman |
| Coe, O. Robert | 31 Lewis Rd. | Personnel Mgr. |
| Colby, Warren H. | 253 Humphrey St. | Publisher |
| Cooper, John R. | 95 Rockland St. | Leather Work |
| Cropley, John H. | 157 Essex St. | Machinist |
| Cryan, Patrick J., Jr. | 45 Pleasant St. | Accountant |
| Cunningham, Melville J. | 20 Beach Ave. | Toolmaker |
| Dager, Lester S. | 24 Norfolk Ave. | Machinist |
| Daley, Victor W. | 43 Grant Rd. | Foreman |
| Davie, Leroy J. | 41 Puritan Rd. | Radio Eng. |
| Dolan, Francis P. | 126 Walker Rd. | Leather Insp. |
| Doland, William P. | 374 Humphrey St. | Service Manager |
| Doughty, Robert S. | 41 Roy St. | Office |
| Durkee, Elmer L. | 143 Aspen Rd. | Laundry |
| Elliott, Edgar M. | 153 Redington St. | Accountant |
| Erikson, Karl E. | 49 Paradise Rd. | Shoemaker |
| Fellows, Frank G. | 73 Plymouth Ave. | Market |
| Fenner, James H. | 125 Elmwood Rd. | Purchasing Agent |
| Flaherty, Thomas J. | 42 Pleasant St. | Manufacturer |
| Fisk, Daniel B. | 86 Walker Rd. | Engineer |
| Foley, P. Henry | 79 Fuller Ave. | Supervisor |
| Follansbee, Horace S. | 55 Devens Rd. | Secretary |
| Forrest, Ralph M. | 246 Humphrey St. | Market |
| Gallup, Raymond H. | 80 Columbia St. | Sun Oil Co. |
| Goodwin, Earl H. | 65 Atlantic Rd. | Manufacturer |
| Goodwin, Warren | 69 Essex St. | Salesman |
| Gordon, C. Arthur | 82 Essex St. | Garage |
| Gormley, Ernest R. | 6 Maple Ave. | Milk Driver |
| Gould, Frank D. | 116 Windsor Ave. | Shipyards |

| NAME | Residence | Occupation |
|----------------------|---------------------|--------------------|
| Hanscom, Alvin D. | 34 Crescent St. | Laborer |
| Harding, Burt F. | 38 Sherwood Rd. | Compositor |
| Hilliard, Harry I. | 69 Stetson Ave. | G. E. |
| Hoague, Joseph M. | 37 Puritan Ave. | Salesman |
| Hoff, David | 34 Sheridan Rd. | Advertising |
| Holbry, Joseph B. | 37 Magnolia Rd. | Machinist |
| Homan, Clyde W. | 164 Norfolk Ave. | Contact Man |
| Hopkins, Karl F. | 6 Greenwood Ave. | Manager |
| Howe, Everett C. | 49 Magnolia Rd. | Accountant |
| Hulquist, Selden D. | 60 Beach Ave. | Manager |
| Humphrey, Dana V. | 80 Walker Rd. | Banker |
| Jackson, Lawrence W. | 15 Highland St. | Printer |
| Johnson, Carl W. | 7 Superior St. | Machinist |
| Johnson, Harry E. | 358 Essex St. | Home |
| Johnson, Howard M. | 16 Hawthorne Rd. | Manufacturer |
| Johnson, John M. | 20 Hillcrest Circle | Insurance Adjuster |
| Johnson, Philip P. | 20 Devens Rd. | Inspector |
| Johnson, Stephen E. | 50 Columbia St. | Navy Yard |
| Kehoe, Walter L. | 9 Boynton St. | Fisherman |
| Kennedy, Leonard N. | 99 Kensington Lane | Manager |
| Legere, Henry | 79 Pine St. | Carpenter |
| Leonard, Lawrence B. | 106 Bradlee Ave. | Investment |
| Lermond, Maynard S. | 31 Hillside Ave. | G. E. |
| Ludlam, Albert E. | 186 Norfolk Ave. | Machinist |
| Mahan, William H. | 40 Maple Ave. | Machinist |
| Mansfield, Robert C. | 25 Norfolk Ave. | Inspector |
| Marble, Harold E. | 45 Maple Ave. | Inspector |
| Marsh, Robert C. | 76 Aspen Rd. | Boston Machine |
| Marshall, Alfred | 14 Norfolk Ave. | Foreman |
| Martin, Thomas P. | 39 Barnstable St. | Inspector |
| Matthews, Robert J. | 126 Stetson Ave. | Executive |
| Mayo, Ralph | 54 Glen Rd. | Factory |
| McArthur, George H. | 3 Magnolia Rd. | Awnings |
| McAuliffe, Thomas J. | 60 Walker Rd. | Druggist |
| McGrath, Harry L. | 18 Roy St. | Truck Loader |
| McNair, George A. | 230 Burrill St. | Truck Driver |
| Merritt, Charles | 19 Banks Ter. | N. E. T. & T. Co. |
| Minihane, Donald | 64 Franklin Ave. | Mach. Engineer |
| Morse, Elihu N. | 32 Andrew Rd. | Draftsman |
| Mulvey, Thomas J. | 99 Rockland St. | Production Manager |
| Murphy, Joseph E. | 129 Elmwood Rd. | Shell Oil |
| Muthe, John F. | 201 Forest Ave. | Gardener |
| Neily, Frederick E. | 54 Stetson Ave. | Bookkeeper |
| Norris, Harry L. | 22 Devens Rd. | Salesman |
| Peters, John E. | 18 Pleasant St. | Mechanic |
| Pratt, William H. | 51 Windsor Ave. | Cutter |
| Prout, Godfrey E. | 7 Elmwood Ter. | Toolmaker |
| Quealy, Thomas L. | 28 Pleasant St. | Laborer |
| Ramsden, John W. | 32 Hampden St. | Foreman |
| Regan, Patrick F. | 121 Norfolk Ave. | Clerk |
| Remis, Harry | 33 Puritan Park | Leather |
| Reynolds, Harold P. | 36 Hillside Ave. | Printer |
| Richardson, Carl P. | 31 Minerva St. | Technician |
| Richardson, Kendall | 15 Norfolk Ave. | Electrician |

| NAME | Residence | Occupation |
|------------------------|--------------------|------------------|
| Rowe, George F. | 17 Phillips St. | Retired |
| Ross, Leland S. | 16 Curry Circle | Accountant |
| Ryder, Francis H. | 43 Barnstable St. | Accountant |
| Sadler, Henry A. | 63 Cherry St. | Salesman |
| Sargent, Fred D. | 237 Humphrey St. | Lynn Gas & Elec. |
| Soutter, James C., Jr. | 49 Sargent Rd. | Manager |
| Sprague, Fred L. | 584 Humphrey St. | United Shoe |
| Stearns, James F. | 17 Bay View Ave. | Statistician |
| Svenson, Donald H. | 25 Mountain Ave. | B. & M. R. R. |
| Thompson, Bertram H. | 3 Essex Ter. | Moulder |
| Twitchell, George W. | 177 Paradise Rd. | Chemist |
| Twomey, Harry F. | 1 Berkshire St. | Consultant |
| Waite, Albert H. | 38 Mountwood Rd. | Banker |
| Waldron, Ralph B. | 24 Ingalls Ter. | Plastic Engineer |
| Whiteford, Thomas B. | 32 Allen Rd. | Manufacturer |
| Wall, Walter H., Sr. | 65 Buena Vista St. | G. E. |
| Walton, William H. | 59 Pine St. | Life Ins. |
| Webber, John W. | 131 Walker Rd. | Draftsman |
| West, Rufus L. | 145 Elmwood Rd. | Carpenter |
| White, Charles H. | 52 Crosman Ave. | Manufacturer |
| Whittier, Prescott G. | 53 Magnolia Rd. | Draftsman |
| Worrall, Albert E. | 45 Rockland St. | G. E. |
| Wyman, Herbert A., Jr. | 118 Norfolk Ave. | Salesman |

Report of Planning Board For the Year 1946

To the Citizens of Swampscott:

During 1946 two plans of subdivision were submitted, one of which was approved after slight modification, while the other is still under consideration.

Since the 1946 Town Meeting referred the proposed new zoning ordinance back to the Board for further study and education of the voters, we have had many discussions of the proposed ordinance as previously submitted and have re-worded some sections to eliminate the objections raised by some of the Town Meeting members.

After considerable discussion by the Board, it has been decided not to re-submit this new zoning ordinance to the voters at the 1947 Town Meeting. With the housing situation as it is, and with great efforts being made by some to break down all zoning, we feel it advisable to withhold any improvements of the zoning until the time is more opportune.

We have endeavored to get information from the various Town Departments in order to start work on the six year budget voted by the last Town Meeting; so far, however, very little data has been made available. We hope that during the coming year we can get sufficient information on the long term requirements of the Town Departments so that this budget can be put into good working order.

Respectfully submitted,

THE PLANNING BOARD

J. R. Maddock, Chairman
R. L. Williams, Secretary
C. A. Brown
G. L. Brown
A. B. Way, Jr.

Board of Public Welfare

To the Citizens of Swampscott:

The Board of Public Welfare submits herewith its report for the year 1946.

During the past year the majority of cases aided were persons physically unable to obtain employment and for the most part were between fifty and sixty-five years old.

Aid was rendered to a number of families to the extent of approximately one thousand dollars during the year due to labor difficulties in surrounding cities.

We wish to convey our thanks to the Swampscott Family Welfare and Visiting Nurse Association and Miss Sylvia Chesley, the Visiting Nurse, for their fine co-operation with our department during the year.

The net cost to the town for Public Welfare in 1946 was \$9,682.63.

Respectfully submitted,

WALTER L. RANGER,
FRED M. SEATON,
DONALD REDFERN,

Board of Public Welfare.

SUMMARY OF TEMPORARY RELIEF

| | 1944 | 1945 | 1946 |
|--|------|------|------|
| Individuals aided during the year | 40 | 44 | 75 |
| Individuals being aided at the present time | 28 | 24 | 20 |
| Individuals aided at the expense of other cities and towns | 4 | 5 | 16 |
| Individuals aided at the expense of the State | 4 | 4 | 8 |
| Individuals aided with settlement in Swampscott | 32 | 35 | 51 |
| Persons supported in State institutions | 5 | 4 | 4 |
| Number of new applications rejected during the year | 10 | 15 | 17 |
| Number of new applications received during the year | 24 | 27 | 30 |
| Number of requests for aid rejected during the year | 52 | 75 | 60 |

PAID TO OTHER CITIES AND TOWNS

| | | | |
|-----------------|-------------------|------------|-------------------|
| Lynn | \$1,104.81 | Lynn | \$2,676.53 |
| Waltham | 1,238.85 | | |
| Cambridge | 19.28 | | |
| | <u>\$2,362.94</u> | | <u>\$2,676.53</u> |

COMPARISON OF PERSONS AIDED

| | Families Aided | | Singles (Non-family) Persons Aided | | | | Persons Aided in Institutions | | | Total Number of Persons Aided on Public Welfare | | | |
|-----------------|----------------|------|------------------------------------|------|------|------|-------------------------------|------|------|---|------|------|------|
| | 1944 | 1945 | 1946 | 1944 | 1945 | 1946 | 1944 | 1945 | 1946 | 1944 | 1945 | 1946 | 1946 |
| January | 9 | 4 | 10 | 16 | 18 | 22 | 5 | 5 | 2 | 30 | 27 | 34 | 34 |
| February | 6 | 4 | 19 | 16 | 18 | 30 | 5 | 4 | 2 | 28 | 26 | 51 | 51 |
| March | 4 | 9 | 20 | 16 | 17 | 30 | 5 | 4 | 2 | 26 | 30 | 52 | 52 |
| April | 4 | 6 | 9 | 17 | 17 | 18 | 5 | 4 | 3 | 27 | 27 | 30 | 30 |
| May | 4 | 6 | 4 | 17 | 17 | 13 | 5 | 4 | 3 | 27 | 27 | 20 | 20 |
| June | 4 | 4 | 4 | 17 | 17 | 13 | 5 | 4 | 3 | 27 | 25 | 20 | 20 |
| July | 4 | 4 | 4 | 16 | 16 | 14 | 5 | 4 | 3 | 26 | 24 | 21 | 21 |
| August | 4 | 4 | 4 | 17 | 14 | 14 | 5 | 4 | 3 | 27 | 22 | 21 | 21 |
| September | 4 | 4 | 8 | 17 | 14 | 17 | 5 | 4 | 3 | 27 | 22 | 28 | 28 |
| October | 4 | 4 | 4 | 17 | 15 | 13 | 5 | 4 | 3 | 27 | 23 | 20 | 20 |
| November | 4 | 4 | 4 | 17 | 16 | 13 | 5 | 4 | 3 | 27 | 24 | 20 | 20 |
| December | 4 | 4 | 4 | 18 | 16 | 13 | 4 | 4 | 3 | 28 | 24 | 20 | 20 |

REIMBURSEMENTS

| 1944 | | 1945 | | 1946 | |
|------------------------|-------------------|------------------------|-------------------|------------------------|-------------------|
| Cities and Towns | \$ 867.60 | Cities and Towns | \$1,617.60 | Cities and Towns | \$1,325.88 |
| Individuals | 19.00 | Individuals | 256.00 | Individuals | 270.00 |
| State: | | State: | | State: | |
| Temporary Aid | 1,210.71 | Temporary Aid | 1,014.00 | Temporary Aid ..... | ..... |
| | <u>\$2,097.31</u> | | <u>\$2,887.60</u> | | <u>\$1,595.88</u> |

AMOUNTS DUE TOWN

| 1944 | | 1945 | | 1946 | |
|------------------|-----------------|------------------|-------------------|---------------|-------------------|
| Lynn | \$352.80 | Lynn | \$124.80 | Lynn | \$ 932.20 |
| Marblehead | 32.00 | Marblehead | 208.00 | | |
| State | 396.20 | State | 684.21 | State | 1,558.28 |
| Temporary Aid | | Temporary Aid | | Temporary Aid | |
| Medford | 90.00 | Medford | 130.00 | Medford | 130.00 |
| | <u>\$871.00</u> | Salem | 165.17 | | <u>\$2,620.48</u> |
| | | | <u>\$1,312.18</u> | | |

Bureau of Old Age Assistance

To the Citizens of the Town of Swampscott:

The Bureau of Old Age Assistance submits herewith a report of its operations for the year 1946.

The cost to the town for Old Age Assistance has increased sharply during the past year. This is due to increases granted for food, fuel, clothing and medical fees together with the change which became effective January 1, 1946, wherein the children of Old Age recipients were allowed an exemption substantially higher than in previous years, before being required to financially aid their parents.

The following is a summary of the financial operation of the department for the year 1946:

EXPENDITURES FROM TOWN APPROPRIATION

| | | |
|--|-------------|-------------|
| Local Assistance | \$47,882.35 | |
| Swampscott Cases Aided in Other Cities and Towns | 1,295.30 | |
| Salaries and Wages | 3,215.20 | |
| Total | | \$52,392.85 |

REIMBURSEMENTS TO TOWN

| | | |
|-----------------------------------|-------------|-------------|
| From State Department | \$29,934.99 | |
| From Individuals | 3,497.30 | |
| From Other Cities and Towns | 1,286.56 | |
| Total | | 34,718.85 |
| Net Cost to Town | | \$17,674.00 |

REIMBURSEMENTS FROM FEDERAL GOVERNMENT

| | | |
|--|-------------|-------------|
| Balance on Hand, January 1, 1946 | \$ 8,496.18 | |
| Reimbursement for Assistance | 27,309.48 | |
| Reimbursement for Administration | 967.05 | |
| Total | | \$36,772.71 |

EXPENDITURES FROM FEDERAL FUNDS

| | | |
|-----------------------------|-------------|-----------|
| Local Assistance | \$26,989.80 | |
| Salaries and Wages | 472.00 | |
| Office Administration | 370.54 | |
| Total | | 27,832.34 |

| | |
|--|------------|
| Balance on Hand from Federal Funds December 31, 1946 | \$8,940.37 |
|--|------------|

SUMMARY OF CASES

| | |
|---|-----|
| Total Receiving Assistance Locally | 189 |
| Total Receiving Aid in Other Cities and Towns | 16 |
| Number Receiving Aid, December 31, 1946 | 146 |
| Cases Closed | 27 |
| New Applications | 30 |
| Cases Accepted | 28 |
| Cases Rejected | 2 |

Respectfully submitted,

FRED M. SEATON,
WALTER L. RANGER,
DONALD REDFERN,
Bureau of Old Age Assistance.

Aid to Dependent Children

To the Citizens of the Town of Swampscott:

The Department of Aid to Dependent Children submits the following report for the year 1946:

TOTAL NUMBER OF FAMILIES AIDED

| | 1944 | 1945 | 1946 |
|-----------------|------|------|------|
| January | 8 | 4 | 7 |
| February | 8 | 4 | 7 |
| March | 8 | 5 | 7 |
| April | 8 | 5 | 7 |
| May | 7 | 6 | 7 |
| June | 7 | 6 | 7 |
| July | 7 | 6 | 7 |
| August | 7 | 6 | 7 |
| September | 6 | 6 | 6 |
| October | 5 | 6 | 6 |
| November | 5 | 6 | 6 |
| December | 4 | 7 | 9 |

The following is a financial summary of the operation of the department during the past year:

EXPENDITURES FROM TOWN APPROPRIATION

| | |
|------------------------|------------|
| Local Assistance | \$6,218.92 |
| Total | \$6,218.92 |

REIMBURSEMENTS TO TOWN

| | |
|-----------------------------|------------|
| From State Department | \$2,217.26 |
| Total | 2,217.26 |

| | |
|--|------------|
| Net Cost to Swampscott for the Year 1946 | \$4,001.66 |
|--|------------|

REIMBURSEMENTS FROM FEDERAL GOVERNMENT

| | |
|--|------------|
| Balance on Hand January 1, 1946 | \$1,302.81 |
| Reimbursement for Assistance | 1,159.38 |
| Reimbursement for Administration | 119.96 |
| Total | \$2,582.15 |

EXPENDITURES FROM FEDERAL FUNDS

| | |
|-----------------------------|------------|
| Local Assistance | \$1,329.50 |
| Salaries and Wages | 269.91 |
| Office Administration | 13.22 |
| Total | 1,612.63 |

| | |
|---|----------|
| Balance on Hand from Federal Funds, December 31, 1946 | \$969.52 |
|---|----------|

Respectfully submitted,

FRED M. SEATON,
WALTER L. RANGER,
DONALD REDFERN,

Aid to Dependent Children.

Treasurer's Report

Lester B. Morley, Treasurer

In account with the Town of Swampscott for the year ended December 31, 1946.

| | |
|--|--------------|
| Balance on hand, January 1, 1946 | \$190,594.79 |
|--|--------------|

RECEIPTS

| | | |
|---|----------------|----------------|
| Town Collector | \$1,024,672.25 | |
| Commonwealth of Massachusetts | 36,997.26 | |
| Temporary Loan Notes, Issued in Anticipation of Revenue: | | |
| Notes Discounted | 400,000.00 | |
| Tax Titles Redeemed | 3,970.52 | |
| Essex County, Dog Tax Refund | 774.83 | |
| Town Clerk, Dog Licenses | 1,401.00 | |
| Trust Funds Income | 184.78 | |
| Withholding Income: | | |
| Tax 1946 | 53,142.36 | |
| Fines | 187.00 | |
| Proceeds from Sale of Notes | 71,407.53 | |
| Miscellaneous | 17,064.73 | |
| | 1,609,802.26 | |
| | | \$1,800,397.05 |
| Less: | | |
| Warrants Paid | | 1,391,461.60 |
| | | \$408,935.45 |
| Balance December 31, 1946 | | |

BONDS AND NOTES PAYABLE

Issued Inside Debt Limit

School Loans:

| | |
|------------------------------------|-------------|
| Schoolhouse Loan, 1929 (4½%) | \$15,000.00 |
|------------------------------------|-------------|

| | |
|---|-----------|
| Total Schoolhouse Debt Outstanding..... | 15,000.00 |
|---|-----------|

Sewer Loans:

| | |
|-------------------------------|-------------|
| Sewerage Loan 1928 (4%)..... | \$ 7,000.00 |
| Sewerage Loan 1929 (4¼%)..... | 39,000.00 |
| Sewerage Loan 1930 (4%)..... | 24,000.00 |
| Sewerage Loan 1931 (4%)..... | 20,000.00 |
| Sewerage Loan 1946 (1%)..... | 40,540.00 |

Total Sewer Loans Outstanding

| | |
|--------------------------------|------------|
| Issued Inside Debt Limit | 130,540.00 |
|--------------------------------|------------|

Miscellaneous Loans:

| | |
|--|-------------|
| Police Station Loan 1937 (1¾%) | \$ 1,000.00 |
| Sewer and Drain Loan 1937 (1¾%) | 1,000.00 |
| Stable and Vault Loan 1929 (4½%) | 3,000.00 |
| Town Hall Loan 1944 (¾%) | 18,000.00 |
| Highway Equipment Loan 1946 (1%).... | 30,490.00 |

| | |
|---|-----------|
| Total Miscellaneous Loans Outstanding | 53,490.00 |
|---|-----------|

| | | |
|---|--------------|----------------------------|
| Total Loans Outstanding | | |
| Issued Inside Debt Limit | | \$199,030.00 |
| Issued Outside Debt Limit | | |
| High School Addition 1936 (2%) | \$130,000.00 | |
| | | <u>\$130,000.00</u> |
| Sewer Loans: | | |
| August 1922, Acts of 1920 (5%) | \$5,000.00 | |
| August 1922, Acts of 1920 (4¼%) | 3,000.00 | |
| | | <u>8,000.00</u> |
| Total Sewer Loan Bonds and Notes | | |
| Outstanding Issued Outside Debt Limit | | 8,000.00 |
| Total Loans Outstanding Issued Outside Debt Limit.... | | <u><u>\$138,000.00</u></u> |

LIABILITIES

General Debt Bonds and Notes Payable,

Issued Inside Debt Limit:

| | | |
|-------------------|-------------|---------------------|
| Due in 1947 | \$32,030.00 | |
| Due in 1948 | 29,000.00 | |
| Due in 1949 | 28,000.00 | |
| Due in 1950 | 22,000.00 | |
| Due in 1951 | 22,000.00 | |
| Due in 1952 | 16,000.00 | |
| Due in 1953 | 16,000.00 | |
| Due in 1954 | 15,000.00 | |
| Due in 1955 | 5,000.00 | |
| Due in 1956 | 5,000.00 | |
| Due in 1957 | 3,000.00 | |
| Due in 1958 | 3,000.00 | |
| Due in 1959 | 3,000.00 | |
| | | <u>\$199,030.00</u> |

Issued Outside Debt Limit:

| | | |
|-------------------|-------------|-------------------|
| Due in 1947 | \$13,000.00 | |
| Due in 1948 | 13,000.00 | |
| Due in 1949 | 13,000.00 | |
| Due in 1950 | 13,000.00 | |
| Due in 1951 | 13,000.00 | |
| Due in 1952 | 13,000.00 | |
| Due in 1953 | 13,000.00 | |
| Due in 1954 | 13,000.00 | |
| Due in 1955 | 13,000.00 | |
| Due in 1956 | 13,000.00 | |
| | | <u>130,000.00</u> |

Sewer Loans Issued Outside Debt Limit:

| | | |
|-------------------|------------|-----------------|
| Due in 1947 | \$1,500.00 | |
| Due in 1948 | 1,500.00 | |
| Due in 1949 | 1,500.00 | |
| Due in 1950 | 1,500.00 | |
| Due in 1951 | 1,500.00 | |
| Due in 1952 | 500.00 | |
| | | <u>8,000.00</u> |

| | |
|------------------|----------------------------|
| Total Debt | <u><u>\$337,030.00</u></u> |
|------------------|----------------------------|

TEMPORARY LOAN NOTES

Issued in Anticipation of Revenue

| No. | Date | Payable at | Rate | When Payable | Amount |
|-----|---------------|------------------------------|--------|------------------|-------------|
| 710 | June 25, 1946 | Merchants Nat'l Bank, Boston | 0.465% | May 25, 1947.... | \$25,000.00 |
| 711 | " " " | " " " " | " | " " " ".... | 25,000.00 |
| 712 | " " " | " " " " | " | " " " ".... | 25,000.00 |
| 713 | " " " | " " " " | " | " " " ".... | 25,000.00 |
| 714 | " " " | " " " " | " | " " " ".... | 25,000.00 |
| 715 | " " " | " " " " | " | " " " ".... | 25,000.00 |
| 716 | " " " | " " " " | " | " " " ".... | 25,000.00 |
| 717 | " " " | " " " " | " | " " " ".... | 25,000.00 |

Total Temporary Loan Notes Outstanding as of December 31, 1946.... \$200,000.00

TOWN DEBT DECEMBER 31, 1946

General Debt Bonds and Notes:

| | |
|--|--------------|
| Inside Debt Limit Issues | \$199,030.00 |
| Outside Debt Limit Issues | 130,000.00 |
| Sewer Loan Bonds and Notes (Outside) | 8,000.00 |

Total Debt \$337,030.00

GENERAL DEBT STATEMENT INDICATING BORROWING

CAPACITY AS OF DECEMBER 31, 1946

| | |
|---------------------------------------|-----------------|
| Valuation 1944, Less Abatements | \$23,843,153.00 |
| Valuation 1945, Less Abatements | 23,584,554.00 |
| Valuation 1946, Less Abatements | 24,251,105.00 |

| | |
|---|-----------------|
| Gross Three Years' Valuation | \$71,678,812.00 |
| Average Valuation | 23,892,937.34 |
| Three Per Cent of Average Valuation..... | \$716,788.12 |
| Less: Bonds and Notes Issued Within Debt Limit | 199,030.00 |

Borrowing Capacity \$517,758.12

Trust Funds

Joanna Morse Library Fund

| | | |
|---------------------------------|------------|------------|
| Balance January 1, 1946 | \$5,196.00 | |
| Income Accrued 1946 | 104.43 | |
| | <hr/> | |
| | \$5,300.43 | |
| Less Withdrawals | 104.43 | |
| | <hr/> | |
| Balance December 31, 1946 | | \$5,196.00 |

Ellen R. Whittle Library Fund

| | | |
|---------------------------------|------------|------------|
| Balance January 1, 1946 | \$2,000.00 | |
| Income Accrued 1946 | 40.20 | |
| | <hr/> | |
| | \$2,040.20 | |
| Less Withdrawals | 40.20 | |
| | <hr/> | |
| Balance December 31, 1946 | | \$2,000.00 |

Mary L. Thompson Library Fund

| | | |
|---------------------------------|------------|------------|
| Balance January 1, 1946 | \$1,000.00 | |
| Interest Accrued 1946 | 20.10 | |
| | <hr/> | |
| | \$1,020.10 | |
| Less Withdrawals | 20.10 | |
| | <hr/> | |
| Balance December 31, 1946 | | \$1,000.00 |

Hattie Sherman Cemetery Lot Trust Fund

| | | |
|---------------------------------|----------|----------|
| Balance January 1, 1946 | \$500.00 | |
| Interest Accrued 1946 | 10.00 | |
| | <hr/> | |
| | \$510.00 | |
| Less Withdrawals | 10.00 | |
| | <hr/> | |
| Balance December 31, 1946 | | \$500.00 |

Emma Y. Stocker Cemetery Lot Trust Fund

| | | |
|--|----------|----------|
| Balance January 3, 1946 | \$500.00 | |
| Interest Accrued 1946 (credited January 1, 1947) | 10.05 | |
| | <hr/> | |
| Balance January 2, 1947 | | \$510.05 |

Fund for Perpetual Care of Cemetery Lots

| | | |
|--|-------------|--|
| Balance January 1, 1946 | \$18,244.47 | |
| Deposited February 2, 1946 | 9,544.09 | |
| Interest Accrued 1946 (credited January 1, 1947) | 335.52 | |
| | <hr/> | |
| | \$28,124.08 | |

| | | |
|---|-------------|-------------|
| Less Withdrawals: | | |
| January 3, 1946 | \$ 9,497.20 | |
| January 4, 1947 | 10,639.20 | |
| | <hr/> | 20,136.40 |
| Balance January 4, 1947 | | \$7,987.68 |
| Phillips School Medal Fund | | |
| Balance January 1, 1946 | \$2,733.69 | |
| Interest 1946 (credited January 1, 1947).... | 54.92 | |
| | <hr/> | \$2,788.61 |
| Less Withdrawals January 4, 1947 | 60.72 | |
| Balance January 4, 1947 | | \$2,727.89 |
| Municipal Insurance Fund | | |
| Balance January 1, 1946 | \$10,398.56 | |
| Interest 1946 | 209.00 | |
| | <hr/> | |
| Balance January 1, 1947 | | \$10,607.56 |
| The Manual Ross Scholarship Fund | | |
| Balance January 1, 1946 | \$1,005.00 | |
| Interest 1946 (credited January 1, 1947) | 30.45 | |
| | <hr/> | |
| Balance January 1, 1947 | | \$1,035.45 |
| High School Alumni Fund | | |
| Balance January 1, 1946 | \$372.57 | |
| Interest 1946 (credited January 1, 1947) | 7.90 | |
| Bond Interest | 100.00 | |
| | <hr/> | \$480.47 |
| Less Withdrawals | 100.00 | |
| | <hr/> | |
| Cash Balance January 1, 1947 | | \$ 380.47 |
| U. S. A. Savings Bonds, Series G | | 4,000.00 |
| | | <hr/> |
| | | \$4,380.47 |

(Note—This is not a trust fund of the Town of Swampscott as defined by Chapter 282 of the General Acts of 1915, but is held by the Town Treasurer in behalf of the Swampscott High School Scholarship Fund Committee. It is included in this report in order that the members of the High School Alumni may be kept informed of its existence.)

Respectfully submitted,

LESTER B. MORLEY,
Town Treasurer.

Treasurer of Trust Funds and Custodian of
all Funds and Securities, as provided for by
Chapter 282 of the General Acts of 1915.

HENRY S. BALDWIN,
CONRAD P. RICHARDSON,
HAROLD R. AUSTIN,
Trust Fund Commissioners.

School Report

For the Year Ending December 31, 1946

SCHOOL COMMITTEE, 1946

| | |
|---------------------------------|------------------|
| Marion D. Morse, Chairman | 7 Millett Road |
| | LYnn 2-2203 |
| Madeline M. Clark | 29 Outlook Road |
| | LYnn 2-6625 |
| Bernard F. Carey | 63 Orchard Road |
| | LYnn 3-3693 |
| Ralph N. Murray | 79 Banks Road |
| | LYnn 5-0597 |
| Robert O'Neill | 30 Stanwood Road |
| | LYnn 2-6580 |

Regular meeting, second Wednesday of each month.

Superintendent of Schools and Secretary of the School Committee
Frank L. Mansur

2 Palmer Avenue LYnn 3-2193

The office of the Superintendent of Schools is open on school days from 8:00 A.M. to 4:00 P.M.; Saturdays from 9:00 A.M. to 12:00 P.M.

School Calendar 1947

| | |
|--------------------------|------------------------|
| Winter term begins | Thursday, January 2 |
| Winter term closes | Friday, February 14 |
| Spring term begins | Monday, February 24 |
| Spring term closes | Friday, April 12 |
| Summer term begins | Monday, April 21 |
| Fall term begins | Wednesday, September 3 |

REPORT OF THE SCHOOL COMMITTEE

The School Committee submits the following report for the year 1946:

The most important business of 1946 is thoroughly covered in the report of the Superintendent. This report has been approved by the Committee and is submitted herewith. Therefore, for the sake of brevity, as requested by the Board of Selectmen, the attention of the townspeople is called to the Superintendent's report for that information not mentioned in the Committee records.

However, the Board wishes to express its recognition of the very great loss in the retirement of two of the school principals, Miss Doyle of the Stanley and Clarke Schools, and Miss Shaw of the Hadley Junior High and Elementary School. Their long years of superior service have left indelible marks on the school system and in the memories of those associated with them.

* * * *

The new plan, unifying the English, Mathematics and Foreign Language Departments of the Junior and Senior High Schools, has

been mentioned in the Superintendent's report. The Committee feels that this is one of the most progressive steps of the year.

* * * *

Swampscott will be interested in an unsolicited letter from Mr. Mack of the State Department of Education relative to the High School:

"It was my good fortune to observe the program, personnel and plant at Swampscott High School throughout on the occasion of my recent scheduled visit.

I have no criticism on the program. It is to be commended. A full spread of subject matter is presented. Principal Gray spoke to me re to consumer education. About twenty high schools in the state offer the specific course, and many of the others include it as a unit in such subjects as economics, problems of democracy, citizenship, etc.

It was possible for me to visit all teachers briefly, and I felt that an excellent spirit of cooperation and of atmosphere of purposeful activity prevailed. Principal Gray was obviously proud, and I believe, justifiably so, in the personal interest in the individual pupil, with testing programs and follow-up.

The building is one of the best in the State. Auditorium, gymnasium, cafeteria, library, classrooms in the addition, may all be classified as Very Superior. All in all, I felt that the youth of secondary school age in Swampscott are fortunate."

* * * *

The School Committee has given every consideration to requests by civic organization:

A collection for the March of Dimes was permitted in the schools.

Blue Cross information pamphlets were distributed.

Membership dues for the Parent-Teachers' Association were handled at the schools.

Meetings with the Veterans of Foreign Wars and the American Legion were held and their requests for the use of the High School gymnasium were willingly granted.

The gymnasium was opened earlier than usual to permit basketball games for these veteran groups.

The gymnasium is being used by the following Church clubs: Holy Name Church, First Church, Congregational, St. John's Catholic Church (2 groups).

Suggestions of the Boosters' Club were approved and tried out.

The school auditoriums have been in use by this club and by other civic organizations; namely, the Parent-Teachers' Association, the Civic Improvement Association, and the Boy and Girl Scouts.

* * * *

The problem of kindergarten is still before us. There has been no change in the situation since last year. The project is by no means

dropped, however, but until building materials, classroom equipment and teachers are available, nothing can be done.

* * * *

A new step in our health program is the requirement of chest x-rays for all department employees.

* * * *

Once again the Committee calls to the attention of the Town the policy relative to No-School signals. School will be closed only in case of extreme weather. Conditions vary widely in different parts of the Town, making it difficult to reach decisions fair to all. Parents are urged, therefore, when schools are open on stormy days to exercise their personal judgment as to the wisdom of sending their children to school.

* * * *

Our financial statement for the year is as follows:

| | | |
|---|------------------|--------------|
| Appropriation | | \$255,513.00 |
| | Refund | 34.62 |
| | | <hr/> |
| | | \$255,547.62 |
| | Warrants Payable | 645.00 |
| | | <hr/> |
| | | \$254,902.62 |
| Expenditures: | | |
| General Control | \$ 8,425.04 | |
| Instructional Service | 193,210.45 | |
| Operation of Plants | 39,377.16 | |
| Maintenance | 5,574.03 | |
| Auxiliary Agencies | 7,709.90 | |
| | <hr/> | 254,296.58 |
| | | <hr/> |
| Unexpended Balance | | 606.04 |
| Credits to the Department: | | |
| General Receipts | \$ 242.08 | |
| Tuition Received—General | 933.00 | |
| State Refund, Trade and Vocational Schools | 115.62 | |
| State Refund, General School Fund ... | 14,415.00 | |
| | <hr/> | \$ 15,705.70 |
| Net Cost of Schools | | \$238,590.88 |

Respectfully submitted,

MARION D. MORSE, Chairman
MADELINE M. CLARK
RALPH N. MURRAY
BERNARD F. CAREY
ROBERT O'NEILL

To the Members of the School Committee of Swampscott,
Ladies and Gentlemen:

I submit herewith my report as Superintendent of Schools for the year ending December 31, 1946.

The year has been marked by the largest turnover in teaching staff within the past fifteen years. No less than eleven members of our corps left us at the end of June. An analysis of reasons for these withdrawals is of interest. It appears that three persons retired under the Contributory Pension Act; five withdraw from teach-

ing entirely because of home responsibility or to take up another occupation; one withdrew by request. Only two accepted teaching positions elsewhere. If this picture is typical of that which existed in other communities, it sheds some light on a certain factor in the present shortage of teachers. So far as we were concerned, the tendency was not to transfer to some other school system, but to get out of the teaching profession entirely.

As is usually the case, retirements on pension mean that veteran teachers have left the profession. Our cases were no exceptions to this rule. Miss Alice Shaw, Miss Blanche Doyle and Miss Amy Fenwick had served the town a great many years. Practically their entire teaching careers had been in Swampscott.

Miss Fenwick was the steady substantial teacher of the old school. She was the kind of person upon whom one might always depend to be on the job and performing it. Her record, with the exception of a period of recent serious illness, is almost clear of absence from her classroom over a more than thirty-year span. This record is characteristic of her whole attitude towards her profession and her duty.

Miss Shaw and Miss Doyle had exceeded forty years each of teaching in Swampscott. Each had begun as an elementary school teacher and earned her way to a principalship. Each had contributed immeasurably to the formation of the system as it now exists, and left an imprint on it that will remain for many years to come.

The Junior High School as it stands at the moment is almost entirely the achievement of Miss Shaw. Exacting in her demands, zealous in pursuing the interests of her faculty and pupils, she used her forceful personality to build up the school and hold it to its high level of achievement. Her retirement because of ill health was a source of deep regret to all us to whom she had shown such friendly and unreserved loyalty.

Miss Doyle's retirement was but the practicing of her own wholesome philosophy that the time to leave was while one could do so with health and faculties unimpaired. Mentally and physically Miss Doyle was fully able to continue as principal of the Clarke and Stanley schools. She chose not to do so with a finality that was characteristic of her decisive personality. I looked upon Miss Doyle not only as a friend but as a wise counsellor, and I regretted her decision to leave; but I can only envy the peace of mind and the enjoyment that she is so obviously experiencing in her retirement.

I feel that we were extremely fortunate in finding successors both for Miss Shaw and Miss Doyle. Howard Batchelder, who had been outstandingly successful as a High School teacher prior to his entering naval service in 1942, received his discharge from that service just as Miss Shaw's resignation became effective. I immediately recommended his election to fill the vacancy, and I am certain you made no error when you approved the recommendation.

Miss Hilda Thacher succeeded Miss Doyle. Here, too, I feel that the selection was a happy one. Miss Thacher is a young lady of culture and personality. Her background is adequate, and she has demonstrated her desire and ability to keep abreast of the times educationally. Her successful experience as a classroom teacher in our own system since 1932 had clearly indicated her ability to handle this position of new and greater responsibility.

I have referred briefly to the existing shortage of teachers. Taking cognizance of that fact, the School Committee on March 13, 1946, voted "to suspend to July 1, 1946 all regulations of the School Com-

mittee relative to the employment of married teachers." Without this change in your rules, I doubt if one or two of the vacancies in our elementary grades could have been satisfactorily filled, for the shortage is particularly acute in that area. In fact we still need a qualified person as building assistant at the Clarke School. There seems little prospect that the situation will change for a year or two, or until the State Teachers Colleges begin to graduate their normal numbers of students. Fortunately, enrollments in those schools now appear to be close to pre-war figures.

Other new teachers who began work with us in September for the first time are:

Robert Rathbone, from Glen Falls, New York, to High School English.

Felix Palubinskis, from M.I.T., to High School Science.

Katherine M. Carroll, from Marblehead, to Junior High School Social Studies.

Phyllis L. Sherman, from Walpole, to Junior High School English.

Anne Shattuck, from Danbury, Conn., to Building Assistant, Hadley School.

Mary M. Chaisson, from Chelsea, to Art Supervisor.

Ruth E. Boyce, from Saugus, to Hadley School, Grade 3.

Emma Blossom, formerly of Stanley School, to Hadley School, Grade 5.

* * * *

By June 1, 1946, the High School band, of which we had been so proud six years before had dwindled away to the point that it was non-existent. The process of dying had been a progressive affair, covering in the main about four years, but with the decline most rapid and pronounced since the fall of 1944. The reasons were several, and for the most part sufficient to the extent that no amount of effort on the part of the school or of the Band Parents' Association would overcome them. At any rate, it had become obvious by early spring of '46 that only a complete reorganization and housecleaning would be of any avail, and I went to work on that basis under your authority. As a result, Mr. Donald C. Hammond of Saugus was elected Director of Instrumental Music on a full-time basis.

Mr. Hammond came to us with a full understanding of what our situation was and with the promise that as a specialist he would not be hampered by demands from above, and that he need pay no attention whatever to pressure from without so far as you or I were concerned. He was to set up a sound program of instrumental music of which a band would be an outgrowth.

Obviously no football band was possible. By November 1st there were available at the High School only sixteen students capable of playing even reasonably well. At the Junior High School there were but twenty-seven. There was, however, an awakened enthusiasm. Fifty new students had begun taking instrumental lessons in those two buildings, and a class of elementary school drummers was under way. A full program of instrumental instruction had been set up, on school time when necessary. The pupils, who are as quick to know when they are progressing as anybody else, had begun to regain the confidence they had lost. Mr. Hammond now foresees a capable band of between forty and fifty pupils by next fall.

* * * *

With a view of unifying and coordinating to a greater extent than ever before, we have reorganized three departments in the

Junior and Senior High Schools so that supervision of them extends downward vertically from the twelfth through the seventh grade. The departments affected are English, which has been placed under the supervision of Mr. Walter Henshaw as head; mathematics, under Miss Marjorie White; and foreign languages, under Mr. Brooks K. Blossom. In the case of this last department the change goes farther than in the others, for it eliminates the separated French and Latin departments as they had previously existed and combines them under the one head. Should there ultimately come a demand for another foreign language, such as Spanish, that, too, would be placed within this same organization.

* * * *

One of the main problems of the year centered around finances. The progress of the year saw a steady and rapid rise in cost of materials for which our appropriation had made no preparation. Between January 1, 1946 and today, the increase in this particular has been about twenty-five percent on the average for the common materials used in the classroom—textbooks, papers, etc.—and in janitors' supplies. The cost of maintenance bears no relationship at all to what was estimated as budget requirements, due to this element and the skyrocketing of labor charges. On one job which was delayed by a shortage of materials, labor cost increased over seventy percent between the placing of the order and the completion of the work. Under such circumstances there was but one thing that could be done: re-vamp our plans and re-apportion our money. This we did, and we shall come through the year without overspending our appropriation.

It may be of interest to you to compare some items of our 1945-1946 per pupil costs with those before the war:

| | 1940-1941 | 1945-1946 |
|--|-----------|-----------|
| Textbooks | \$1.66 | \$2.24 |
| Supplies | 2.55 | 2.84 |
| Fuel | 4.14 | 5.59 |
| Repairs | 2.52 | 7.05 |
| Operation Exp. (water, light, janitor supplies) | 3.42 | 4.80 |

You will note that these are items that in terms of use are reasonably constant. We require about the same number of textbooks and the same amount of supplies year in and year out. Our yearly demands for water, light, and cleaning supplies remain substantially unchanged. Repairs may vary somewhat, but not materially, and fuel is subject only to the variation in weather. It follows then, that the differences that show above are those of unit costs.

Forecasting expenditures for 1947 with any degree of accuracy will be quite as impossible a task as it proved to be for 1946. One can only go in accordance with known tendencies, add a moderate percentage to take care of anticipated changes, and trust to fortune. We can only hope, for example, that fuel oil which rose from \$1.99 a barrel to 2.805 during the past year has reached its peak, and that classroom papers will not exceed the 30 percent increase that they have made since our last budget was presented.

* * * *

One of the most important projects in building repairs and alterations was installing oil burners in the Hadley School. The work, authorized through a special appropriation by the Town Meeting, was carried out during the early fall, and the first burner put into operation the first week in November. The results in available heat were noticeable immediately. As the janitors become more accustomed to its possibilities and through experience are able to adjust the auto-

matic features to the peculiarities of the building, the results become more and more satisfactory. The weather up to the first of the year has been such as to offer no real basis for estimating fuel consumption; but on the one or two coldest days thus far we compute that the oil consumed represented a less expenditure in dollars and cents that would the coal we might have used. More important still, we know that the building was more evenly and sufficiently heated than it has ever been.

Other maintenance problems during the year were more or less routine. The usual classrooms and corridors were painted, and the always present heating, lighting and plumbing breakdowns were cared for as they occurred. For the first time since the outbreak of the war typewriters became available to a limited extent, and we were able to make half a dozen badly needed replacements to the High School Commercial Department. This renewal of equipment must continue not only there but in other buildings as well where replacement of classroom furniture has been neglected out of necessity during the war years. Fortunately one of our own janitorial staff has been able to do very satisfactory repair and renovating work, so that we have salvaged during the year the equivalent of several hundred dollars worth of furnishings that might ordinarily have gone into the junk pile.

For the coming year there are several obvious jobs to be done. The stage draperies at the Junior High School must be renewed. Velour curtains on the large auditorium windows at the High School have rotted under sun action to the point that they are falling from their fastenings by their own weight, and these must be completely renewed. The exterior of the High School must be painted; and some redecorating done in this building, the Machon School and the Junior High. There will be many steam traps to replace at the High School as they wear out, since those originally installed are one by one coming to the end of their effectiveness. The exterior lamps on the front of the building were put up with copper exterior frames but steel interior braces. They have suddenly begun to slump on their fastenings, and examination reveals that the steel has corroded away. An estimate on renewing these lanterns was about \$400 apiece, which is, of course, out of all reason, but we have got to devise some way of lighting the front and sides of the building, if not with these, then with some other type of fixture.

* * * *

No problem has more pressingly demanded the attention of school officials than that of teachers' salaries. Both to our teachers and to yourselves the need for adjustments in remuneration for teaching services had become apparent early in 1946, in spite of the fact that in previous years there had been certain increases effected, either temporary or permanent. To our teachers the constant yearly campaigning and manoeuvring to secure support at the Town Meeting was a distasteful process, and they expressed themselves to the School Committee as much preferring a salary schedule which would adequately meet their needs over a period of time, even if at less immediate gain. With such a schedule they would be content and not become involved in the yearly competitions. Such a schedule they presented to the School Committee.

The schedule was not immediately adopted as a whole. There were features which both parties agreed could be improved; but the Committee did accept the introductory provisions. It further asked the Special Town Meeting in May to provide sufficient money to make a salary schedule effective as of September 1st, instead of requesting a sum to cover all teachers with a temporary increase for the year as granted to other Town employees. The sum thus requested

was less than would have been necessary for the temporary increases within the year, but it did, of course—and this was made clear both to the Finance Committee and the Town Meeting—inevitably mean additional and greater appropriations in the future.

The Committee was able to persuade both of these bodies that this procedure was desirable. The Town Meeting did appropriate the money, and thus gave its sanction to the installation of the salary schedule, which went into operation in September.

Meanwhile, negotiations continued between the School Committee and the Teachers' Association in a most friendly and co-operative spirit. The result has been a salary schedule based upon the only sound basis possible: namely, that the Town is entitled to see some effort on the part of the teacher to make professional improvement in return for additional remuneration. There are provided certain automatic increases in salary; but after September, 1947, these increases are automatic only providing the teacher has performed a certain specified additional minimum of professional study; and to reach into the higher brackets the requirement is made more exacting than at the lower levels.

To have both the Committee from the Teachers' Association and the School Committee come to unanimous agreement on a matter so loaded with unpleasant possibilities has been a very happy experience. While so many other communities have apparently found the two interested parties at each others' throat, level headed leadership and the practice of talking as friends who saw each other's problems and points of view, made our Swampscott situation not only a happy one but almost a unique one.

A copy of the adopted schedule accompanies this report.

* * * *

Our relationships with other departments have been most cordial. The Highway Department has cleared snow from our yards; the Police Department has taken care of our children at street crossings and worked with us in reducing some hazardous conditions; the Health Department has advised on several matters concerning the health of pupils and teachers; and the Fire Department acted in the same manner regarding fire prevention and the safety of our buildings. Our building fire alarms are under the care of the Chief of this department. Our coordination with the Public Library through Miss Snow provides not only for classroom libraries and reference books (transported, I am told, by the kindness of the police), but likewise for instruction in using the library and its facilities both for pleasure and for reference purposes to each pupil during his Junior High School years. The assistance of these various agencies has been tendered us freely and without obligation on our part.

* * * *

Some points in the report of Mr. Gray, Principal of the High School, will be of interest to you. A few years ago our school was almost equally divided between pupils in the college course and those in the other departments. Recently, however, that trend has changed, and the college preparatory students outnumber the others 236 to 127 this year.

The New England College Admissions Board went out of existence on October 1, 1946. Hereafter all pupils entering the colleges which made up its membership will be required to take Scholastic Aptitude, and in some cases, three Achievement Tests for admission, except as some particular individual arrangement may be made between a school and a college.

Twenty-eight members of the class of 1946 entered twenty-two colleges, showing perhaps as wide a distribution of choices as we have ever had. The most westerly institution on the list is University of California, the most southerly University of Florida, the most northerly Colby College in Maine. There were, of course, the usual number of admissions to Harvard, Smith, Wellesley, Radcliffe and Mt. Holyoke, and to Boston University, Tufts, Regis, Amherst and Northeastern in this immediate vicinity. Thirty-two other members of this class are in non-degree granting schools, thirty at work and eighteen in the armed services of the United States.

* * * *

The year as a whole has been an exceedingly busy one, and, from the nature of difficulties encountered, a puzzling one, but its difficulties have been much relieved by your kindnesses and indulgences. May I express my appreciation.

Respectfully submitted,

FRANK L. MANSUR,

Superintendent of Schools.

December 31, 1946

SWAMPSCOTT SCHOOL DEPARTMENT TEACHERS SALARY SCHEDULE

| | |
|--|---------|
| Group I—Teacher with No Degree | |
| Minimum | \$1,900 |
| *Maximum | 2,500 |
| **Super-maximum | 2,900 |
| Group II—A. Teacher with No Degree but with 15 years of experience in Swampscott Schools | |
| B. Teacher with Bachelor's Degree | |
| Minimum | \$1,900 |
| *Maximum | 3,000 |
| **Super-maximum | 3,400 |
| Group III—Teacher with Master's Degree | |
| Minimum | \$2,200 |
| *Maximum | 3,300 |
| **Super-maximum | 3,700 |

Note:

*\$100.00 increase to be granted annually if teacher has obtained two semester hours of approved advanced credit within the three year period immediately preceding March 1st of the calendar year in which the increase is effective. Each unit of two semester hours could thus be sufficient for three annual increments until the maximum is reached.

**\$100.00 increase to be granted if teacher has obtained three semester hours of approved advanced credit within the three year period immediately preceding March 1st of the calendar year in which the increase is effective, provided that those three semester hours of credit have not been used by the teacher to obtain any of the steps toward the maximum or any of the steps toward the super-maximum. The minimum requirement for the four steps under the maximum to the super-maximum would thus total twelve semester hours of advanced study.

November 13, 1946

SWAMPSCOTT HIGH SCHOOL ATHLETIC ASSOCIATION

Financial Report for Fiscal Year
September 5, 1945 to June 30, 1946

Receipts

FOOTBALL

| | | |
|--------------------------------|---------------|------------|
| Gate Receipts | \$2,772.96 | |
| Contracts and Guarantees | 1,258.02 | |
| Miscellaneous: | | |
| Winner on radio pro- | | |
| gram | \$ 36.60 | |
| Advanced sale of | | |
| Gloucester tickets | 517.56 | |
| Advanced sale of | | |
| Marblehead tickets .. | 50.00 | |
| Refund on transporta- | | |
| tion to radio quiz | | |
| program | .95 | |
| Sold 14 pair football | | |
| shoes | 29.40 | |
| Football deposit made | | |
| on field over | 1.00 | |
| Losing game on radio | | |
| quiz program | 25.00 | |
| Payment for football | | |
| sweater | 7.50 | |
| | <u>668.01</u> | |
| Total Football Receipts | | \$4,698.99 |
| Total Misc. Receipts | 668.01 | |

BOYS' BASKETBALL

| | | |
|---------------------|-----------|--------|
| Gate Receipts | \$ 509.97 | 509.97 |
|---------------------|-----------|--------|

GOLF

| | | |
|-----------------|-------|-------|
| Guarantee | 15.00 | 15.00 |
|-----------------|-------|-------|

MISCELLANEOUS

| | | |
|--------------------------------|------|------|
| Receipts from Ice Hockey | 4.50 | 4.50 |
|--------------------------------|------|------|

| | | |
|----------------------|--|------------|
| TOTAL RECEIPTS | | \$5,228.46 |
|----------------------|--|------------|

Disbursements

FOOTBALL

| | |
|-------------------------------------|-----------|
| Equipment | \$ 947.13 |
| Cleaning and reconditioning | 633.90 |
| Medical Services and Supplies | 139.15 |
| Transportation | 263.54 |
| Police | 251.00 |
| Officials | 255.00 |
| Contracts and Guarantees | 548.55 |
| Ticket Sellers and Takers | 70.00 |
| Field Expense | 11.00 |
| Printing | 51.00 |
| Sweaters | 160.50 |

Miscellaneous:

| | |
|--------------------------------|------|
| 1. Treas. of Mass. High School | |
| Principals' Assoc. (Dues) | 2.50 |
| 2. Membership fee in Athletic | |
| Accident Benefit Fund | 5.00 |
| 3. Three keys made by Hubbard | .70 |

| | | |
|--|--------|------------|
| 4. Expenses to New England Conference | 3.70 | |
| 5. James W. Brine (Prep. hats for cheer leaders) | 12.60 | |
| 6. Daily Evening Item (Adv.) | 12.00 | |
| 1. Gas for Amesbury game | .98 | |
| 8. Annual Football appropriation to band | 150.00 | |
| 9. Lynn Telegram News Co. (Adv.) | 8.00 | |
| 10. Covert's Armored Car Service | 20.00 | |
| 11. Bank service charge for Nov., Dec., and Jan. | 4.09 | |
| 12. Marblehead High School Athletic Assoc. receipts on advance sale of football tickets | 517.56 | |
| 13. Gloucester High School Athletic Assoc. receipts on football tickets sold in Swampscott | 36.60 | |
| 14. Wadsworth Howland & Co. (paint for megaphones) | 2.23 | |
| 15. Express on football shoes.... | 5.56 | |
| 16. Dinner for 21 members of radio quiz program | 19.95 | |
| 17. Express due on invoice 11/13/45 | .43 | |
| 18. Golf season dues | 5.00 | |
| 19. Dinners (2) New England Conference | 2.64 | |
| 20. Northeastern Conference dues | 5.00 | |
| 21. College Entrance Exam. Board | 1.80 | |
| 22. Bank service charge for June | .41 | |
| | <hr/> | \$4,147.52 |

BOYS' BASKETBALL

| | | |
|--------------------------------------|----------|--------|
| Equipment | \$ 85.90 | |
| Officials | 104.00 | |
| Basketball League dues ..... | ..... |  |
| Ticket Takers & Sellers | 26.00 | |
| Printing | 8.00 | |
| Cleaning | 21.00 | |
| Police | 21.00 | |
| Transportation | 67.90 | |
| Awards—Sweaters | 43.50 | |
| Janitor Service | 3.00 | |
| Bank Service Charge Feb. & Mar. | 1.63 | |
| Northeastern Conference dues | 5.00 | |
| | <hr/> | 386.93 |

GIRLS' BASKETBALL

| | | |
|----------------------|---------|--------|
| Transportation | \$51.90 | |
| Officials | 32.00 | |
| Equipment | 79.90 | |
| | <hr/> | 163.80 |

BASEBALL

| | | |
|----------------------------------|----------|---------------|
| Letters and Sweaters | \$ 58.00 | |
| Cleaning | 20.50 | |
| Officials | 96.00 | |
| Transportation | 148.35 | |
| Miscellaneous: | | |
| New England Conference Dinners | 3.00 | |
| Bank Service Charge | .46 | |
| Northeastern Conference Dues.... | 5.00 | |
| | | <u>331.31</u> |

GIRLS: HOCKEY

| | | |
|--|---------|---------------|
| Equipment | \$78.28 | |
| Officials | 28.00 | |
| Cleaning | 7.75 | |
| Association Dues (Boston Field Hockey) | 2.00 | |
| Transportation | 83.95 | |
| Miscellaneous: | | |
| Expenses for drill and hockey team | 2.10 | |
| | | <u>202.08</u> |

GOLF

| | | |
|---|---------|--------------|
| Salem Country Club Purchases (Golf Balls) | \$14.50 | |
| | | <u>14.50</u> |

BAND

| | | |
|----------------------|---------|--------------|
| Transportation | \$28.75 | |
| | | <u>28.75</u> |

MISCELLANEOUS

| | | |
|-----------------------------------|--------|-------------|
| Allen Stationery—Ledger Book | \$4.00 | |
| Receipts from Ice Hockey | 4.50 | |
| | | <u>8.50</u> |

| | | |
|---------------------------|--|-------------------|
| TOTAL DISBURSEMENTS | | <u>\$5,283.39</u> |
|---------------------------|--|-------------------|

| | | |
|-----------------------|--|----------------|
| LOSS FOR SEASON | | <u>\$54.93</u> |
|-----------------------|--|----------------|

PROOF

| | |
|---|---------------|
| Balance on hand September 5, 1945 | \$576.62 |
| Balance on hand June 30, 1946 | <u>521.69</u> |

| | |
|--------------------------|----------------|
| DEFICIT FOR SEASON | <u>\$54.93</u> |
|--------------------------|----------------|

JENNIE M. RODGERS,
Treasurer.

REPORT OF THE SCHOOL NURSE

Superintendent of Schools,
Swampscott, Mass.

Dear Sir:

I herewith submit a report for the year ending December 31, 1946.

| | |
|------------------------------|------------|
| School visits, regular | 170 |
| School visits, extra | 307 |
| Visits to homes | <u>211</u> |

| | |
|-----------------------------------|------|
| Pupils excluded | 110 |
| Referred to family physician..... | 120 |
| Notice to parents | 310 |
| Referred to clinic | 33 |
| Glasses provided | 11 |
| Chest X-ray | 23 |
| Tuberculin tests | 192 |
| Physical examinations | 1071 |
| Vision test | 504 |
| Visits for attendance | 112 |
| Visits for homes adjustment | 108 |
| Visits for truancy | 31 |
| Miscellaneous | 108 |

Respectfully submitted,

MARY K. HAMMOND, R. N.,
School Nurse.

MEMBERSHIP BY AGE AND GRADE, OCTOBER 1, 1946

Boys

Age

| Grade.... | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | Totals |
|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| 1 | 24 | 45 | 2 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 73 |
| 2 | ... | 27 | 41 | 9 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 79 |
| 3 | ... | ... | 23 | 27 | 11 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 61 |
| 4 | ... | ... | ... | 20 | 38 | 11 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 71 |
| 5 | ... | ... | ... | ... | 12 | 21 | 12 | 4 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | 51 |
| 6 | ... | ... | ... | ... | 1 | 16 | 23 | 10 | 3 | ... | ... | ... | ... | ... | ... | ... | ... | 53 |
| 7 | ... | ... | ... | ... | ... | ... | 16 | 20 | 6 | 3 | ... | ... | ... | ... | ... | ... | ... | 45 |
| 8 | ... | ... | ... | ... | ... | ... | ... | 22 | 34 | 7 | 4 | ... | ... | ... | ... | ... | ... | 67 |
| 9 | ... | ... | ... | ... | ... | ... | ... | ... | 15 | 27 | 9 | 1 | ... | ... | ... | ... | ... | 52 |
| 10 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 13 | 47 | 6 | 2 | 1 | ... | ... | ... | 69 |
| 11 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 15 | 31 | 16 | 3 | 1 | ... | ... | 66 |
| 12 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 14 | 20 | 11 | 1 | 1 | 1 | 48 |
| P. G.'s.... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | 2 | 1 | 1 | 6 |
| Total | 24 | 72 | 66 | 58 | 64 | 48 | 53 | 56 | 59 | 51 | 75 | 52 | 39 | 16 | 4 | 2 | 2 | 741 |

Girls

Age

| Grade.... | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | Totals |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| 1 | 21 | 34 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 57 |
| 2 | ... | 20 | 23 | 5 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 49 |
| 3 | ... | ... | 28 | 35 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 64 |
| 4 | ... | ... | ... | 20 | 33 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 53 |
| 5 | ... | ... | ... | ... | 18 | 28 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 48 |
| 6 | ... | ... | ... | ... | ... | 23 | 28 | 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 55 |
| 7 | ... | ... | ... | ... | ... | ... | 23 | 31 | 7 | 3 | 1 | ... | ... | ... | ... | ... | ... | 65 |
| 8 | ... | ... | ... | ... | ... | ... | 1 | 18 | 30 | 4 | 2 | ... | ... | ... | ... | ... | ... | 55 |
| 9 | ... | ... | ... | ... | ... | ... | ... | ... | 24 | 36 | 2 | 1 | ... | ... | ... | ... | ... | 63 |
| 10 | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 35 | 38 | 7 | 2 | ... | ... | ... | ... | 83 |
| 11 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 12 | 29 | 2 | 1 | 1 | ... | ... | ... | 45 |
| 12 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 2 | 22 | 32 | 2 | ... | ... | ... | 58 |
| Total.... | 21 | 54 | 53 | 60 | 53 | 51 | 53 | 54 | 62 | 78 | 57 | 59 | 36 | 3 | 1 | ... | ... | 695 |

SCHOOL CENSUS—OCTOBER 1, 1946

Registration of Minors:

| | 5 years or over and under 7 | 7 years or over and under 16 | Total |
|--------------|-----------------------------------|------------------------------------|-------|
| Boys | 44 | 619 | 663 |
| Girls | 38 | 558 | 596 |
| Totals | 82 | 1177 | 1259 |

Distribution of the above minors:

| | | | |
|---|----|------|------|
| In public day school membership..... | 53 | 1064 | 1117 |
| In continuation school membership.... | — | 1 | 1 |
| In vocational school membership | — | — | — |
| In private school membership | 15 | 111 | 126 |
| In State or County institutions and special school for defectives and delinquents | — | — | — |
| Not enrolled in any day school | 14 | 1 | 15 |
| Totals | 82 | 1177 | 1259 |

Pupils Enrolled—November, 1946

| | Sophomores | Juniors | Seniors | P.G.'s | Total |
|-------------------|------------|---------|---------|--------|-------|
| High School | 152 | 111 | 105 | 5 | 373 |

| | Class I | Class II | Class III | |
|--------------------------|---------|----------|-----------|-----|
| Junior High School | 111 | 121 | 117 | 349 |

| Grades | 1 | 2 | 3 | 4 | 5 | 6 | |
|---------------|----|----|----|----|----|----|-----|
| Clarke | 38 | 34 | 42 | 37 | 29 | 26 | 206 |
| Hadley | 43 | 37 | 26 | 33 | 30 | 23 | 192 |
| Machon | 23 | 32 | 24 | 26 | 22 | 23 | 150 |
| Stanley | 28 | 27 | 35 | 29 | 18 | 37 | 174 |

High School 373

Junior High 349

Elementary 722

1444

SCHOOL DEPARTMENT DIRECTORY

High School

Lee T. Gray, Principal
 Brooks K. Blossom
 Arthur G. Cronk
 James H. Dunn
 J. Edward Harris
 Walter R. Henshaw
 Antoinette Lambert
 Harold S. Martin
 Flora A. McLearn
 Jennie M. McVey

Edna I. Morrison
 Dorothy O'Keefe
 Mildred J. O'Leary
 Charlotte Oliver
 Felix S. Palubinskas
 Robert R. Rathbone
 Albert J. Reinhalter
 Eileen Soper
 Amy D. Thissell
 Marjorie White

Junior High School

Howard E. Batchelder,
Principal
Eleanor L. Birch
Mary G. Boyce
Greta O. Briggs
Marion P. Burlingame
Katherine M. Carroll
Beatrice L. Cook
Mary Cooper
Alice T. Durgin
Hester Dwinell

Beatrice M. Hutchinson
George E. Hutchinson
Nance Marquette
Florence L. Melanson
Crandall P. Nodwell
Lena Patchett
Phyllis L. Sherman
Helen Warren
Emma S. White
Grace Young

Clarke School

Hilda J. Thacher, Principal
Louise Cerica
Margaret Forbes
Marilyn Francis

Dorothea Paulson
Elizabeth Pirie
Katherine Wilson

Hadley School

Howard E. Batchelder,
Principal
Emma W. Blossom
Ruth E. Boyce
Maxine A. Boyd

Ruth James
Marion Newcomb
Anne Shattuck
Anna F. Willey

Machon School

Mary I. Perkins, Principal
Hazel D. Chase
Mae M. Graham
Evelyn H. Lovejoy

Elsie Oakes
Phyllis G. Smith
M. Elizabeth Wade

Stanley School

Hilda J. Thacher, Principal
Charlotte N. Conners
Margaret E. Durgin
Grace M. Farrell

Jessie C. Martin
Clara Waterman
Christine Zahr

All Schools

Mary M. Chaisson, Supervisor of Art
Anne Linscott, Teacher of Speech
Donald C. Hammond, Teacher of Instrumental Music
Esther Nazarian, Supervisor of Music
Mary K. Hammond, R. N., School Nurse
Superintendent of Schools
Frank L. Mansur

Secretaries

Bessie Heggie, Hadley School
Edith Legro, High School
Gertrude Donlon, Superintendent of Schools

Janitors

| | |
|--------------------------------|---------------------------------|
| Elizabeth Kehoe, High School | Frank Coletti, Hadley School |
| Daniel Myers, High School | Wendell Jones, Hadley School |
| Henry J. Callahan, High School | Emery Doane, Clarke School |
| Kenneth J. Cort, High School | Michael Pagnotta, Machon School |
| Mario Travascio, High School | Thomas Bailey, Stanley School |

Assistants

Marion Noonan

Jennie Bates

Board of Health

To the Citizens of Swampscott:

The Board of Health herewith submits its report for the year ending December 31, 1946.

We are pleased to report that the number of communicable diseases reported during the past year was the lowest since 1941, an indication that our citizens enjoyed a very healthy year from a public health standpoint.

One case of paralytic and 1 case of non-paralytic Anterior Poliomyelitis (Infantile Paralysis) were reported. Upon investigation we found that the paralytic case which involved the arm had its inception while the patient was attending a girls' camp at Ossipee, New Hampshire. We were unable to determine the source of infection in the other case.

During June, July and August nineteen cases of Paratyphoid (*Salmonella bacilli*) were reported. Upon investigation of these cases we found that 3 of the cases came here from a nearby community without our knowledge or consent, 4 cases were contracted at a banquet held in a Greater Boston community, 8 at a boys' summer camp in Boxford, 1 while visiting in Connecticut and there were 2 cases that we were unable to determine the source of infection. The other case was that of a father whose son became infected while attending summer camp. This boy, who attended the camp from the time of its opening, was in the habit of spending his weekends at home with his parents. On July 26 the father became ill and passed away on July 30. An autopsy was performed and material from the left and right lungs, bowels and spleen were sent to the State Bacteriological Laboratory where they were found to contain Paratyphoid (*Salmonella*) bacilli.

There was 1 case of Diphtheria reported in July. Investigation showed that the child came here from a nearby city and had been ill several days before coming here; however, diagnosis of the illness was not made until after the child came here. As this disease had its inception elsewhere our community is not charged with the disease.

One case of tuberculosis of the lungs and 1 of the intestines was reported during the past year. One patient was admitted to Essex Sanatorium and 1 to Lakeville Sanatorium. Two patients were discharged from the sanatorium to continue treatment at home and 3 deaths were reported.

Lack of X-Ray films made it necessary for us to postpone our annual school tuberculin patch test clinics until next year; however, it was possible to have 83 teachers, janitors and other school personnel in our public schools given chest X-Rays. The results of these X-Rays were highly satisfactory.

Forty-three residents and 9 non-residents were bitten by local dogs during the year. Two of our citizens were bitten by dogs of other communities. One of the cases was given a limited number of precautionary injections of anti-rabic vaccine.

In spite of the fact that stormy weather prevailed during the days on which dog clinics were held, 156 dogs were inoculated against rabies and 181 owners reported their dogs had been privately inoculated against the disease.

The value of these clinics is attested to by the fact that during the past year but 2 cases of rabies in animals were reported in this State while more than 300 were reported during 1931. As a further step in keeping our State free from the disease, the State Division of Livestock Disease Control has just issued an order that all dogs brought into this State from other places must be accompanied by a health certificate and if they come from an area where rabies have been prevalent they must have been inoculated against the disease within six months prior to their arrival in this State.

Construction of sewers in Brooks Terrace, Hawthorne Road, Lexington Circle and Park, Plymouth Avenue and Vinnin Street has eliminated unsanitary conditions that existed in those neighborhoods for a long period of time. There are still a few dwellings to be connected as soon as the contractors can obtain the necessary pipes. We are not recommending the construction of any sewers at this time as there are no conditions requiring their construction.

Surface water that finds its way into our sewerage system through leaks and other sources during heavy and prolonged rains has taxed the receiving basin to the limit of its capacity and in several instances made it necessary to remove manhole covers and permit the sewage to find its way into surface drains in order to relieve the basin and prevent the flooding of homes with sewage. Such conditions menace the public health and immediate steps must be taken to remedy the situation. There is enough equipment to take care of double the amount of sewage now handled but the outfall sewer is not large enough to care for that amount of sewage.

The report of the recent examination and tests of our present outfall sewer show it to be in a precarious condition and in need of immediate attention. We therefore recommend that the Water and Sewerage Board be authorized to proceed immediately with the replacement of the present outfall sewer with one of sufficient capacity to care for any and all demands upon it.

We are still endeavoring to locate the sources responsible for the pollution of our beaches with sewage, garbage, oil, coal dust and other floating matters. The State Department of Public Health has been notified of the pollution each time it occurred and representatives of that department visited the beaches to observe the conditions. As the result of an investigation of the source of rubbish and garbage washed ashore on March 22, 1946, the following communication was sent to the District Medical Officer of the First Naval District at Boston on

March 26, 1946:

March 26, 1946.

District Medical Officer
First Naval District
150 Causeway Street
Boston, Massachusetts

Dear Sir:

The Department of Public Health is in receipt of a complaint from the Board of Health of the town of Swampscott relative to the accumulation of a very substantial amount of garbage on its shores, particularly Fishermen's Beach. This accumulation occurred on Friday, March 22, 1946, following high tide which was at about 2 P.M., and an examination of this material shows that much of it was of Government issue, indicating that it was of Navy origin.

An inquiry shows that garbage from the Charlestown Navy Yard and possibly other Naval establishments is dumped into the sea a short

distance northeast of the Graves in the outer part of Boston Harbor. The Weather Bureau records of the wind on Friday, March 22, 1946, show that the wind was from the southerly quarter with an average velocity of some 12 miles per hour. Under these conditions of wind and tide, garbage dumped off the Graves might easily reach the Swampscott shores.

A condition similar to that herein referred to occurred in the month of July, 1945, and is in violation of Federal and State regulations.

This Department respectfully requests that you cause an investigation to be made as to the dumping of garbage into Boston Harbor or Broad Sound by the U. S. Navy and that some means of garbage disposal be adopted by the Naval authorities which will not result in complaints such as those made in the summer of 1945 and recently.

Respectfully,

VLADO A. GETTING, M. D.,
Commissioner.

There are so many factors that enter into the situation that elimination of the sources of trouble is a slow and vexing problem. Some progress has been made and changes ordered which should eliminate much of the material that has been polluting the beaches.

For your information as to what has been done along these lines we are incorporating copies of the following letters as a part of this report.

July 3, 1946.

Board of Health
Swampscott, Massachusetts
Mr. Clarence W. Horton, Agent.

Gentlemen:

In response to your telephone communication to this office of June 26, 1946, relative to the alleged pollution of Fishermen's Beach in Swampscott, the Department has caused the locality to be examined by one of its engineers and samples of sea water at this beach to be analyzed.

The examination showed the presence of limited quantities of materials of sewage origin, but the results of the analyses of samples of the sea water show that it was of satisfactory quality for public bathing at the time of the examination.

Observations are being made as to the escape of floating matters from some of the large sewer outlets in this general vicinity. Enclosed herewith is a copy of a communication dated July 3, 1946, to the Board of Sewer Commissioners of the town of Nahant.

Respectfully,

VLADO A. GETTING, M. D.,
Commissioner.

July 3, 1946.

Board of Sewer Commissioners
Nahant, Massachusetts

Gentlemen:

As you know, the Department of Public Health has communicated with your Board from time to time recommending that every effort be

made by the town to provide for the collection of all of the sewage of the town at a suitable point for final disposal. Reference is made to the Department's communications of February 27, 1939, September 26, 1939, July 24, 1944, October 6, 1944, and September 11, 1945.

In view of recent complaints by authorities of the town of Swampscott with relation to the presence of sewage matters, particularly at Fishermen's Beach during the recent period of prevailing southerly winds, the Department recommends that your Board take up the question of some suitable form of treatment of the sewage of the town of Nahant to prevent the dispersal into the sea of offensive, floating, sewage matters. The Department requests that you immediately take this matter into consideration and advise not later than August 1, 1946, as to your proposals thereunder in order that the Department may be guided as to the necessity of taking action against the town of Nahant under the provisions of Chapter 615 of the Acts of 1945 and the rules and regulations adopted thereunder.

Respectfully,

VLADO A. GETTING, M. D.,
Commissioner.

August 2, 1946.

Mr. Clarence W. Horton
Health Officer
Board of Health
Swampscott, Massachusetts

Dear Sir:

Your letter of July 31, 1946, relative to Fisherman's, King's or Whales Beaches, has been referred to me.

You ask if you should let us know when the conditions referred to occur. As these conditions are intermittent, it would, of course, be advisable to let us know promptly when objectionable conditions occur so observations may be made if it is practicable for us to send an engineer to the locality.

I am unable to comprehend the possibility of the discharge of large quantities of contraceptives from the dumping of the City of Boston scows, as indicated in the last paragraph of your letter. Furthermore, so far as we can determine, the City of Boston is not dumping any refuse or garbage into the sea other than possible spills from the scows on the way to Spectacle Island.

The matter of treatment of sewage from the town of Nahant is to come up at the Council Meeting of this Department on August 6, 1946.

Very truly yours,

EDWARD WRIGHT,
Sanitary Engineer.

August 7, 1946.

Board of Sewer Commissioners
Mr. R. S. Cove, Chairman
Nahant, Massachusetts

Gentlemen:

The Department of Public Health is in receipt of your communication dated July 23, 1946, in answer to the Department's communication

of July 3, 1946, regarding the question of sewage disposal for the town of Nahant.

In your letter, you state that assurance has been given that the town will proceed without delay in an exhaustive study of the conditions involved.

Additional complaints have been made relative to the pollution by sewage matters on the beaches along the Swampscott shore and, after consideration of the matter, the Department, at the meeting of the Public Health Council held on August 6, 1946, voted that the town of Nahant be advised to proceed as promptly as possible to obtain competent consulting engineers to conduct a survey and prepare plans for the construction of adequate works for sewage disposal for the town and that unless such plans are submitted to the Department by January 1, 1947, the Department will be obliged to take action under Chapter 615 of the Acts of 1945.

The Department will confer with your Board or your engineers regarding any plans you may care to submit, upon your request.

Respectfully,

VLADO A. GETTING, M. D.,
Commissioner.

September 13, 1946.

M. L. Deyo,
Rear Admiral, U. S. N.
Commandant,
First Naval District
North Station Office Building
Boston 14, Massachusetts

Dear Sir:

Reference is made to your letter of April 30, 1946, relative to the dumping of certain refuse into Boston Harbor and adjacent waters. This matter must again be called to your attention because of repeated complaints of pollution, particularly of Fisherman's Beach in Swampscott, where refuse of various kinds has recently been washed ashore during a period of southerly winds. Included in this refuse are certain articles containing marks showing that they came from activities of the U. S. Navy.

The Department recognizes that you have stated in your letter of April 30, 1946, that steps will be taken to insure more effective segregation of the heavy and floating matters in the materials to be discharged at sea. The Department requests that you take further action with a view to preventing the discharge of matters into the tidal waters adjacent to Boston Harbor likely to be washed ashore. Chapter 615 of the Massachusetts Acts of 1945 places upon this department the responsibility of stream and tidal water pollution control. A copy of the rules and regulations by the department under this act is appended for your information.

Respectfully,

VLADO A. GETTING, M. D.,
Commissioner.

You can rest assured that we will continue our efforts until a permanent abatement has been brought about.

We again call your attention to the fact that our Building, Plumbing and Public Safety By-Laws are obsolete and do not conform to provisions of laws that have been enacted since their adoption approximately 20 years ago.

This situation has permitted the creation of conditions that menace the health and lives of our citizens who are now occupying dwellings not properly protected against fire or other disaster. Immediate action is necessary to correct this situation, therefore we have again requested that an article covering the matter be inserted in the warrant for the Annual Town Meeting.

During the year 1894 the town constructed a 10 inch drain to take care of the surface water that collected under the railroad bridge on Burrill Street. With the change in the surface construction of our streets and the rapidity with which surface water is now collected at this spot during heavy downpours this drain is unable to care for the water fast enough with the result that flood conditions are created to such an extent that premises are flooded and the passage of all vehicles, including those of physicians and the fire and police departments, brought to a standstill or compelled to make a long circuitous detour in order to reach the upper sections of the town. Similar conditions also exist under the Stetson Avenue bridge.

Delays caused by these conditions may result in the loss of lives or property and should be abated as soon as possible.

We have requested that an article covering this matter be inserted in the warrant for the Town Meeting.

All ponds and other mosquito breeding places were given their usual spring oiling under the supervision of Superintendent of Parks, Frederick Burk. This treatment caused the elimination of much of the discomfort caused by these pests; however, residents in the vicinity of Jimmys and Palmers Ponds repeatedly complained about conditions in their neighborhoods. In response to their complaints several additional oil treatments were given those ponds with little, if any, improvement. We recommend that the town take immediate steps to drain the ponds and relieve the residents of the discomforts caused by these pests year after year.

On July 30, 1946, we received a petition signed by the President of the Beach Club and other residents in the vicinity of Palmers Pond requesting that we take immediate action to abate the mosquito nuisance at that pond in a manner similar to that at Cape Cod. Owing to the expense involved in such a program we were unable to comply with the request of the petitioners; however, we did agree to continue oiling and promised to see that an article covering the matter is inserted in the warrant for the Annual Town Meeting.

We have accordingly requested the Town Counsel to prepare an article for insertion in the warrant.

We have been informed by the members of the Board of Park Commissioners that they will be forced to close the dump at Phillips Park unless the private contractors and others using the dump exercise more care and discretion in dumping their waste materials, as that department has neither the men nor equipment required to handle the material under conditions such as have existed during the past year.

We agree that the Park Commissioners have just cause for complaint but feel that the dump is a public necessity and should be kept open.

It is a fact that promiscuous dumping has made the handling of material difficult and required employment of outside equipment to level the dump but this is mainly due to the lack of control and supervision of dumping.

It is our opinion that such conditions will continue to exist unless entrance to the dump is restricted, regular hours for dumping are established, constant supervision of dumping is maintained and the material levelled more frequently. This matter is now being considered by the Park Commissioners who will make their recommendations to the Annual Town Meeting for consideration.

It is with deep regret that we record the untimely passing of Miss Evelyn Anderson on May 20, 1946. Miss Anderson had faithfully served this department as health nurse since September 1, 1939. She was devoted to her work and faithful in the discharge of her duties and her untiring efforts in behalf of those coming under her supervision won for her their profound respect and everlasting friendship.

Miss Marion M. Thompson, R. N., a graduate of the Union Hospital, former school nurse at Milford, N. H., and service with the Department of Public Health and Visiting Nurse Association of Lynn, was appointed to fill the vacancy.

A detailed report of the work of the department will be found in the reports of our various officers.

Respectfully submitted,

LORING GRIMES, M. D., Chairman,
G. JEFFREY NICHOLS,
H. ALLEN DURKEE,
Board of Health.

Health Officer

To the Board of Health:

I herewith submit the following report for the year ending December 31, 1946:

The following is a summary of the work of the department during the year:

PHYSICAL EXAMINATIONS (St. John School)

| | |
|---|-----|
| Number of children examined | 328 |
| Number of children with defects | 86 |
| Number of children without defects..... | 242 |
| Number of defects found..... | 94 |
| Number of defects corrected | 57 |
| Number of children with defects corrected | 53 |

PHYSICAL DEFECTS

(St. John School)

| | |
|---------------------------------------|----------|
| Mucuous membrane..... | 0 |
| Nutrition | 1 |
| Posture | 3 |
| Scalp | 0 |
| Skin | 0 |
| Eyes | 11 |
| Ears | 0 |
| Glands | 0 |
| Tonsils and adenoids (diseased) | 26 |
| Mentality | 0 |
| Nose | 0 |
| Heart | 10 |
| Lungs | 0 |
| Feet and spine | 2 |
| Nerves | 1 |
| Teeth | 0 |
| Underweight | 40 |
| | <hr/> 94 |

DIPHTHERIA IMMUNIZATION

1946

| Age | 3 Doses | Toxoid Less Than 3 Doses | Test Before Toxoid | | Test After Toxoid | | Toxoid Without Test | Toxoid After Test | Test Only |
|-------------|-----------|-----------------------------------|-----------------------|----------|----------------------|----------|---------------------------|-------------------------|--------------|
| | | | Pos. | Neg. | Pos. | Neg. | | | |
| Under 1 yr. | 6 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 |
| 1 yr. | 7 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 |
| 2 yrs. | 3 | 1 | 0 | 0 | 0 | 0 | 4 | 0 | 0 |
| 3 yrs. | 6 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 |
| 4 yrs. | 4 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 |
| 5 yrs. | 8 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 |
| 6 yrs. | 43 | 11 | 2 | 1 | 5 | 21 | 47 | 7 | 0 |
| 7 yrs. | 11 | 1 | 4 | 5 | 2 | 33 | 6 | 6 | 0 |
| 8 yrs. | 9 | 0 | 7 | 7 | 1 | 8 | 1 | 8 | 0 |
| 9 yrs. | 3 | 0 | 3 | 5 | 0 | 5 | 0 | 3 | 0 |
| 10-14 yrs. | 1 | 1 | 1 | 4 | 0 | 9 | 1 | 1 | 0 |
| | <hr/> 101 | <hr/> 14 | <hr/> 17 | <hr/> 22 | <hr/> 8 | <hr/> 76 | <hr/> 90 | <hr/> 25 | <hr/> 0 |

COMMUNICABLE DISEASES REPORTED 1946

| | Jan. | Feb. | Mar. | April | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Totals |
|-------------------------------------|------|------|------|-------|-----|------|------|------|-------|------|------|------|--------|
| Anterior poliomyelitis .. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Cat-bite | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Cerebro-spinal meningitis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chicken-pox | 0 | 1 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 8 |
| Diphtheria | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dog-bite | 1 | 2 | 6 | 5 | 3 | 5 | 6 | 5 | 2 | 4 | 2 | 2 | 43 |
| Encephalitis lethargica | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| German measles | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Measles | 5 | 5 | 13 | 26 | 68 | 42 | 5 | 0 | 0 | 2 | 0 | 0 | 166 |
| Meningitis (other forms) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mumps | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 2 | 0 | 1 | 8 |
| Ophthalmia neonatorum | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Paratyphoid (Salmonella Inf.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 3 |
| Pneumonia (lobar) | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| Scarlet fever .. | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 9 |
| Septic sore throat | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Suppurative conjunctivitis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tuberculosis (pulmonary) .. | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Tuberculosis (other forms) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Whooping cough | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Totals | 6 | 9 | 22 | 38 | 77 | 49 | 11 | 7 | 3 | 13 | 5 | 9 | 249 |

COMMUNICABLE DISEASE STATISTICS 1937-1946

| | 1937 | 1938 | 1939 | 1940 | 1941 | 1942 | 1943 | 1944 | 1945 | 1946 | Totals |
|-------------------------------------|------|------|------|------|------|------|------|------|------|------|--------|
| Actinomycosis | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Anterior poliomyelitis | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 9 |
| Cat-bite | 2 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 6 |
| Cerebro-spinal meningitis | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 2 | 0 | 0 | 5 |
| Chicken-pox | 112 | 30 | 96 | 40 | 76 | 116 | 88 | 129 | 54 | 8 | 749 |
| Diphtheria | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Dog-bite | 55 | 46 | 46 | 48 | 36 | 46 | 36 | 41 | 46 | 43 | 443 |
| Encephalitis lethargica | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| German measles | 8 | 1 | 2 | 6 | 4 | 17 | 266 | 10 | 9 | 4 | 327 |
| Influenza | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Malaria | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Measles | 324 | 7 | 7 | 78 | 13 | 209 | 123 | 187 | 10 | 166 | 1124 |
| Meningitis (other forms) | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 4 |
| Mumps | 41 | 18 | 19 | 5 | 30 | 216 | 10 | 64 | 106 | 8 | 517 |
| Ophthalmia neonatorum | 4 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | 0 | 10 |
| Paratyphoid (Salmonella Inf.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| Pneumonia (lobar) .. | 5 | 9 | 12 | 5 | 4 | 2 | 0 | 2 | 4 | 3 | 46 |
| Ringworm | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Scabies | 1 | 1 | 11 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 16 |
| Scarlet fever | 11 | 22 | 20 | 13 | 15 | 6 | 13 | 14 | 11 | 9 | 134 |
| Septic sore throat.... | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| Suppurative conjunctivitis | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 5 |
| Tetanus | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Tuberculosis (pulmonary) | 7 | 5 | 2 | 6 | 9 | 5 | 6 | 1 | 2 | 1 | 44 |
| Tuberculosis (other forms) | 5 | 3 | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 1 | 13 |
| Typhoid fever | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Undulant fever | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 1 |
| Whooping cough | 142 | 19 | 9 | 87 | 14 | 52 | 28 | 3 | 76 | 1 | 431 |
| Totals | 725 | 163 | 229 | 296 | 204 | 669 | 580 | 457 | 326 | 249 | 3898 |

DEATHS FROM COMMUNICABLE DISEASES 1937-1946

| | 1937 | 1938 | 1939 | 1940 | 1941 | 1942 | 1943 | 1944 | 1945 | 1946 | Totals |
|-------------------------------------|------|------|------|------|------|------|------|------|------|------|--------|
| Anterior poliomyelitis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cerebro-spinal meningitis | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Chicken-pox | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Diphtheria | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Encephalitis lethargica | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| German measles | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Influenza | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Malaria | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Measles | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Meningitis (other forms) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mumps | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pellagra | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pneumonia (lobar) .. | 0 | 1 | 2 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 7 |
| Scarlet fever | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Septic sore throat.... | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Tetanus | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tuberculosis (pulmonary) | 1 | 3 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 2 | 9 |
| Tuberculosis (other forms) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Typhoid fever | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Whooping cough | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 2 | 4 | 2 | 0 | 1 | 1 | 3 | 3 | 0 | 3 | 19 |

SWAMPSCOTT RESIDENTS DYING IN TOWN FROM
CONTAGIOUS DISEASES

| | Male | Female | Totals |
|------------------------|------|--------|--------|
| Pneumonia, lobar | 1 | 0 | 1 |

SWAMPSCOTT RESIDENTS DYING OUT OF TOWN FROM
CONTAGIOUS DISEASES

| | Male | Female | Totals |
|-------------------------------|------|--------|--------|
| Pneumonia, lobar | 1 | 0 | 1 |
| Tuberculosis, pulmonary | 2 | 0 | 2 |

DEATHS FROM ALL CAUSES

Cancers and Other Tumors:

| | Male | Female | Totals |
|-------------------------------|----------|---------|----------|
| Cancer of bladder | 1 | 0 | 1 |
| Cancer of breast | 0 | 1 | 1 |
| Cancer of colon | 0 | 1 | 1 |
| Cancer of face | 1 | 0 | 1 |
| Cancer of liver | 1 | 2 | 3 |
| Cancer of lung | 0 | 1 | 1 |
| Cancer of palate | 1 | 0 | 1 |
| Cancer of pancreas | 0 | 1 | 1 |
| Cancer of prostate | 2 | 0 | 2 |
| Cancer of rectum | 2 | 2 | 4 |
| Cancer of stomach | 1 | 1 | 2 |
| Carcinomatosis, general | 1 | 0 | 1 |
| | <hr/> 10 | <hr/> 9 | <hr/> 19 |

Diseases of the Circulatory System:

| | | | |
|--------------------------------------|----------|----------|----------|
| Aneurysm of aorta | 0 | 1 | 1 |
| Arterio sclerosis | 2 | 2 | 4 |
| Arteriosclerotic heart disease | 1 | 4 | 5 |
| Cerebral arteriosclerosis | 0 | 1 | 1 |
| Coronary occlusion | 5 | 4 | 9 |
| Coronary thrombosis | 6 | 5 | 11 |
| Dilation of heart | 2 | 0 | 2 |
| Disease of artery | 0 | 1 | 1 |
| Hypertensive heart disease | 2 | 3 | 5 |
| Myocarditis, chronic | 1 | 1 | 2 |
| Pulmonary embolism | 0 | 1 | 1 |
| Pulmonary stenosis | 1 | 0 | 1 |
| Rheumatic heart disease | 1 | 1 | 2 |
| Senility | 1 | 0 | 1 |
| Valvular heart disease | 1 | 5 | 6 |
| | <hr/> 23 | <hr/> 29 | <hr/> 52 |

Diseases of the Digestive System

| | | | |
|---------------------------|---------|---------|---------|
| Enterocolitis | 1 | 0 | 1 |
| Neurosis of bladder | 1 | 0 | 1 |
| | <hr/> 2 | <hr/> 0 | <hr/> 2 |

Diseases of the Nervous System and Sense Organs:

| | | | |
|---------------------------|----------|----------|----------|
| Cerebral hemorrhage | 12 | 11 | 23 |
| Cerebral thrombosis | 2 | 3 | 5 |
| Parkinson's disease | 0 | 2 | 2 |
| Tumor of brain | 0 | 1 | 1 |
| | <hr/> 14 | <hr/> 17 | <hr/> 31 |

Diseases of the Respiratory System:

| | | | |
|----------------------------|---------|---------|---------|
| Asthma, Bronchial | 0 | 1 | 1 |
| Pneumonia, Bronchial | 3 | 1 | 4 |
| Pneumonitis | 0 | 1 | 1 |
| | <hr/> 3 | <hr/> 3 | <hr/> 6 |

Early Infancy:

| | | | |
|--------------------------------|---------|---------|---------|
| Atelectasis, prematurity | 2 | 0 | 2 |
| Congenital heart disease | 0 | 1 | 1 |
| Failure of respiration | 0 | 1 | 1 |
| Placenta Praevia | 0 | 1 | 1 |
| | <hr/> 2 | <hr/> 3 | <hr/> 5 |

Epidemic, Endemic, and Infectious Diseases:

| | | | |
|----------------------------|---|---|---|
| Influenzal Pneumonia | 0 | 1 | 1 |
|----------------------------|---|---|---|

External Causes:

| | | | |
|-----------------------------------|---------|---------|---------|
| Asphyxia by carbon monoxide | 1 | 0 | 1 |
| Asphyxia by drowning | 1 | 1 | 2 |
| | <hr/> 2 | <hr/> 1 | <hr/> 3 |

General Diseases Not Included in Class I:

| | | | |
|----------------------------------|---------|---------|---------|
| Chronic lymphatic leukemia | 0 | 1 | 1 |
| Lymphosarcoma | 0 | 1 | 1 |
| Tumor of Pituitary | 0 | 1 | 1 |
| | <hr/> 0 | <hr/> 3 | <hr/> 3 |

Ill-Defined Diseases:

| | | | |
|-----------------------|---|---|---|
| Cardiac failure | 0 | 1 | 1 |
|-----------------------|---|---|---|

Non-Venereal Diseases of the Genitourinary System and Annexa:

| | | | |
|------------------------------|---------|---------|---------|
| Chronic Nephritis | 3 | 1 | 4 |
| Chronic Pyelonephritis | 1 | 0 | 1 |
| | <hr/> 4 | <hr/> 1 | <hr/> 5 |

| | | | |
|--------------|----|----|-----|
| Totals | 60 | 68 | 128 |
|--------------|----|----|-----|

RESIDENT BIRTHS IN TOWN

| Month | Male | Female | Totals |
|-----------------|---------|---------|---------|
| January | 0 | 0 | 0 |
| February | 0 | 0 | 0 |
| March | 0 | 0 | 0 |
| April | 0 | 0 | 0 |
| May | 0 | 1 | 1 |
| June | 0 | 0 | 0 |
| July | 0 | 0 | 0 |
| August | 0 | 0 | 0 |
| September | 0 | 0 | 0 |
| October | 0 | 0 | 0 |
| November | 0 | 0 | 0 |
| December | 0 | 0 | 0 |
| | <hr/> 0 | <hr/> 1 | <hr/> 1 |

RESIDENT BIRTHS OUT OF TOWN

| Month | Male | Female | Totals |
|-----------------|----------|-----------|-----------|
| January | 10 | 9 | 19 |
| February | 8 | 9 | 17 |
| March | 6 | 4 | 10 |
| April | 8 | 9 | 17 |
| May | 8 | 8 | 16 |
| June | 9 | 8 | 17 |
| July | 8 | 14 | 22 |
| August | 7 | 13 | 20 |
| September | 8 | 9 | 17 |
| October | 9 | 7 | 16 |
| November | 9 | 9 | 18 |
| December | 8 | 4 | 12 |
| | <hr/> 98 | <hr/> 103 | <hr/> 201 |

DEATHS IN TOWN

| Month | Male | Female | Totals |
|-----------------|----------|----------|----------|
| January | 1 | 0 | 1 |
| February | 3 | 9 | 12 |
| March | 3 | 4 | 7 |
| April | 3 | 3 | 6 |
| May | 2 | 4 | 6 |
| June | 4 | 1 | 5 |
| July | 1 | 5 | 6 |
| August | 1 | 1 | 2 |
| September | 2 | 2 | 4 |
| October | 4 | 1 | 5 |
| November | 3 | 3 | 6 |
| December | 4 | 5 | 9 |
| | <hr/> 31 | <hr/> 38 | <hr/> 69 |

DEATHS OUT OF TOWN

| Month | Male | Female | Totals |
|-----------------|----------|----------|----------|
| January | 3 | 5 | 8 |
| February | 1 | 4 | 5 |
| March | 3 | 3 | 6 |
| April | 6 | 2 | 8 |
| May | 2 | 5 | 7 |
| June | 3 | 2 | 5 |
| July | 4 | 3 | 7 |
| August | 1 | 2 | 3 |
| September | 2 | 2 | 4 |
| October | 3 | 5 | 8 |
| November | 4 | 1 | 5 |
| December | 0 | 0 | 0 |
| | <hr/> 32 | <hr/> 34 | <hr/> 66 |

NON-RESIDENT DEATHS

| Month | Male | Female | Totals |
|-----------------|---------|---------|---------|
| January | 0 | 0 | 0 |
| February | 0 | 1 | 1 |
| March | 0 | 0 | 0 |
| April | 0 | 0 | 0 |
| May | 0 | 0 | 0 |
| June | 0 | 0 | 0 |
| July | 0 | 2 | 2 |
| August | 0 | 0 | 0 |
| September | 0 | 0 | 0 |
| October | 1 | 0 | 1 |
| November | 0 | 0 | 0 |
| December | 0 | 0 | 0 |
| | <hr/> 1 | <hr/> 3 | <hr/> 4 |

MORTUARY REPORT

| | Male | Female | Totals |
|----------------------------|----------|----------|-----------|
| Stillbirths | 3 | 1 | 4 |
| Deaths under 1 year | 2 | 3 | 5 |
| From 1 to 2 years | 0 | 0 | 0 |
| From 2 to 3 years | 0 | 0 | 0 |
| From 3 to 4 years | 0 | 0 | 0 |
| From 4 to 5 years | 0 | 1 | 1 |
| From 5 to 10 years | 1 | 0 | 1 |
| From 10 to 20 years | 1 | 0 | 1 |
| From 20 to 30 years | 2 | 0 | 2 |
| From 30 to 40 years | 2 | 4 | 6 |
| From 40 to 50 years | 4 | 4 | 8 |
| From 50 to 60 years | 12 | 4 | 16 |
| From 60 to 70 years | 13 | 17 | 30 |
| From 70 to 80 years | 16 | 16 | 32 |
| From 80 to 90 years | 9 | 17 | 26 |
| From 90 to 100 years | 1 | 2 | 3 |
| | <hr/> 63 | <hr/> 68 | <hr/> 131 |

SUMMARY OF BIRTHS AND DEATHS

| | |
|---|------|
| Deaths in Swampscott during 1946 | 69 |
| Non-residents dying in Swampscott | 4 |
| Swampscott residents dying out of town | 66 |
| Total deaths of Swampscott residents 1946 | 135 |
| Death rate per 1,000 | 11.4 |
| Total number resident deaths, male | 63 |
| Total number resident deaths, female | 72 |
| Average age, males | 61.8 |
| Average age, females | 61.9 |
| Deaths under 1 year in town | 1 |
| Deaths under 1 year out of town | 5 |
| Total births in town, resident | 1 |
| Total births in town, non-resident | 0 |
| Total births out of town | 201 |
| Stillbirths in town | 1 |
| Stillbirths out of town | 3 |

SUMMARY OF WORK

| | |
|--|------|
| Number of communicable diseases reported | 277 |
| Number of cases placarded | 117 |
| Cases investigated | 43 |
| Cases released | 231 |
| Certificates issued to attend school and work | 129 |
| Children excluded from school | 105 |
| Suspected cases of communicable diseases | 7 |
| Quarantine violations | 2 |
| Reports to: | |
| State District Health Officer | 236 |
| State Department Public Health (Deaths) | 52 |
| Inspector of Animals | 46 |
| Other cities and towns | 11 |
| Milkmen | 5 |
| Laundry | 2 |
| Schools | 196 |
| Miscellaneous | 212 |
| Number of communicable disease complaints | 8 |
| Number of communicable disease conferences | 256 |
| Number of communicable disease inquiries | 157 |
| Number of children given Schick test | 123 |
| Number of immunizing doses of toxoid given | 331 |
| Number of patients admitted to sanatorium | 2 |
| Number of cases discharged from sanatorium | 3 |
| Number of adults examined and X-Rayed for tuberculosis | 231 |
| Number of children examined and X-Rayed for tuberculosis | 18 |
| Number of cultures submitted for examination | 131 |
| Number of sputum specimens submitted for examination | 1 |
| Number of dogs inoculated against rabies | 335 |
| Number of conferences | 524 |
| Number of inquiries | 1043 |
| Complaints received: | |
| Ashes | 101 |
| Garbage | 283 |
| Dead animals | 83 |
| Miscellaneous | 295 |
| Number of inspections made | 69 |
| Verbal notices given | 132 |
| Written notices to abate | 21 |
| Legal notices to abate | 4 |
| Laboratory supplies distributed | 682 |
| Letters written | 1445 |
| Number of telephone calls | 2651 |
| Number of office visits | 2709 |
| Miscellaneous | 1818 |

PERMITS AND LICENSES

The following permits have been issued during the past year:

| | |
|---|-----|
| Burial | 80 |
| To keep fowl | 138 |
| To keep ducks | 1 |
| To keep pigeons | 2 |
| To keep rabbits | 4 |
| To torch for fish | 4 |
| To construct cesspools and drains | 6 |
| To funeral director | 1 |
| To maintain a stable | 3 |
| To keep horses | 3 |

The following licenses have been issued during the past year:

| | |
|---|---|
| To sell methyl alcohol | 9 |
| To maintain a recreational building | 1 |
| To collect soap grease | 3 |
| To massage | 1 |

The sum of \$16.50 has been collected for licenses and permits issued during the year and the said amount has been paid to the Collector and his receipt obtained.

Respectfully submitted,

CLARENCE W. HORTON,

Health Officer.

Health Nurse

To the Board of Health:

Gentlemen:

I herewith submit the following report for the year ending December 31, 1946:

| | |
|--|------|
| Communicable diseases placarded | 8 |
| Communicable diseases investigated | 52 |
| Examinations for communicable diseases | 183 |
| Examinations for release | 19 |
| Exclusions from school | 4 |
| Physical examinations | 658 |
| Dental examinations | 1150 |
| Home visits | 348 |
| School visits | 56 |
| Kindergarten visits | 7 |
| Tuberculosis patients visited | 57 |
| Tuberculosis follow-up visits | 13 |
| Schick tests | 123 |
| Clinics and meetings | 15 |
| New baby conferences | 310 |
| Consultations | 3 |
| Violations of quarantine | 2 |
| Parophial children weighed | 328 |
| Clinic children weighed | 1 |
| Ear examinations (Parochial school) | 0 |
| Eye examinations (Parochial school) | 288 |
| Patients taken to Sanatorium Clinics | 22 |
| Sanitary inspections | 1 |
| Pre-School examinations | 0 |
| Miscellaneous | 168 |

Respectfully submitted

MARION M. THOMPSON, R.N.,

Health Nurse.

Dental Clinic

To the Board of Health:

Gentlemen:

I herewith submit the following report of the activities of the Dental Clinic during the year ending December 31, 1946:

It is very gratifying to report that there has been a general improvement in the condition of the teeth of the children in the elementary grades of the public and parochial schools.

Conclusive evidence that the children in the grades are not neglecting their teeth is found in the records of our clinic which shows that during the past 5 years the average extraction of permanent teeth was 3 per year while the extraction of 70 to 80 per year was the general average.

Spring and fall examinations were held as usual and defects were corrected when requested.

The following is a detailed summary of the work of the past year:

| | |
|-------------------------------------|------|
| Extractions (temporary teeth) | 114 |
| Extractions (permanent teeth) | 0 |
| Local anaesthetic | 92 |
| Pulp cappings | 1 |
| Fillings (permanent teeth) | 341 |
| Fillings (temporary teeth) | 468 |
| Prophylaxis | 318 |
| Examinations | 2100 |
| Miscellaneous | 92 |

Respectfully submitted,

JAMES J. FENELON, D.M.D.,

Dentist.

Milk Inspector

To the Board of Health:

Gentlemen:

I herewith submit the following report for the year ending December 31, 1946:

The following licenses and permits have been issued during the year:

| | |
|-------------------------------|----|
| To sell milk (Dealers) | 21 |
| To sell milk (Stores) | 34 |
| To sell frozen desserts | 29 |
| To sell oleomargarine | 10 |

The sum of \$47.00 has been collected for the licenses and permits issued during the year and the said amount has been paid to the Collector and his receipt obtained.

Respectfully submitted,

CLARENCE W. HORTON,

Milk Inspector.

Inspector of Plumbing

The Board of Health:

Gentlemen:

I herewith submit the following report for the year ending December 31, 1946:

| | |
|-------------------------------|-----|
| Plumbing permits issued | 103 |
| Installations approved | 101 |

The sum of \$236.00 has been collected for the plumbing permits issued during the year and said amount has been paid to the Collector and his receipt obtained.

Respectfully submitted,

EDWARD C. PHILLIPS,

Plumbing Inspector.

Board of Trustees of the Public Library

To the Citizens of Swampscott:

The Board of Trustees of the Swampscott Public Library presents its report for the year 1946.

CIRCULATION AND ATTENDANCE

A comparison of the statistics concerning circulation, attendance, and the number of borrowers with those of 1945, shows a decrease of 7,482 in the first, and increases of 640 and 977 in the second and third, respectively.

The circulation of adult fiction was 2,620 less, while that of adult non-fiction was 1,158 more. Juvenile fiction, non-fiction, and periodicals fell off in circulation 3,753, 1,579, and 204, respectively.

Adult borrowers increased by 762, read fewer books of fiction, and more of non-fiction. There were 204 more juvenile borrowers, but fewer books were read by that group.

The attendance of adults was greater by 2,590 and that of juveniles 1,852 less.

Of the many factors responsible, the most important is the complete change, within a year, of the personnel of the library staff, with the exception of the librarian. In fact, there has been too great a turnover of the staff during the past three years. Much time elapses before patrons become well enough known to the staff so that helpful suggestions as to books can be made and needs adequately met. While this results in fewer books being read by adults, with children it is a much greater handicap.

We have been fortunate in our replacements on the staff, but low salaries have made it impossible to obtain those with degrees in library science. The Board of Trustees has asked for an increase in the appropriation for salaries, well aware that it is only one step

toward the attainment of an entire personnel trained in library science.

Story-telling in the juvenile department has been interrupted during the year, but will be restored to its former important place in the regular library plan for juveniles. Doubtless that will stimulate the reading of more and better books by that group. That is one of the principal aims of that department, since the development of a wide vocabulary and the ability to read fast are so essential to success in doing school work. The home, the school, and the library must cooperate in this endeavor, if economical learning is to be achieved.

AN ADDITION NEEDED

The installation of four cases in the basement will permit further storage of books there, but they will be filled in two years. At least one-third of the books for adults are shelved there now, although the arrangement is a most inconvenient one. It can not be opened to the public and it means increasing absences of the staff members from the discharge desk to get books from the basement.

Some of the urgent needs, which only an addition to the library can meet, are:

- More space for the expansion of the card catalogue
- Adequate seating capacity for readers
- Sufficient room for periodicals
- A modern system of lighting
- A ready access to all adult books on one level.

STAFF CHANGES

In June Mrs. Daniel P. Johnson resigned as Children's Librarian, and on September 30th Miss Anne Patterson, an assistant librarian for two years, resigned.

On June 18th Mrs. John Porter was elected to the assistant's position, which had been vacant for nine months.

Mrs. Robert Linden was elected Acting Children's Librarian to succeed Mrs. Johnson.

Mrs. Condon, Mrs. Benford, and the high school assistants, by means of their part-time work, are making it possible for the library to carry on without curtailment of any of its functions.

MEMORIAL BOOKS

An exhibition of all the Memorial Books for Swampscott men killed in World War II was held in February. The posters by high school students, together with the special news story and notices sent to each family, created much community interest.

The bookplate, designed by Mr. Frank Durkee and given by the Swampscott Rotary Club to mark these books, has attracted national attention.

COOPERATION OF OTHER DEPARTMENTS

The Engineering, Police, and School Departments have been most helpful in important details of our library work in the community, and the Board of Trustees is deeply grateful to them.

GIFTS TO THE LIBRARY

The Board of Trustees gratefully acknowledges gifts from the following donors:

Mrs. Charles N. Bamforth
 Rev. James D. Cummins
 Miss Mattie Galeucia
 Mrs. Walter A. Hall
 Mrs. Beatrice Hutchinson
 Mrs. Alice N. Johnson
 Samuel Henry Kress
 Rev. Francis J. Lally
 Lt. Col. Randolph Leigh
 Mrs. Carl Lewis
 Mrs. Frank Mansur

Mrs. E. J. Oliver
 Mr. Ernest Rivers
 Mrs. S. G. Ross
 Lt. Com. Charles S. Seely
 Ruth Shattuck
 Swampscott Police Department
 Mr. Calvin S. Tilden
 Ex-Governor Maurice J. Tobin
 Mr. Donald K. Walker
 Mr. Harold S. Walker
 Mr. George B. Whitney

SWAMPSCOTT PUBLIC LIBRARY

STATISTICS FOR 1946

Circulation:

| | | |
|----------------------------|--------|--------|
| Adult fiction | 36,652 | |
| Adult non-fiction | 16,442 | |
| Adult Periodicals | 4,074 | |
| | | 57,168 |
| Juvenile fiction | 23,916 | |
| Juvenile non-fiction | 3,834 | |
| Juvenile periodicals | 492 | |
| | | 28,242 |
| Total | | 84,410 |

Books:

| | |
|--|--------|
| Books in Library January 1, 1946 | 29,734 |
| Books added | 1,768 |
| Books discarded | 1,111 |
| Books in Library January 1, 1947 | 30,391 |

Attendance (from count kept at desks,
not subject to check):

| | | |
|----------------|--------|--------|
| Adult | 34,839 | |
| Juvenile | 12,975 | |
| | | 47,814 |

Registered borrowers:

| | | |
|----------------|-------|-------|
| Adult | 3,412 | |
| Juvenile | 1,100 | |
| | | 4,512 |

Unexpended balance:

| | | |
|----------------|------------|------------|
| Salaries | \$1,449.31 | |
| "Other" | 56.35 | |
| | | \$1,505.66 |

Fine receipts turned over to the town \$1,290.48

Respectfully submitted,

LEE T. GRAY, Chairman;
 REV. JAMES D. CUMMINS,
 GEORGE W. HOWE,

Board of Trustees.

Annual Report of the Chief of Police

To the Citizens of Swampscott:

I herewith submit my report as Chief of Police for the year 1946.

. ROSTER

Chief of Police

Francis P. Wall

Captains

James M. Kennedy

James W. Doherty

Patrolmen

Almon B. Owens
Frank T. Roach
Joseph L. Shanahan
George D. Horton
John P. Costin
Herbert F. Frazier
Joseph P. Ryan
Francis E. Delano
Frederick J. Rowe

Robert L. Cunningham
James H. Pedrick
Harold J. Keating
Owen E. Smith
Clark W. Wood
Joseph H. Doane
William A. Hinch
Edward P. Carroll

Reserve Patrolman

Thomas J. Cahill

Clerk

Kathryn B. Ingell

Pensioned Member

Samuel Hooper

Personnel

On January 25, 1946 Patrolman James W. Doherty who was first on the Captain's list was appointed Captain of Police.

On April 25, 1946 Reserve Officers Clark W. Wood, Joseph H. Doane and William A. Hinch were appointed permanent Patrolmen to be effective May 1, 1946. On June 27, 1946 Edward P. Carroll was appointed a permanent Patrolman to be effective July 1, 1946. These appointments were approved by Civil Service.

Patrolmen Examination

During the year a Patrolmen examination was conducted in Boston by Civil Service. Several applicants took this examination.

Care of Equipment

Much time and work are devoted daily to the inspection, testing, and care of equipment used by this department, including the motor vehicles and the inhalator. No effort is spared to have all equipment ready for instant use at all times.

Plans for Training

Now that the war is over and it is possible to again obtain supplies of ammunition, it is my plan to inaugurate a schedule of target practice each week for all of the members of this department. Attendance at these practice sessions will be compulsory, and they will be held at the target range in the Police station.

Recommendations

There are four vacancies on the Reserve List and I recommend that these vacancies be filled as soon as possible.

I recommend the purchase of a new 1947 motor vehicle to replace a 1942 Plymouth Sedan to be used as a patrol car.

Appreciation

I wish to express my sincere appreciation to the Board of Selectmen, to the members of my own Department, to the Officers and members of the Auxiliary Police, to all Town Departments, and to all others who have co-operated with me during the year.

Respectfully submitted,

FRANCIS P. WALL,
Chief of Police.

Contributory Retirement Fund

To the Citizens of Swampscott:

This is the tenth annual report of the Retirement Board.

In conformance with changes made in the retirement laws by the state legislature in 1945, a new set of books has been purchased, and a new method of accounting installed. This required considerable detailed work, as is marked a distinct change from the previous method of keeping records. An additional part time clerk was employed to assist in installing the new system, and in bringing the records up to date. Periodic weekly meetings of the board have been held. When urgent questions arose special meetings were held so that problems could be disposed of without undue delay.

The board has continued to invest its surplus monies in War Savings Bonds, as interest rates on non-governments continues low; government bonds are readily redeemable at face value; are the equivalent of cash in the bank, and generally pay a higher rate of interest.

In 1946 the state legislature passed Chapter 559, which authorizes municipalities, upon its proper acceptance, to increase pensions of both contributory and non-contributory pensioners, who retired previous to January first, 1946, in the amount of 20 percent provided that in no case shall this act be permitted to increase a pension in excess of \$1000 per year. This matter will be placed before the Town Meeting Members by an article in the Town Warrant.

In 1946 Evelyn Anderson, a member, died; and William J. Pratt of the Fire Department was accidentally killed.

MEMBERSHIP SUMMARY

| | | | |
|----|--|-----|-----|
| A. | Membership December 31, 1945 | 104 | |
| 1. | Enrolled during 1946 | 13 | |
| | | | 117 |
| 2. | Deaths | 2 | |
| 3. | Withdrawals | 7 | |
| | | | 9 |
| B. | Membership December 31, 1946 | 108 | 108 |
| 1. | Retirements for: | | |
| A. | Superannuation | 12 | |
| B. | Ordinary Disability | 1 | |
| C. | Accidental Disability | 2 | |
| | | | 15 |
| C. | Total Membership December 31, 1946 | | 123 |

The following is an income statement for the period January 1, 1946, to December 31, 1946, and a statement of assets and liabilities as of December 31, 1946:

| | | |
|--|-------------|-------------|
| Balance December 31, 1946 | \$71,249.57 | |
| Adjustment of income received 1945 ... | 147.60 | |
| | | \$71,397.17 |

INCOME

| | | |
|-----------------------------------|-------------|-------------|
| Contributions from Members: | \$12,848.85 | |
| Contributions from Town: | | |
| For Pension Fund | \$10,772.00 | |
| For Expense Fund | 1,413.00 | |
| For Military Fund | 1,040.54 | |
| | <hr/> | 13,225.54 |
| Investment Income | \$ 1,819.40 | 1,819.40 |
| | | <hr/> |
| | | 27,893.79 |
| Total Income | | <hr/> |
| | | \$99,290.96 |

DISBURSEMENTS

| | | |
|------------------------------------|------------|-------------|
| Refunds: | | |
| Withdrawals | \$3,435.91 | |
| Interest on withdrawals | 45.29 | |
| | <hr/> | 3,481.20 |
| Administrative Expenses: | | |
| Clerical Hire | \$ 714.10 | |
| Extra Clerical Hire | 102.26 | |
| Stationery and Postage | 45.99 | |
| Printing and Binding | 140.75 | |
| Furniture and Fixtures | 191.23 | |
| Bonds | 117.50 | |
| All Others | 32.74 | |
| | <hr/> | 1,344.57 |
| Pensions: | | |
| Annuities | \$ 392.01 | |
| Pensions | 8,994.37 | |
| Sub. Service Allowance | 416.13 | |
| | <hr/> | 9,802.51 |
| Accrued interest on stock | \$ 6.25 | |
| Loss on bond | 13.95 | |
| | <hr/> | 20.20 |
| | | <hr/> |
| | | \$14,648.48 |
| Cash on hand and investments | | <hr/> |
| | | \$84,642.48 |

INVESTMENTS

| | | |
|-------------------------------------|-------------|-------------|
| Danvers Savings Bank | \$ 2,000.00 | |
| Salem Five Cents Savings Bank | 4,000.00 | |
| Lynn Institution for Savings | 3,000.00 | |
| Salem Savings Bank | 2,000.00 | |
| | <hr/> | \$11,000.00 |
| Equitable Co-Operative Bank | \$ 1,000.00 | |
| U. S. Savings Bonds | 50,440.00 | |
| American Tel. & Tel. Co. | 5,115.81 | |
| Boston Edison Co., 1st A | 2,054.72 | |
| Conn. River Power Co. | 1,078.14 | |
| Detroit Edison | 1,100.95 | |
| Duquesne Light First | 1,074.70 | |

| | | |
|-----------------------------------|----------|-------------|
| First National Bank, Boston | 3,766.50 | |
| Illinois Bell Telephone Co. | 1,025.03 | |
| National Shawmut Bank | 1,015.00 | |
| Toledo Edison Co. | 2,163.58 | |
| Wisconsin Michigan Power Co. | 1,065.54 | |
| | | <hr/> |
| | | 70,899.97 |
| Security Trust Co. cash | | 2,742.51 |
| | | <hr/> |
| | | \$84,642.48 |

Respectfully submitted,

FREDERICK C. BURK, Chairman;
CHESTER E. BRADLEY,
I. MURRAY ADAMS, Secretary,
Contributory Retirement Board.

Engineering Department

To the Board of Selectmen:

Submitted herewith is the annual report of services rendered by the Engineering Department during the calendar year ending December 31, 1946.

SANITARY SEWERS

New sanitary sewers were constructed in Plymouth Avenue, Worcester Avenue, Brewster Terrace, Brooks Terrace, Lexington Park, Lexington Circle, Vinnin Street, Bates Road, Hawthorne Road and Ocean Avenue.

The Engineering services required by the Sewer Department included preliminary surveys, completion of preliminary plans, estimate of quantities and cost of construction, preparation of specifications, designation of lines and grades in the field, supervision of construction, preparation of final plans, computation of final quantities and cost and computation of assessments. Record plans and descriptions of the necessary easements for these sewers were completed.

The inspection of the sewer force main from the beach to the outfall has been made and a report of conditions submitted by the engineering firm of Fay, Spofford and Thorndike. The Engineering Department of the town has done the necessary field survey work of coordinating the points used in determining locations of the Outfall Sewer at controlling points, and have made a record plan of the same.

The 24 inch pipe of Hawthorne Brook, on property of the Tedesco Country Club, has been relaid. This should relieve the flood conditions of areas near the State Road and Essex Street.

HEALTH DEPARTMENT

At the request of the Health Officer we have assisted him at different times in locating cesspools in areas where there are no sanitary sewers. Surveys were made and preliminary plans prepared for the draining of Jimmy's Pond, so called, at the end of Plymouth Avenue.

ASSESSORS' DEPARTMENT

From time to time, as real estate transfers became available, corrections were made on the lot plans in the files of the Assessors' Department. This work included a study of over nine hundred (900) abstracts.

Surveys were made for location of houses for said plans to be presented at hearings in the Appellate Court.

PARK DEPARTMENT

The Engineering services required by the Park Department included preliminary plans and estimates of cost of constructing Asphalt Parking Areas and walks at the Administration Building and grading the adjacent grass areas. From time to time grades and lines were given at the different areas controlled by the Park Department.

POLICE DEPARTMENT

At the request of the Police Department a survey was made at the intersection of Humphrey Street, Puritan Road and Atlantic Avenue and a plan was prepared for use as a traffic study.

ROAD CONSTRUCTION, SIDEWALKS AND CURBING

Lines and grades were supplied to the Highway Department for use in rebuilding Beverly Road.

New sidewalks were constructed and curbstone set on Magnolia Road, Forest Avenue and Arbutus Road. This work was carried over from 1945 and has been completed and the necessary computations for assessments have been made for the entire project.

STREET LINE SURVEYS

At the request of citizens concerned, ten (10) surveys were made for the purpose of locating street lines. At Roy Street near Hillside Avenue it was found that sidewalks were encroaching upon private property. This situation can be relieved by the rebuilding of the street and sidewalks for a distance of about 300 lin. ft. from Hillside Avenue.

SELECTMEN'S DEPARTMENT

In compliance with a request of the Board of Selectmen, plans and descriptions were made for the street acceptance of Banks Court, Beverly Road, Gale Road and Rockledge Road.

During the year, at the regular meetings of the Board, the Engineering Department has been requested to give answers to many questions pertaining to engineering problems of the town. As a result of one of these meetings, a survey and study of the drainage from the Stanley School play area was made and preliminary plans and estimates for this project will be submitted to the annual town meeting for action.

WATER DEPARTMENT

Water pipe locations were given at Ocean Avenue, Worcester Avenue, Winshaw Road, Essex Street and Vinnin Street.

The Engineering for this work included preliminary surveys, preliminary plans, estimates of ledge excavation, final surveys and final plans.

PERSONNEL AND EQUIPMENT

The department continued functions with a chief engineer, an assistant engineer and a rodman. While the construction of sewers was in progress, two part-time inspectors were employed.

A new Dodge car was purchased during the close of the year to replace the old one.

New filing cabinets have been purchased to properly preserve the large collection of plans of the department which now total over twelve hundred.

In closing I wish to thank the various boards and heads of departments for their fine cooperation during the past year.

Respectfully submitted,

HOWARD L. HAMILL,
Town Engineer.

Accounting Department

THE TOWN ACCOUNTANT

To the Board of Selectmen:

In accordance with the provisions of Chapter 41 of the General Laws, I herewith submit the following report of the Accounting Department for the year ending December 31, 1946:

RECEIPTS

Taxes:

| | | | |
|------------------------|------------|------------|--------------|
| 1944 Real Estate | \$ 285.00 | \$ 285.00 | |
| 1945 Poll | 2.00 | | |
| 1945 Personal | 542.30 | | |
| 1945 Real Estate | 36,701.41 | 37,245.71 | |
| 1946 Poll | 5,174.00 | | |
| 1946 Personal | 215,815.73 | | |
| 1946 Real Estate | 498,552.99 | 719,542.72 | \$757,073.43 |
| Tax Titles | 3,399.14 | 3,399.14 | 3,399.14 |

Receipts from the State:

| | | | |
|-----------------------|-----------|--|------------|
| Income Tax | 69,705.00 | | |
| Corporation Tax | 36,166.25 | | |
| Meal Tax | 2,136.63 | | |
| Chapter 719-45 | 16,862.02 | | |
| Chapter 90 | 500.00 | | 125,369.90 |

Licenses and Permits:

| | | | |
|---------------------------|----------|--|----------|
| Beer | 39.00 | | |
| Common Victualer | 38.00 | | |
| Dealers | 341.50 | | |
| Innholder | 20.00 | | |
| Liquor | 2,800.00 | | |
| Express | 1.00 | | |
| Liquor Advertising | 64.50 | | |
| Pool and Bowling | 4.00 | | |
| Hawkers and Pedlars | 32.00 | | |
| Overhanging Signs | 19.00 | | 3,359.00 |

Fines:

| | | | |
|-------------------|--------|--|--------|
| Court Fines | 187.00 | | 187.00 |
|-------------------|--------|--|--------|

Grants and Gifts:

| | | | |
|-----------------------------|-----------|-----------|-----------|
| U. S. Grant ADC Admin. | 402.04 | | |
| U. S. Grant ADC | 672.20 | 1,074.24 | |
| U. S. Grant OAA Admin. | 867.41 | | |
| U. S. Grant OAA | 27,409.12 | 28,276.53 | 29,350.77 |

| | | | |
|------------------------------|--|--|--------------|
| Amount carried forward | | | \$918,739.24 |
|------------------------------|--|--|--------------|

| | | | |
|-------------------------------------|-----------|-----------|--------------|
| Amount brought forward | | | \$918,739.24 |
| Dog Licenses from the County.... | \$ 774.83 | | 774.83 |
| Excise: | | | |
| 1945 Excise | 208.18 | | |
| 1946 Excise | 18,357.15 | | 18,565.33 |
| Special Assessments: | | | |
| 1945 Moth | 140.11 | | |
| 1946 Moth | 2,551.50 | | 2,691.61 |
| 1945 Sewer | 143.15 | | |
| 1946 Sewer | 1,083.40 | | |
| Unapportioned Sewer | 3,140.83 | | |
| Sewers paid in advance | 454.34 | | 4,821.72 |
| 1945 Sidewalks | 111.40 | | |
| 1946 Sidewalks | 338.42 | | |
| Unapportioned Sidewalks | 508.39 | | |
| Sidewalks paid in advance..... | 71.39 | | 1,029.60 |
| General Government: | | | |
| Selectmen—Sale of Maps | .50 | | .50 |
| Zoning | 83.75 | | 83.75 |
| Collector: | | | |
| Charges and Fees | 82.25 | | |
| Tax Certificates | 109.00 | | 191.25 |
| Treasurer: | | | |
| Tax Title Costs | 105.47 | | 105.47 |
| Board of Appeals: | | | |
| Hearings | 40.00 | | 40.00 |
| Protection of Persons and Property: | | | |
| Police: | | | |
| Receipts | 88.75 | | 88.75 |
| Sealer of Weights and Measures: | | | |
| Receipts | 73.35 | | 73.35 |
| Inspector of Buildings: | | | |
| Building Permits | 82.00 | | 82.00 |
| Inspector of Plumbing: | | | |
| Plumbing Receipts | 236.00 | | 236.00 |
| Health: | | | |
| D. A. R. | 603.35 | | 603.35 |
| Public Welfare: | | | |
| Cities and Towns | 1,988.43 | | |
| Individuals | 366.31 | 2,354.74 | |
| Aid to Dependent Children: | | | |
| State | 2,548.36 | 2,548.36 | 4,903.10 |
| Old Age Assistance: | | | |
| State | 30,602.02 | | |
| Cities | 88.98 | 30,691.00 | |
| Individuals | 243.83 | | |
| Reimbursement OAA | 3,497.30 | 3,741.13 | 34,432.13 |
| Soldiers' Benefits: | | | |
| State and Military Aid | 1,631.89 | | 1,631.89 |
| Amount carried forward | | | \$989,093.87 |

| | | |
|---------------------------------|------------|----------------|
| Amount brought forward | | \$989,093.87 |
| School: | | |
| Tuition | 891.75 | |
| Miscellaneous | 242.08 | 1,133.83 |
| Library: | | |
| Receipts for Fines, etc. | 1,363.21 | 1,363.21 |
| Park: | | |
| D. A. R. Park | 468.50 | 468.50 |
| Miscellaneous: | | |
| Claims | 387.90 | |
| Sale of Real Estate | 2,242.97 | |
| Sale of Other Property | 769.50 | 3,400.37 |
| Cemetery: | | |
| Sale of Lots | 7,392.50 | |
| Care of Lots | 83.50 | |
| Perpetual Care | 550.00 | |
| Fees | 1,179.00 | 9,205.00 |
| Water: | | |
| Water Rates | 59,620.16 | |
| Water Services | 4,026.41 | |
| Water Rents | 1,356.00 | |
| Liens added to 1944 Taxes | 11.92 | |
| Liens added to 1945 Taxes | 715.40 | |
| Liens added to 1946 Taxes | 1,419.13 | 67,149.02 |
| Interest: | | |
| Interest on Taxes | 839.45 | |
| Interest on Excise | 2.80 | |
| Interest on Tax Titles | 413.71 | |
| 1945 Committed Interest | 50.81 | |
| 1946 Committed Interest | 345.69 | 1,652.46 |
| Municipal Indebtedness: | | |
| Temporary Loans | 400,000.00 | |
| Highways—Equipment Loans.. | 30,667.53 | |
| Sewer Loan | 40,740.00 | 471,407.53 |
| Agency: | | |
| Dog Licenses | 1,401.00 | |
| Withholding Tax | 53,142.36 | |
| Tailings | 162.34 | 54,705.70 |
| Trust Funds: | | |
| Library Fund Income: | | |
| Joanna Morse Fund Income | 104.43 | |
| Ellen R. Whittle Fund | | |
| Income | 40.20 | |
| Mary L. Thomson Fund | | |
| Income | 20.10 | 164.73 |
| Cemetery Funds: | | |
| Cemetery Lots Fund | | |
| Transfers | 9,497.20 | |
| H. Sherman Fund | 10.00 | |
| E. Y. Stocker Fund | 10.05 | 9,517.25 |
| Amount carried forward | | \$1,609,261.47 |

Amount brought forward \$1,609,261.47

Refunds:

| | | |
|--------------------------------------|--------|--------|
| Selectmen Others | 6.00 | |
| Treasury Others | 130.60 | |
| Town Clerk Others | 10.00 | |
| Election & Registration Others | 10.00 | |
| Public Safety Committee | 15.00 | |
| Public Welfare | 5.50 | |
| O. A. A. | 279.41 | |
| U. S. Grant O. A. A. | 23.80 | |
| Schools | 34.62 | |
| Park | 19.08 | |
| Water | 6.77 | |
| Overdraft Metropolitan Blvd... | .01 | 540.79 |

Receipts for the Year \$1,609,802.26

Balance January 1, 1946 176,438.76

\$1,786,241.02

TRANSFERS

From Reserve Fund

| | |
|--------------------------------|-------------------|
| To Selectmen Others | \$1,665.00 |
| Law | 20.00 |
| Engineer's Auto | 260.00 |
| Board of Appeals Others | 75.00 |
| Outfall Sewer | 2,600.00 |
| Park Others | 791.98 |
| Park Storm Damage | 637.52 |
| Veterans' Rehabilitation | 200.00 |
| U. S. S. Fogg | 354.00 |
| Memorial Day | 142.94 |
| Interest | 550.00 |
| | <u>\$7,296.44</u> |

| | |
|------------------------------|----------|
| From Assessors' Others | \$150.00 |
| Engineering Others | 174.67 |
| Town Hall Others | 68.56 |
| Health Others | 500.00 |
| Public Welfare Others | 120.00 |
| Schools | 645.00 |
| Library Others | 59.00 |
| Water Others | 350.00 |
| Pipes and Fittings | 402.00 |

To Warrants Payable 1947 \$2,469.23

| | |
|--|-------------|
| From Brooks Terrace Acceptance | \$165.59 |
| Atlantic Avenue and Essex Street | 4.51 |
| Arbutus Road | .15 |
| Eulow Street Drain | 212.40 |
| Ration Board | 728.04 |
| Committee of Public Safety | 1,237.64 |
| State Guard Ammunition | 336.25 |
| Thomson Estate | 151.20 |
| Transportation and Moving | 197.00 |
| <hr/> | |
| To Excess and Deficiency Fund | \$3,032.78 |
| From Water Available Surplus | |
| To Ocean Avenue Water Main | \$1,324.31 |
| Bradlee Avenue Water Main | 699.35 |
| Blodgett Avenue Water Main | 2,695.34 |
| Pine Hill Road Water Main | 2,766.58 |
| Gale Road Water Main | 1,407.99 |
| Rocky Ledge Road Water Main | 2,726.60 |
| Winshaw Lane Water Main | 1,953.56 |
| Emergency Water | 10,000.00 |
| Pipes and Fittings | 4,000.00 |
| <hr/> | |
| | \$27,573.73 |
| From Overlay Reserve | |
| To Reserve Fund | \$7,500.00 |
| From Cemetery Lots Fund | |
| Cemetery Wages | \$9,274.20 |
| Cemetery Others | 1,327.00 |
| <hr/> | |
| | \$10,601.20 |
| From Excess and Deficiency Fund | |
| To Reduction of Tax Rate | \$38,943.24 |
| Veterans' Celebration | 8,500.00 |
| Hadley School Oil Burners | 5,300.00 |
| Call Fire Fines | 97.00 |
| Painting Library | 600.00 |
| Town Engineer's Car | 1,000.00 |
| Vinnin Street Sewer | 3,750.00 |
| Hawthorne Road Sewer | 3,050.00 |
| <hr/> | |
| | \$61,240.24 |
| From Plymouth Avenue Sewer | |
| To Bates Road Sewer | \$700.00 |
| Ocean Avenue Sewer | 175.00 |
| Brooks Terrace Sewer | 100.00 |
| <hr/> | |
| | \$975.00 |

EXPENDITURES

GENERAL GOVERNMENT

Legislative

Moderator

| | | | |
|--------------|----------|--|----------|
| Salary | \$100.00 | | \$100.00 |
|--------------|----------|--|----------|

Town Meeting

| | | | |
|----------------------------------|--------|----------|--------|
| Printing and Miscellaneous | 120.00 | | |
| Checkers | 20.00 | \$140.00 | 140.00 |

Finance Committee

| | | | |
|--------------------------------------|--------|--------|--------|
| Secretary's Salary | 250.00 | 250.00 | |
| Other Expenses: | | | |
| Printing, Stationery & Postage | 482.65 | | |
| Dues | 10.00 | | |
| All Others | 137.38 | 630.03 | 880.03 |

Selectmen

Salaries and Wages:

| | | | |
|----------------------------------|----------|----------|----------|
| Selectmen | 1,500.00 | | |
| Secretary | 509.62 | | |
| Clerk | 1,775.00 | | |
| Extra Clerical | 25.00 | 3,809.62 | |
| Other Expenses: | | | |
| Stationery and Postage | 87.07 | | |
| Printing and Advertising | 833.85 | | |
| Telephone | 95.36 | | |
| Furniture and Fixtures | 224.03 | | |
| Administration Bldg. Sign | 75.00 | | |
| Photostating Discharges | 552.00 | | |
| Claims | 650.00 | | |
| U. S. S. Fogg, Fourth of July .. | 438.70 | | |
| All Others | 167.27 | | |
| Fire Escape | 64.62 | 3,187.90 | 6,997.52 |

Accounting

Salaries and Wages:

| | | | |
|------------------------------|----------|----------|----------|
| Accountant | 3,245.00 | | |
| Clerk | 1,671.20 | | |
| Part-time Clerk | 822.97 | | |
| Extra Clerical | 169.12 | 5,908.29 | |
| Other Expenses: | | | |
| Stationery and Postage | 121.53 | | |
| Printing | 45.01 | | |
| Telephone | 123.30 | | |
| Transportation | 23.95 | | |
| Furniture and Fixtures | 90.14 | | |
| Binding Books | 30.50 | | |
| Dues | 45.96 | 480.39 | 6,388.68 |

\$14,506.23

Certification of Notes and Bonds

| | | | |
|------------------|-------|--|-------|
| Certifying | 50.00 | | 50.00 |
|------------------|-------|--|-------|

Law

| | | | |
|----------------------------|----------|----------|----------|
| Services | 1,176.36 | | |
| Settlement of Claims | 93.00 | 1,269.36 | 1,269.36 |

| | | | |
|------------------------------|--|--|-------------|
| Amount carried forward | | | \$15,825.59 |
|------------------------------|--|--|-------------|

Amount brought forward \$15,825.59

Treasury**Salaries and Wages:**

| | | |
|-----------------|----------|----------|
| Treasurer | 1,800.00 | |
| Clerk | 800.00 | 2,600.00 |

Other Expenses:

| | | |
|------------------------------|--------|----------|
| Stationery and Postage | 316.56 | |
| Printing | 128.92 | |
| Surety Bonds | 383.54 | |
| Armored Car Service | 411.27 | |
| Telephone | 64.50 | |
| Furniture and Fixtures | 166.80 | |
| Tax Titles | 131.15 | |
| All Others | 98.00 | 1,700.74 |
| | | 4,300.74 |

Collector of Taxes**Salaries and Wages:**

| | | |
|-----------------|----------|----------|
| Collector | 1,700.76 | |
| Clerk | 1,606.74 | 3,307.50 |

Other Expenses:

| | | |
|--------------------------------|----------|----------|
| Stationery and Postage | 130.57 | |
| Printing and Advertising | 1,110.79 | |
| Surety Bonds | 532.00 | |
| Armored Car Service | 242.00 | |
| Telephone | 89.23 | |
| Transportation | 50.00 | |
| Tax Title Costs | 184.75 | |
| Furniture and Fixtures | 456.46 | |
| All Others | 153.20 | 2,949.00 |
| | | 6,256.50 |

Town Clerk**Salaries and Wages:**

| | | |
|------------------|----------|----------|
| Town Clerk | 842.32 | |
| Clerk | 1,461.18 | 2,303.50 |

Other Expenses:

| | | |
|--------------------------------|--------|-----------------|
| Stationery and Postage | 53.43 | |
| Printing and Advertising | 228.31 | |
| Telephone | 51.76 | |
| Surety Bond | 7.50 | |
| Furniture and Fixtures | 70.04 | |
| Transportation | 144.50 | |
| Oaths | 70.00 | |
| All Others | 161.96 | 787.50 |
| | | <u>3,091.00</u> |

Elections and Registration**Salaries and Wages:**

| | | |
|-------------------------|----------|----------|
| Registrars | 687.48 | |
| Election Officers | 1,893.00 | |
| Clerical | 1,553.02 | |
| Canvassers | 515.00 | 4,648.50 |

Other Expenses:

| | | |
|--------------------------------|----------|----------|
| Stationery and Postage | 1.20 | |
| Printing and Advertising | 1,042.14 | |
| Truck Hire | 461.25 | |
| Rent | 225.00 | |
| Janitors' Services | 26.00 | |
| Election Officers | 35.00 | |
| Furniture and Fixtures | 156.15 | |
| All Others | 8.76 | |
| Telephone | 19.50 | 1,975.00 |
| | | 6,623.50 |

Amount carried forward \$36,097.33

Amount brought forward \$36,097.33

Assessors

Salaries and Wages:

| | | | |
|--------------------------|----------|----------|--|
| Assessors | 2,300.00 | | |
| Secretary | 50.00 | | |
| Assistant Assessor | 220.00 | | |
| Clerk | 1,999.00 | | |
| Extra Clerical | 1,090.00 | 5,659.00 | |

Other Expenses:

| | | | |
|--------------------------------|--------|----------|----------|
| Stationery and Postage | 217.45 | | |
| Printing and Advertising | 417.29 | | |
| Telephone | 100.84 | | |
| Abstract Deeds | 238.75 | | |
| Furniture and Fixtures | 71.25 | | |
| Transportation | 93.94 | | |
| All Others | 229.74 | 1,369.26 | 7,028.26 |

Engineering

Salaries and Wages:

| | | | |
|----------------------------|----------|-----------|--|
| Engineer | 3,927.00 | | |
| Assistant Engineer | 2,986.00 | | |
| Rodman and Inspector | 2,435.60 | | |
| Inspectors | 2,135.00 | 11,483.60 | |

Other Expenses:

| | | | |
|------------------------------|--------|----------|-----------|
| Auto Expense | 364.95 | | |
| Telephone | 109.33 | | |
| Stationery and Postage | 44.55 | | |
| Supplies | 275.95 | | |
| Furniture and Fixtures | 515.30 | | |
| Equipment | 26.70 | | |
| Travel | 34.55 | | |
| All Others | 39.00 | 1,410.33 | 12,893.93 |

Town Hall

Salaries and wages:

| | | | |
|------------------|----------|----------|--|
| Custodian | 2,824.80 | | |
| Assistants | 4,870.80 | 7,695.60 | |

Other Expenses:

| | | | |
|------------------------------|----------|----------|-----------|
| Fuel | 1,170.50 | | |
| Light | 1,203.47 | | |
| Water | 64.30 | | |
| Janitor's Supplies | 503.87 | | |
| Repairs | 642.75 | | |
| Furniture and Fixtures | 135.37 | | |
| All Others | 134.37 | 3,854.63 | 11,550.23 |

Planning Board

| | | | |
|-----------------------------|--------|--------|--------|
| Secretary | 50.00 | | |
| Others | 47.25 | | |
| Paint and Advertising | 811.35 | 908.61 | 908.61 |

Board of Appeals

| | | | |
|---|-------|--------|--------|
| Secretary | 82.50 | | |
| Printing Stationery and Advertising | 30.00 | | |
| All Others | 81.13 | 193.63 | 193.63 |

Contributory Retirement Fund

| | | | |
|---------------------------------------|-----------|--|-----------|
| Transferred to Retirement Funds | 13,225.54 | | 13,225.54 |
|---------------------------------------|-----------|--|-----------|

Committee on Public Safety

| | |
|------|------|
| 3.00 | 3.00 |
|------|------|

| | | |
|------------------------------|--|-------------|
| Amount carried forward | | \$81,900.53 |
|------------------------------|--|-------------|

SUMMARY OF GENERAL GOVERNMENT

| | From Last Year | Transfer To | Appro- priation | Expendi- tures | Transfer From | Bal. to Revenue |
|--|-------------------|----------------|--------------------|-------------------|------------------|--------------------|
| Moderator | | | \$ 100.00 | \$ 100.00 | | |
| Finance Commit- tee Wages | | | 250.00 | 250.00 | | |
| Finance Commit- tee Others | | | 700.00 | 630.03 | | \$ 69.97 |
| Town Meeting | | | 145.00 | 140.00 | | 5.00 |
| Selectmen Wages | | | 3,875.00 | 3,809.62 | | 65.38 |
| Selectmen Others | | \$1,665.00 | 1,525.00 | 3,187.90 | | 2.10 |
| Accounting Wages | | | 5,955.00 | 5,908.29 | | 46.71 |
| Accounting Others | | | 485.00 | 480.39 | | 4.61 |
| Treasury Wages.. | | | 2,600.00 | 2,600.00 | | |
| Treasury Others.. | | | 3,500.00 | 1,700.74 | | 1,799.26 |
| Collector of Taxes Wages | | | 3,307.50 | 3,307.50 | | |
| Collector of Taxes Others | | | 2,949.00 | 2,949.00 | | |
| Law | | 20.00 | 1,250.00 | 1,269.36 | | .64 |
| Certification of Notes & Bonds | | | 50.00 | 50.00 | | |
| Town Clerk Wages | | | 2,303.50 | 2,303.50 | | |
| Town Clerk Others | | | 787.50 | 787.50 | | |
| Elections & Reg- istration Wages | | | 4,648.50 | 4,648.50 | | |
| Elections & Reg- istration Others | | | 1,975.00 | 1,975.00 | | |
| Assessors Wages.. | | | 5,828.00 | 5,659.00 | | 169.00 |
| Assessors Others.. | | | 1,606.00 | 1,369.26 | \$ 150.00* | 86.74 |
| Engineering Wages | | | 11,717.40 | 11,483.60 | | 233.80 |
| Engineering Others | | | 1,585.00 | 1,410.33 | 174.67* | |
| Town Hall Wages | | | 7,695.60 | 7,695.60 | | |
| Town Hall Others | | | 3,930.00 | 3,854.63 | 68.56* | 6.81 |
| Planning Board Wages | | | 50.00 | 50.00 | | |
| Planning Board Others | | | 1,200.00 | 858.61 | | 341.39 |
| Board of Appeals Wages | | | 82.50 | 82.50 | | |
| Board of Appeals Others | | 75.00 | 75.00 | 111.13 | | 38.87 |
| Committee of Pub- lic Safety | 1,240.64 | 15.00 | | 3.00 | 1,252.64 | |
| Contributory Re- tirement Funds | | | 13,225.54 | 13,225.54 | | |
| Rationing Board.. | 728.04 | | | | 728.04 | |
| Old Town Hall... | | | 2,730.00 | | | 2,730.00† |
| | \$1,968.68 | \$1,775.00 | \$86,131.04 | \$81,900.53 | \$2,373.91 | \$5,600.28 |

*Warrants Payable

†To 1947

Amount brought forward \$81,900.53

PROTECTION OF LIFE AND PROPERTY

Police

Salaries and Wages:

| | | |
|-------------------|------------|-----------|
| Chief | \$3,795.00 | |
| Captains | 6,148.50 | |
| Patrolmen | 43,025.52 | |
| Reserves | 745.65 | |
| Specials | 480.85 | |
| Extra Labor | 232.85 | |
| Clerk | 1,775.00 | 56,203.37 |

Motor Vehicles and Care of Same:

| | |
|-----------------------------------|----------|
| Gasoline | 1,160.60 |
| Motor Equipment and Repairs | 1,041.38 |
| Equipment for Men | 744.48 |
| Department Equipment | 336.92 |

Fuel and Light:

| | |
|-------------|--------|
| Fuel | 205.26 |
| Light | 202.63 |

Maintenance of Buildings and Grounds:

| | |
|--------------------------|--------|
| Repairs | 53.92 |
| Water | 13.80 |
| Janitor's Supplies | 259.38 |
| All Others | 387.80 |

Other Expenses:

| | | |
|-------------------------------|----------|-------------------------|
| Printing and Stationery | 329.66 | |
| Telephone and Teletype | 1,248.81 | |
| Beacons | 130.00 | |
| All Others | 149.30 | 6,263.94 62,467.31 |

Fire

Salaries and Wages:

| | | |
|-----------------------|-----------|-----------|
| Chief | 3,795.00 | |
| Deputy Chiefs | 4,681.84 | |
| Captains | 8,391.60 | |
| Privates | 49,173.62 | |
| Extra Employees | 418.30 | |
| Substitutes | 366.60 | 66,826.96 |

Equipment:

| | |
|-------------------------|--------|
| Apparatus | 438.58 |
| Equipment for Men | 99.00 |
| Hose | 369.50 |

Maintenance and Repairs:

| | |
|------------------------|----------|
| Equipment | 845.98 |
| Gasoline and Oil | 631.08 |
| Fire Alarm | 299.74 |
| Hydrant Service | 1,000.00 |
| All Others | 3.20 |

Fuel and Light:

| | |
|-------------|--------|
| Fuel | 924.11 |
| Light | 676.01 |

Amount carried forward \$144,367.90

Amount brought forward \$144,367.90

Maintenance of Buildings and Grounds:

| | |
|------------------------------|--------|
| Repairs | 205.74 |
| Laundry | 169.39 |
| Water | 64.00 |
| Furniture and Fixtures | 377.79 |
| Care of Grounds | 33.27 |
| Supplies | 636.45 |
| All Others | 389.24 |

Other Expenses:

| | |
|------------------------------|--------|
| Stationery and Postage | 89.28 |
| Telephone | 332.72 |
| Medical | 188.44 |
| Transportation | 189.60 |
| All Others | 50.50 |

8,013.62 74,840.58

Forest Warden

Salaries and Wages:

| | |
|----------------|--------|
| Warden | 41.25 |
| Labor | 145.71 |
| Clerical | 10.00 |

196.96

Other Expenses:

| | |
|----------------|-------|
| Supplies | 22.29 |
| Others | 51.00 |

73.29 270.25

Sealer of Weights and Measures

Salaries and Wages:

| | |
|--------------|--------|
| Sealer | 500.00 |
|--------------|--------|

500.00

Other Expenses:

| | |
|---|--------|
| Stationery, Advertising and Printing | 9.75 |
| Auto Hire | 117.00 |
| Rent | 150.00 |
| All Others | 43.25 |

320.00 820.00

Inspector of Buildings

Salaries and Wages:

| | |
|-----------------|----------|
| Inspector | 1,250.00 |
| Assistant | 250.00 |

1,500.00

Other Expenses:

| | |
|-------------------------------|-------|
| Telephone | 34.71 |
| Printing and Stationery | 4.35 |
| All Others | 43.24 |

82.30 1,582.30

Dog Officer

Salary:

| | |
|-------------------|--------|
| Dog Officer | 700.00 |
|-------------------|--------|

700.00

Other Expenses:

| | |
|-------------------------------------|--------|
| Board and Disposal of Animals | 162.00 |
| Use of Truck | 95.00 |
| Stationery and Postage | 23.53 |

280.53 980.53

Insurance

Insurance 6,458.28

6,458.28

Police Car

Police Car 1,200.00

1,200.00

Amount carried forward \$230,519.84

| | | |
|------------------------------------|----------|--------------|
| Amount brought forward | | \$230,519.84 |
| Fire Fines | | |
| Fire Fines | 97.00 | 97.00 |
| Ladder Truck | | |
| Ladder Truck | 60.14 | 60.14 |
| Phillips Beach Engine House | | |
| Engine House | 1,114.94 | 1,114.94 |
| Constable | | |
| Salary | 100.00 | 100.00 |
| Amount carried forward | | \$231,891.86 |

SUMMARY OF PROTECTION OF PERSONS AND PROPERTY

| | From Last Year | Transfer To | Appro- priation | Expendi- tures | Transfer From | Bal. to Revenue |
|---|-------------------|----------------|--------------------|-------------------|------------------|--------------------|
| Police Wages | | | \$56,458.00 | \$56,203.37 | | \$254.63 |
| Police Others | | | 6,271.20 | 6,263.94 | | 7.26 |
| Fire Wages | | | 67,096.00 | 66,826.96 | | 269.04 |
| Fire Others | | | 8,100.00 | 8,013.62 | | 86.38 |
| Forest Warden Wages | | | 318.00 | 196.96 | | 121.04 |
| Forest Warden Others | | | 75.00 | 73.29 | | 1.71 |
| Sealer of Weights & Meas. Wages | | | 500.00 | 500.00 | | |
| Sealer of Weights & Meas. Others | | | 320.00 | 320.00 | | |
| Inspector of Build- ings Wages | | | 1,500.00 | 1,500.00 | | |
| Inspector of Build- ings Others | | | 100.00 | 82.30 | | 17.70 |
| Dog Officer Wages | | | 700.00 | 700.00 | | |
| Dog Officer Others | | | 480.00 | 280.53 | | 199.47 |
| Constable | | | 100.00 | 100.00 | | |
| Insurance | | | 6,500.00 | 6,458.28 | | 41.72 |
| Fire Alarm Boxes | \$ 7.49 | | | | | 7.49† |
| Ladder Fire Truck | 66.00 | | | 60.14 | | 5.86† |
| Police Auto | | | 1,200.00 | 1,200.00 | | |
| Phillips Beach Engine House | | | 3,575.00 | 1,114.94 | | 2,460.06 |
| Fire Fines | | | 97.00 | 97.00 | | |
| †To 1947 | \$73.49 | | \$153,390.20 | \$149,991.33 | | \$3,472.36 |

Amount brought forward \$231,891.86

Health and Sanitation

Salaries and Wages:

| | | |
|-----------------------|----------|----------|
| Board of Health | 500.00 | |
| Agent | 3,245.20 | |
| Clerk | 1,663.80 | 5,409.00 |

Administration:

| | |
|--------------------------------|--------|
| Stationery and Postage | 70.10 |
| Printing and Advertising | 127.00 |
| Telephone | 79.61 |
| Use of Car | 261.85 |
| Others | 313.65 |

Quarantine and Contagious:

| | |
|-------------------|-------|
| Cultures | 8.00 |
| Hospitals | 35.00 |
| Schick Test | 35.57 |

Amount carried forward \$231,891.86

| | | | |
|------------------------------|---------------------------|----------|--------------|
| Amount brought forward | | | \$231,891.86 |
| Tuberculosis: | | | |
| Board of Treatment | 814.50 | | |
| Vital Statistics: | | | |
| Births | 369.50 | | |
| Deaths | 145.50 | | |
| Inspection: | | | |
| Vaccination | 75.00 | | |
| Plumbing | 505.00 | | |
| Animal Inspector | 191.00 | | |
| Other Expenses: | | | |
| Rabies Clinic | 204.00 | | |
| Mosquito Control | 300.49 | | |
| Disposal of Animals | 37.50 | | |
| Others | 118.00 | 3,691.27 | 9,100.27 |
| | | | |
| | Health Nurse | | |
| Salaries and Wages | 1,729.60 | | |
| Other Expenses: | | | |
| Others | 4.95 | | 1,734.55 |
| | | | |
| | Refuse and Garbage | | |
| Contractor | 18,500.00 | | 18,500.00 |
| | | | |
| | Dental Clinic | | |
| Salary | 1,200.00 | 1,200.00 | |
| Other Expenses: | | | |
| Supplies | 127.57 | | |
| Laundry | 13.90 | 141.47 | 1,341.47 |
| | | | |
| | District Nurse | | |
| Salary | 825.00 | | 825.00 |
| | | | |
| | Sewer | | |
| Salaries and Wages: | | | |
| Commissioners | 450.00 | | |
| Engineers | 7,603.80 | | |
| Clerk | 210.94 | | |
| Secretary | 10.00 | | |
| Labor | 184.75 | 8,459.49 | |
| Other Expenses: | | | |
| Stationery and Postage | 10.00 | | |
| Telephone | 85.52 | | |
| Auto Expense | 87.89 | | |
| Tools | 443.45 | | |
| Gasoline and Oil | 96.26 | | |
| Supplies | 82.65 | | |
| Pipes and Fittings | 299.85 | | |
| Insurance | 43.12 | | |
| Fuel | 314.52 | | |
| Light and Power | 1,948.94 | | |
| Flushing Sewers | 300.00 | | |
| Water | 31.80 | | |
| All Others | 16.00 | 3,760.00 | 12,219.49 |
| Amount carried forward | | | \$275,612.64 |

| | | |
|-------------------------------|-----------|--------------|
| Amount brought forward | | \$275,612.64 |
| Particular Sewer | | |
| Contractor | 14.16 | 14.16 |
| Emergency Sewer | | |
| Contractor | 100.00 | |
| Supplies and Equipment | 858.06 | |
| All Others | 9.59 | 967.65 |
| Brooks | | |
| Equipment and Supplies | 43.17 | 43.17 |
| Hawthorne Road Sewer | | |
| Contractor | 1,599.39 | |
| Equipment and Supplies | 60.90 | |
| All Others | 25.00 | 1,685.29 |
| Bates Road Sewer | | |
| Contractor | 4,055.88 | |
| Equipment and Supplies | 63.36 | |
| All Others | 32.03 | 4,151.27 |
| Brewster Terrace Sewer | | |
| Contractor | 1,616.42 | |
| Equipment and Supplies | 32.01 | |
| All Others | 29.25 | 1,677.68 |
| Vinnin Street Sewer | | |
| Contractor | 1,574.58 | |
| Equipment and Supplies | 264.24 | 1,838.82 |
| Brooks Terrace ,etc. | | |
| Contractor | 20,372.57 | |
| Equipment and Supplies | 315.76 | |
| All Others | 13.78 | 20,702.11 |
| Ocean Avenue Sewer | | |
| Contractor | 1,502.95 | |
| Equipment and Supplies | 90.71 | |
| All Others | 27.00 | 1,620.66 |
| Plymouth Avenue Sewer | | |
| Contractor | 11,925.52 | |
| Equipment and Supplies | 244.26 | |
| All Others | 27.00 | 12,196.78 |
| Outfall Sewer | | |
| Contractor | 1,154.65 | |
| Equipment and Supplies | 2.00 | |
| Divers | 534.20 | 1,690.85 |
| Amount carried forward | | \$322,201.08 |

SUMMARY OF HEALTH AND SANITATION

| | From Last Year | Transfer To | Appro- priation | Expendi- tures | Transfer From | Bal. to Revenue |
|--|-------------------|----------------|--------------------|-------------------|------------------|--------------------|
| Health Wages | | | \$5,409.00 | \$5,409.00 | | |
| Health Others | | | 5,140.00 | 3,691.27 | \$500.00* | \$948.73 |
| Health Nurse | | | | | | |
| Wages | | | 1,805.00 | 1,729.60 | | 75.40 |
| Health Nurse | | | | | | |
| Others | | | 50.00 | 4.95 | | 45.05 |
| Refuse & Garbage | | | 18,500.00 | 18,500.00 | | |
| District Nurse | | | 825.00 | 825.00 | | |
| Dental Clinic | | | | | | |
| Wages | | | 1,200.00 | 1,200.00 | | |
| Dental Clinic | | | | | | |
| Others | | | 150.00 | 141.47 | | 8.53 |
| Sewer Wages | | | 8,469.80 | 8,459.49 | | 10.31 |
| Sewer Others | | | 3,760.00 | 3,760.00 | | |
| Outfall Sewer ... | | \$2,600.00 | 3,000.00 | 1,690.85 | | 3,909.15† |
| Brooks | | | 300.00 | 43.17 | | 256.83 |
| Emergency Sewer | | | 1,000.00 | 967.65 | | 32.35 |
| Particular Sewers | | | 200.00 | 14.16 | | 185.84 |
| Vinnin St. Sewer | | | 3,750.00 | 1,838.82 | | 1,911.18† |
| Sargent Rd. Sewer | \$243.24 | | | | | 243.24† |
| Lexington Circle | | | | | | |
| Drain | | | 600.00 | | | 600.00† |
| Beverly Rd. Sewer | 438.72 | | | | | 438.72† |
| Bates Rd. Sewer | | 700.00 | 4,120.00 | 4,151.27 | | 668.73† |
| Brewster Terrace | | | | | | |
| Sewer | | 150.00 | 1,630.00 | 1,677.68 | | 102.32† |
| Brooks, Ter., Lex- ington Circle & Park Sewers ... | | 150.00 | 21,790.00 | 20,702.11 | | 1,237.89† |
| Ocean Ave. Sewer | | 175.00 | 1,990.00 | 1,620.66 | | 544.34† |
| Plymouth Avenue | | | | | | |
| Sewer | | | 16,210.00 | 12,196.78 | 975.00 | 3,038.22† |
| Hawthorne Road | | | | | | |
| Sewer | | | 3,050.00 | 1,685.29 | | 1,364.71† |
| | \$681.96 | \$3,775.00 | \$102,948.80 | \$90,309.22 | \$1,475.00 | \$15,621.54 |

*To Warrants Payable

†To 1947

Amount carried forward \$322,201.08

Highway

Salaries and Wages:

| | | |
|------------------------------|-------------|-----------|
| Surveyor | \$ 3,731.88 | |
| Clerk | 220.00 | |
| Labor | 68,581.33 | |
| Overtime, Snow and Ice | 3,371.64 | 75,904.85 |

Other Expenses:

| | |
|------------------------------|----------|
| Office Expenses | 91.20 |
| Telephone | 124.54 |
| Trucks | 3,422.04 |
| Stone, Gravel and Dust | 1,674.55 |
| Equipment and Repairs | 4,247.75 |
| Gasoline and Oil | 1,110.89 |
| Building Repairs | 1,424.13 |
| Hay and Grain | 2,574.54 |
| Insurance | 359.99 |
| Medical | 303.17 |
| Supplies | 481.64 |
| Veterinary | 50.00 |
| Light | 272.13 |
| Water | 21.80 |
| Road Oil and Asphalt | 6,527.24 |
| Contractors | 285.00 |
| Blacksmithing | 434.00 |
| All Others | 597.11 |

Amount carried forward \$322,201.08

| | | | | |
|----------------------------------|-----------|-----------|------------|--------------|
| Amount brought forward | | | | \$322,201.08 |
| Snow and Ice: | | | | |
| Extra Labor | 3,065.05 | | | |
| Trucks | 767.00 | | | |
| Plows | 1,301.00 | | | |
| Chapter 461 | 615.23 | 29,750.00 | 105,654.85 | |
| Lighting Streets | | | | |
| Street Lights | 25,101.48 | | | |
| Traffic Lights | 939.33 | | 26,040.81 | |
| Continuous Sidewalk Construction | | | | |
| Labor | 475.40 | | | |
| Supplies and Equipment | 2,406.55 | | 2,881.95 | |
| Erection of Street Signs | | | | |
| Signs | 344.30 | | 344.30 | |
| Highway Equipment | | | | |
| Equipment | 865.72 | | 865.72 | |
| Blaney Street | | | | |
| Materials and Supplies | 279.80 | | 279.80 | |
| Salem Street | | | | |
| Materials and Supplies | 1,450.39 | | 1,450.39 | |
| Gale Street | | | | |
| Contractor | 20.40 | | | |
| Materials and Supplies | 64.20 | | 84.60 | |
| Sargent Road | | | | |
| Materials and Supplies | 371.96 | | 371.96 | |
| Beverly Road | | | | |
| Materials and Supplies | 1,000.00 | | 1,000.00 | |
| Essex Street Drain | | | | |
| Materials and Supplies | 195.38 | | 195.38 | |
| Rockyledge Road | | | | |
| Materials and Supplies | 34.00 | | 34.00 | |
| Amount carried forward | | | | \$461,404.84 |

| SUMMARY OF HIGHWAYS AND BRIDGES | | | | | | |
|---|-------------------|----------------|--------------------|-------------------|------------------|--------------------|
| | From Last Year | Transfer To | Appro- priation | Expendi- tures | Transfer From | Bal. to Revenue |
| Highway Wages .. | | | \$75,904.85 | \$75,904.85 | | |
| Highway Others .. | | | 29,750.00 | 29,750.00 | | |
| Lighting Streets.. | | | 27,000.00 | 26,040.81 | | \$ 959.19 |
| Beverly Road | | | 1,000.00 | 1,000.00 | | |
| Continuous Side- walk Construc- tion | \$3,225.65 | | 1,774.35 | 2,881.95 | | 2,118.05† |
| Erection of Street Signs | 344.30 | | | 344.30 | | |
| Sargent Rd. Re- pairs | 650.00 | | | 371.96 | | 278.04† |
| Brooks Terrace Acceptance | 165.59 | | | | \$165.59 | |
| Atlantic Ave. & Essex St., Chap- ter 90 | 4.51 | | | | 4.51 | |
| Salem Street | | | 3,000.00 | 1,450.39 | | 1,549.61† |
| Eulow St. Drain.. | 212.40 | | | | 212.40 | |
| Arbutus Road ... | .15 | | | | .15 | |
| Essex Street | | | 5,000.00 | | | 5,000.00† |
| Blaney Street | | | 600.00 | 279.80 | | 320.20† |
| Rockyledge Road.. | | | 300.00 | 34.00 | | 266.00† |
| Gale Road | | | 200.00 | 84.60 | | 115.40† |
| Highway Dept. Equipment | | \$30,667.53 | 6,000.00 | 865.72 | | 35,801.81 |
| Essex St. Drain.. | | | 200.00 | 195.38 | | 4.62† |
| | \$4,602.60 | \$30,667.53 | \$150,729.20 | \$139,203.76 | \$382.65 | \$46,412.92 |

†To 1947

Amount brought forward \$461,404.84

CHARITIES AND SOLDIERS' BENEFITS

Public Welfare

Salaries and Wages:

| | | | |
|---------------------|-----------|----------|--|
| Commissioners | \$ 350.00 | | |
| Secretary | 100.00 | | |
| Clerk | 1,664.00 | | |
| Investigator | 569.90 | 2,683.90 | |

Administration:

| | | | |
|--|-------|--|--|
| Printing, Stationery and Postage | 34.54 | | |
| Telephone | 61.98 | | |
| All Others | 17.35 | | |

Relief by the Town:

| | | | |
|--------------------------|----------|--|--|
| Groceries | 319.79 | | |
| Fuel | 223.73 | | |
| Medical | 164.08 | | |
| State Institutions | 1,195.50 | | |
| Cash | 3,429.56 | | |
| Burials | 200.00 | | |
| Board and Care | 829.00 | | |
| Clothing | 6.95 | | |

| | | | |
|----------------------------------|----------|----------|-----------|
| Relief by other Cities and Towns | 2,676.53 | 9,159.01 | 11,842.91 |
|----------------------------------|----------|----------|-----------|

Public Welfare Agent:

| | | | |
|--------------|--------|--|--------|
| Salary | 440.00 | | 440.00 |
|--------------|--------|--|--------|

Old Age Assistance

Salaries and Wages:

| | | | |
|---------------------|----------|----------|--|
| Commissioners | 350.00 | | |
| Secretary | 100.00 | | |
| Clerk | 1,640.20 | 2,090.20 | |

Other Expenses:

| | | | |
|------------------------------|-----------|-----------|-----------|
| Cash Aid | 47,885.35 | | |
| Other Cities and Towns | 1,295.30 | 49,180.65 | 51,270.85 |

Old Age Assistance Agent:

| | | | |
|--------------|----------|----------|----------|
| Salary | 1,125.00 | 1,125.00 | 1,125.00 |
|--------------|----------|----------|----------|

U. S. Grant Aid to Dependent Children

Administration:

| | | | |
|------------------------------|--------|--------|--|
| Clerical | 269.91 | | |
| Stationery and Postage | 5.55 | | |
| Furniture and Fixtures | 6.22 | | |
| Telephone | 1.45 | 283.13 | |

All Other:

| | | | |
|----------------|----------|----------|----------|
| Cash Aid | 1,329.50 | 1,329.50 | 1,612.63 |
|----------------|----------|----------|----------|

U. S. Grant Old Age Assistance

Administration:

| | | | |
|------------------------------|--------|--|--|
| Investigator | 400.00 | | |
| Travel | 11.65 | | |
| Stationery and Postage | 154.04 | | |
| Furniture and Fixtures | 139.18 | | |
| Telephone | 57.92 | | |

Amount carried forward \$527,696.23

| | | | |
|------------------------------|-------|--------|--------------|
| Amount brought forward | | | \$527,696.23 |
| Clerical | 72.00 | | |
| Others | 7.75 | 842.54 | |

| | | | |
|-----------------|-----------|-----------|-----------|
| Other Expenses: | | | |
| Cash Aid | 26,989.80 | 26,989.80 | 27,832.34 |

Aid to Dependent Children

| | | | |
|----------------|----------|--|----------|
| Cash Aid | 6,218.92 | | 6,218.92 |
|----------------|----------|--|----------|

Soldiers' Benefits

| | | | |
|-----------------------|----------|----------|----------|
| Salaries and Wages: | | | |
| Agent | 520.00 | 520.00 | |
| Other Expenses: | | | |
| Office Expenses | 11.30 | | |
| Transportation | 4.00 | | |
| Cash Aid | 6,592.46 | | |
| State Aid | 160.00 | | |
| Fuel | 180.67 | | |
| Medical | 343.12 | | |
| Light | 66.96 | | |
| Groceries | 19.93 | | |
| Telephone | 59.44 | 7,437.88 | 7,957.88 |

Pensions and Compensation

| | | | |
|---------------|----------|--|-----------|
| Highway | 6,689.33 | | |
| Police | 1,095.00 | | |
| Fire | 2,834.00 | | 10,618.33 |

| | | | |
|------------------------------|--|--|--------------|
| Amount carried forward | | | \$580,323.70 |
|------------------------------|--|--|--------------|

SUMMARY OF CHARITIES AND SOLDIERS' BENEFITS

| | From Last Year | Transfer To | Appro- priation | Expendi- tures | Transfer From | Bal. to Revenue |
|-------------------------------------|-------------------|----------------|--------------------|-------------------|------------------|--------------------|
| Public Welfare | | | | | | |
| Wages | | | \$ 2,683.90 | \$ 2,683.90 | | |
| Public Welfare | | | | | | |
| Agent | | | 440.00 | 440.00 | | |
| Public Welfare | | | | | | |
| Others | | | 14,400.00 | 9,159.01 | \$120.00* | \$5,120.99 |
| Old Age Assist- ance Wages | | | 2,164.00 | 2,090.20 | | 73.80 |
| Old Age Assist- ance Agent | | | 1,125.00 | 1,125.00 | | |
| Old Age Assist- ance Others | | | 49,200.00 | 49,180.65 | | 19.35 |
| U. S. Grant— | | | | | | |
| O. A. A. Admin- istration | \$ 815.98 | \$ 867.41 | | 842.54 | | 840.85† |
| U. S. Grant— | | | | | | |
| Old Age Assist- ance | 7,680.19 | 27,409.12 | | 26,989.80 | | 8,099.51† |
| U. S. Grant— | | | | | | |
| A. D. C. Admin- istration | 276.64 | 402.04 | | 283.13 | | 395.55† |
| U. S. Grant— | | | | | | |
| A. D. C. Assist- ance | 924.17 | 1,105.30 | | 1,329.50 | | 699.97† |
| Aid to Dependent Children | | | 6,250.00 | 6,218.92 | | 31.08 |
| Soldiers' Benefits | | | | | | |
| Wages | | | 520.00 | 520.00 | | |
| Soldiers' Benefits | | | | | | |
| Others | | | 9,470.00 | 7,437.88 | | 2,032.12 |
| Pensions & Com- pensation | | | 10,618.33 | 10,618.33 | | |
| | \$9,696.98 | \$29,783.87 | \$96,871.23 | \$118,918.86 | \$120.00 | \$17,313.22 |

*To Warrants Payable

†To 1947

Amount brought forward \$580,323.70

SCHOOLS

General:

| | | |
|--------------------------------|------------|-----------|
| Salary of Superintendent | \$5,750.00 | |
| Salary of Superintendent's | | |
| Secretary | 1,720.00 | |
| Salary of Other Clerks | 2,954.00 | |
| Truant Officer, Nurse and | | |
| Census | 2,211.00 | |
| | | 12,635.00 |
| Printing, Stationery and | | |
| Postage | 394.45 | |
| Telephone | 481.09 | |
| Traveling Expenses | 200.00 | |
| All Others | 43.16 | |
| | | 1,118.70 |

Teachers' Salaries:

| | | |
|----------------------|-----------|------------|
| High | 59,215.35 | |
| Junior High | 54,083.08 | |
| Elementary | 62,586.50 | |
| Supervisory | 5,788.00 | |
| Home | 82.00 | |
| Substitutes | 912.00 | |
| Baseball Coach | 200.00 | |
| | | 182,866.93 |

Text Books and Supplies:

| | | |
|-----------------------------|----------|----------|
| High Text & Reference Books | 897.00 | |
| Supplies | 1,184.01 | |
| Junior High Text and | | |
| Reference Books | 567.67 | |
| Supplies | 1,188.34 | |
| Elementary Text and | | |
| Reference Books | 1,496.52 | |
| Supplies | 832.16 | |
| | | 6,165.70 |

Tuition:

| | | |
|--------------------------------|----------|----------|
| Evening and Trade Schools | 1,270.63 | 1,270.63 |
| Physical Education | 1,958.87 | 1,958.87 |
| Veterans' Tuition | 414.96 | 414.96 |

Transportation:

| | | |
|-------------------|--------|--------|
| Junior High | 700.00 | 700.00 |
|-------------------|--------|--------|

Janitor's Services:

| | | |
|-------------------|-----------|-----------|
| High | 10,972.41 | |
| Junior High | 3,055.08 | |
| Elementary | 10,034.01 | |
| | | 24,061.50 |

Maintenance of Buildings and Grounds:

High:

| | | |
|--------------------------|----------|----------|
| Repairs | 2,473.40 | |
| Janitor's Supplies | 1,556.57 | |
| All Others | 262.93 | |
| | | 4,292.90 |

Junior High and Elementary:

| | | |
|--------------------------|----------|----------|
| Repairs | 2,698.21 | |
| Janitor's Supplies | 1,183.62 | |
| All Others | 128.65 | |
| | | 4,010.48 |

Amount carried forward \$580,323.70

| | | | |
|--------------------------------|----------|-----------|--------------|
| Amount brought forward | | | \$580,323.70 |
| Fuel and Light: | | | |
| High | 4,965.69 | | |
| Junior High | 3,312.76 | | |
| Elementary | 3,492.99 | | |
| | | 11,771.44 | |
| Water | 551.50 | 551.50 | |
| Furniture and Fixtures: | | | |
| High | 28.11 | | |
| Junior High | 48.00 | | |
| Elementary | 40.00 | | |
| | | 116.11 | |
| Other Expenses: | | | |
| Diplomas and Graduation | 522.97 | | |
| School Physicians | 514.00 | | |
| Domestic Science | 116.69 | | |
| Manual Training | 530.28 | | |
| All Others | 643.30 | | |
| | | 2,327.24 | 254,261.96 |
| Travel Outside State | 53.89 | 53.89 | 53.89 |
| Hadley School Oil Burner | 5,300.00 | 5,300.00 | 5,300.00 |

LIBRARY

| | | | |
|---|----------|-----------|--------------|
| Salaries and Wages: | | | |
| Librarian | 2,836.08 | | |
| Assistants | 6,794.53 | | |
| Janitor | 1,846.08 | | |
| | | 11,476.69 | |
| Books and Periodicals: | | | |
| Books | 3,006.80 | | |
| Periodicals | 203.35 | | |
| Newspapers | 16.68 | | |
| | | 3,226.83 | |
| Binding Books | 233.51 | 233.51 | |
| Fuel and Light: | | | |
| Fuel | 360.75 | | |
| Light | 419.90 | | |
| | | 780.65 | |
| Buildings: | | | |
| Repairs | 122.84 | | |
| Water | 8.00 | | |
| Furniture and Fixtures | 138.07 | | |
| All Others | 39.61 | | |
| | | 308.52 | |
| Other Expenses: | | | |
| Stationery, Printing and | | | |
| Postage | 310.70 | | |
| Telephone | 108.03 | | |
| All Others | 25.29 | | |
| | | 444.02 | 16,470.22 |
| Painting Library | 575.00 | 575.00 | 575.00 |
| Joanna Morse Library Fund Income | | | |
| Books | 76.25 | 76.25 | 76.25 |
| Ellen R. Whittle Library Fund Income | | | |
| Books | 66.81 | 66.81 | 66.81 |
| Mary L. Thomson Library Fund Income | | | |
| Books | 7.73 | 7.73 | 7.73 |
| Amount carried forward | | | \$857,135.56 |

SUMMARY OF SCHOOLS AND LIBRARIES

| | From Last Year | Transfer To | Appro- priation | Expendi- tures | Transfer From | Bal. to Revenue |
|---------------------------------------|-------------------|----------------|--------------------|-------------------|------------------|--------------------|
| Schools | | | \$255,513.00 | \$254,261.96 | \$645.00* | \$ 606.04 |
| Library Wages.... | | | 12,926.00 | 11,476.69 | | 1,449.31 |
| Library Others.... | | | 5,120.00 | 4,993.53 | 59.00* | 67.47 |
| J. Morse Library Fund | \$162.64 | \$104.43 | | 76.25 | | 190.82† |
| E. R. Whittle Li- brary Fund | 69.11 | 40.20 | | 66.81 | | 42.50† |
| M. L. Thomson Library Fund.... | 22.76 | 20.10 | | 7.73 | | 35.13† |
| Travel Outside of State (School).. | | | 100.00 | 53.89 | | 46.11 |
| Hadley School Oil Burner | | | 5,300.00 | 5,300.00 | | |
| Painting Library | | | 600.00 | 575.00 | | 25.00† |
| | \$254.51 | \$164.73 | \$279,559.00 | \$276,811.86 | \$704.00 | \$2,462.38 |

*To Warrants Payable

†To 1947

Amount brought forward \$857,135.56

PARK

Salaries and Wages:

| | |
|----------------------|-----------|
| Superintendent | 3,795.00 |
| Secretary | 4.00 |
| Labor | 26,936.28 |
| Clerk | 10.00 |
| Lifeguard | 591.53 |
| Police | 620.85 |
| Matron | 108.00 |

32,065.66

Administration:

| | |
|--------------------------------|--------|
| Telephone | 139.16 |
| Printing, Stationery & Postage | 95.22 |
| Use of Car | 511.33 |

745.71

General Expenses:

| | |
|------------------------------|----------|
| Equipment | 1,938.32 |
| Gas and Oil | 902.09 |
| Trees | 509.32 |
| Truck Maintenance | 538.59 |
| Fertilizer and Seed | 850.22 |
| Loam | 9.00 |
| Materials and Supplies | 1,217.87 |
| Building Repairs | 554.54 |
| Insecticides | 715.86 |
| Light | 135.84 |
| Medical | 128.55 |
| Express | 26.36 |
| Water | 274.06 |
| Equipment Hire | 190.50 |
| All Others | 279.70 |

8,270.82

41,082.19

Park Storm Damage:

| | |
|-------------|--------|
| Labor | 396.52 |
|-------------|--------|

396.52

396.52

Phillips Park Brook:

| | |
|------------------------------|--------|
| Materials and Supplies | 200.00 |
|------------------------------|--------|

200.00

200.00

Park Department Plaques

28.38

28.38

28.38

Phillips Park:

| | |
|------------------------------|--------|
| Materials and Supplies | 328.97 |
|------------------------------|--------|

Amount carried forward \$898,842.65

| | | | |
|--------------------------------|----------|----------|--------------|
| Amount brought forward | | | \$898,842.65 |
| Labor | 49.03 | | |
| Contractor | 122.00 | | |
| | | 500.00 | 500.00 |
| Town Hall Parking Area: | | | |
| Contractor | 934.95 | | |
| Materials and Supplies | 344.05 | | |
| All Others | 21.00 | | |
| | | 1,300.00 | 1,300.00 |
| Park Truck | 2,201.12 | | |
| | | 2,201.12 | 2,201.12 |
| Fish House Drive: | | | |
| Advertising | 22.00 | | |
| Labor | 181.72 | | |
| | | 203.72 | 203.72 |
| Phillips Park Locker Building: | | | |
| Architect | 1,050.00 | | |
| | | 1,050.00 | 1,050.00 |
| Spraying Machine: | | | |
| Machine and Equipment | 176.75 | | |
| | | 176.75 | 176.75 |

UNCLASSIFIED

Warrants Payable 1946

| | | | |
|--------------------------|--------|----------|----------|
| Selectmen | 95.00 | | |
| Accounting | 26.05 | | |
| Engineering | 162.57 | | |
| Collector of Taxes | 200.00 | | |
| Town Clerk | 84.06 | | |
| Town Hall | 40.00 | | |
| Health | 49.00 | | |
| Schools | 747.81 | | |
| Library | 15.05 | | |
| Park | 881.00 | | |
| | | 2,300.54 | 2,300.54 |

Printing Town Reports

| | | | |
|----------------|----------|----------|----------|
| Printing | 1,568.19 | | |
| Labor | 312.00 | | |
| | | 1,880.19 | 1,880.19 |

Hemeon Claim

| | | | |
|-------------|----------|----------|----------|
| Claim | 1,117.52 | | |
| | | 1,117.52 | 1,117.52 |

Master Plan

| | | | |
|-------------------------------|--------|--------|--------|
| Services and Publishing | 450.00 | | |
| | | 450.00 | 450.00 |

Veterans' Celebration

| | | | |
|------------------------------------|----------|----------|----------|
| Entertainment | 2,120.00 | | |
| Dinners | 2,698.50 | | |
| Equipment | 2,555.11 | | |
| Loudspeaker | 50.00 | | |
| Printing, Postage and Clerical.... | 224.50 | | |
| | | 7,648.11 | 7,648.11 |

Disposal of Land

| | | | |
|----------------|--------|--------|--------|
| Expenses | 200.00 | | |
| | | 200.00 | 200.00 |

| | | | |
|------------------------------|--|--|--------------|
| Amount carried forward | | | \$917,870.60 |
|------------------------------|--|--|--------------|

Amount brought forward \$917,870.60

Tailings

| | | | |
|----------------|-------|------|------|
| Payments | 2.76 | | |
| | <hr/> | 2.76 | 2.76 |

Memorial Day

| | | | |
|--------------------------------|--------|--------|--------|
| Refreshments | 134.09 | | |
| Decoration of Graves | 45.00 | | |
| Transportation of Troops | 50.00 | | |
| Flags | 27.89 | | |
| Supplies | 2.46 | | |
| Car Hire..... | 62.50 | | |
| Flowers | 229.00 | | |
| Band | 192.00 | | |
| | <hr/> | 742.94 | 742.94 |

Veterans' Rehabilitation

| | | | |
|-----------------|--------|--------|--------|
| Clerk | 236.89 | | |
| Equipment | 1.75 | | |
| Supplies | 80.84 | | |
| | <hr/> | 319.48 | 319.48 |

Recreational Program

| | | | |
|-----------------------------|-------|-------|-------|
| Services and supplies | 43.40 | | |
| | <hr/> | 43.40 | 43.40 |

Veterans of Foreign Wars' Lease

| | | | |
|-------------|-------|-------|-------|
| Lease | 92.70 | | |
| | <hr/> | 92.70 | 92.70 |

Legion Lease

| | | | |
|-------------|----------|----------|----------|
| Lease | 1,350.00 | | |
| | <hr/> | 1,350.00 | 1,350.00 |

Fourth of July Celebration

| | | | |
|--------------------|--------|--------|--------|
| Refreshments | 116.00 | | |
| Supplies | 240.00 | | |
| Fireworks | 450.00 | | |
| | <hr/> | 806.00 | 806.00 |

U. S. S. Fogg

| | | | |
|---------------------|--------|--------|--------|
| Entertainment | 354.00 | | |
| | <hr/> | 354.00 | 354.00 |

Armistice Day

| | | | |
|--------------------|--------|--------|--------|
| Band | 205.00 | | |
| Refreshments | 132.60 | | |
| Flowers | 88.00 | | |
| All Others | 105.00 | | |
| | <hr/> | 530.60 | 530.60 |

Unpaid Bills—1945

| | | | |
|---------------------------|----------|----------|----------|
| Soldiers' Benefits | 72.81 | | |
| | <hr/> | 72.81 | 72.81 |
| Town Engineer's Car | 1,260.00 | | |
| | <hr/> | 1,260.00 | 1,260.00 |

Amount carried forward \$923,445.29

SUMMARY OF RECREATION AND UNCLASSIFIED

| | From Last Year | Transfer To | Appro- priation | Expendi- tures | Transfer From | Bal. to Revenue |
|--------------------------------------|-------------------|----------------|--------------------|-------------------|------------------|--------------------|
| Park Wages | | \$241.00 | \$31,846.85 | \$32,065.66 | ..... | \$ 22.19 |
| Park Others | | 791.98 | 8,225.00 | 9,016.53 | ..... | .45 |
| Warrants Payable 1946 | | | 2,549.05 | 2,300.54 | \$248.51 | ..... |
| Veterans' Celebra- tion | | | 8,500.00 | 7,648.11 | ..... | 851.89† |
| Thomson Estate .. | \$151.20 | ..... | ..... | ..... | 151.20 | ..... |
| Mass. State Guard Ammunition | 336.25 | ..... | ..... | ..... | 336.25 | ..... |
| Legion Lease | | | 1,350.00 | 1,350.00 | ..... | ..... |
| V. F. W. Lease.... | | | 650.00 | 92.70 | ..... | 557.30 |
| Memorial Day | | 142.94 | 600.00 | 742.94 | ..... | ..... |
| Warrants Payable 1945 | 824.88 | ..... | ..... | ..... | 468.88 | 356.00† |
| Land Disposal | | | 200.00 | 200.00 | ..... | ..... |
| Veterans' Rehabil- itation | 119.48 | 200.00 | ..... | 319.48 | ..... | ..... |
| Town Engineer's Car | | 260.00 | 1,000.00 | 1,260.00 | ..... | ..... |
| Fourth of July | | | 1,000.00 | 806.00 | ..... | 194.00† |
| Armistice Day. | | | 600.00 | 530.60 | ..... | 69.40 |
| Printing Town Re- ports | | | 1,880.19 | 1,880.19 | ..... | ..... |
| Unpaid Bills | | | 83.81 | 72.81 | 11.00 | ..... |
| Transportation & Moving | 197.00 | ..... | ..... | ..... | 197.00 | ..... |
| U. S. S. Fogg | | 354.00 | ..... | 354.00 | ..... | ..... |
| Tailings | | 2.76 | ..... | 2.76 | ..... | ..... |
| Spraying Machine .. | 176.75 | ..... | ..... | 176.75 | ..... | ..... |
| Master Plan | 450.00 | ..... | ..... | 450.00 | ..... | ..... |
| Recreation Program | 500.00 | ..... | ..... | 43.40 | ..... | 456.60† |
| Storm Damage | | 637.52 | ..... | 396.52 | 241.00 | ..... |
| Phillips Park Brook | 200.00 | ..... | ..... | 200.00 | ..... | ..... |
| Hemeon Claim | | | 1,117.52 | 1,117.52 | ..... | ..... |
| Park Truck | | | 2,201.12 | 2,201.12 | ..... | ..... |
| Parking Area | | | 1,300.00 | 1,300.00 | ..... | ..... |
| Phillips Park Locker Building .. | | | 1,100.00 | 1,050.00 | ..... | 50.00† |
| Phillips Park | | | 500.00 | 500.00 | ..... | ..... |
| Park Department Plaques | | | 500.00 | 28.38 | ..... | 471.62† |
| Fish House Drive .. | | | 950.00 | 203.72 | ..... | 746.28† |
| | \$2,955.56 | \$2,630.20 | \$66,153.54 | \$66,309.73 | \$1,653.84 | \$3,775.73 |

†To 1947

Amount brought forward \$923,445.29

ENTERPRISES

Water

Salaries and Wages:

| | |
|---------------------|----------|
| Commissioners | 1,350.00 |
| Secretary | 40.00 |

1,390.00

Labor—Wages:

| | |
|-------------------|-----------|
| Maintenance | 18,062.26 |
| Meters | 1,633.49 |

19,695.75

21,085.75

Other Expenses:

Administrative:

| | |
|-------------------------------|--------|
| Printing and Advertising | 246.47 |
| Stationery and Postage | 97.13 |
| Telephone | 152.77 |
| Use of Car | 375.00 |
| Recording Liens | 21.87 |
| Meters | 600.29 |
| Pipes and Fittings | 569.13 |
| All Others | 17.20 |

2,079.86

Amount carried forward \$944,531.04

| | | | |
|-----------------------------------|----------|----------|--------------|
| Amount brought forward | | | \$944,531.04 |
| General Expenses: | | | |
| Auto Expense | 285.28 | | |
| Light and Power | 42.84 | | |
| Gasoline and Oil | 380.51 | | |
| Insurance | 86.24 | | |
| Materials and Supplies | 396.06 | | |
| Equipment and Repairs | 278.43 | | |
| Furniture and Fixtures | 194.17 | | |
| Medical | 16.75 | | |
| | | 1,680.28 | 3,760.14 |
| Pipes and Fittings | | | |
| Equipment | 3,055.48 | | |
| | | 3,055.48 | 3,055.48 |
| Emergency Water | | | |
| Labor | 1,965.72 | | |
| Equipment | 580.43 | | |
| Supplies | 95.55 | | |
| Contractor | 1,183.75 | | |
| | | 3,825.45 | 3,825.45 |
| Essex Street Water Main | | | |
| Labor | 2,529.10 | | |
| Equipment and Supplies | 3,797.88 | | |
| Contractor | 1,400.65 | | |
| All Others | 3.00 | | |
| | | 7,730.63 | 7,730.63 |
| Winshaw Lane Water Main | | | |
| Labor | 331.26 | | |
| Equipment | 381.00 | | |
| | | 712.26 | 712.26 |
| Ocean Avenue Water Main | | | |
| Labor | 638.00 | | |
| Equipment and Supplies | 606.22 | | |
| Contractor | 18.00 | | |
| | | 1,262.22 | 1,262.22 |
| Gale Road Water Main | | | |
| Equipment and Supplies | 584.05 | | |
| | | 584.05 | 584.05 |
| Rockyledge Road Water Main | | | |
| Equipment and Supplies | 980.29 | | |
| | | 980.29 | 980.29 |
| Bradlee Avenue Water Main | | | |
| Labor | 468.45 | | |
| Equipment and Supplies | 53.90 | | |
| | | 522.35 | 522.35 |
| Amount carried forward | | | \$966,963.91 |

Amount brought forward \$966,963.91

Pine Hill Road Water Main

| | | | |
|------------------------------|---------------|--------|--------|
| Equipment and Supplies | 182.50 | | |
| | <u>182.50</u> | 182.50 | 182.50 |

Blodgett Avenue Water Main

| | | | |
|-----------------------------|------------------|-----------|-----------|
| Equipment and Supplies..... | 332.70 | | |
| | <u>332.70</u> | 332.70 | 332.70 |
| Metropolitan Water | 12,542.52 | | |
| | <u>12,542.52</u> | 12,542.52 | 12,542.52 |

Cemetery

| | | | |
|--------------------------------|-----------------|--|--------------|
| Salaries and Wages: | | | |
| Superintendent | 3,144.76 | | |
| Labor | 6,121.67 | | |
| | <u>9,266.43</u> | | |
| Other Expenses: | | | |
| Telephone | 25.59 | | |
| Light | 1.50 | | |
| Garage Rent | 52.00 | | |
| Plants, Shrubs and Seeds | 184.00 | | |
| Tools and Equipment | 715.02 | | |
| Trucks | 53.00 | | |
| Supplies | 146.81 | | |
| Gasoline and Oil | 56.95 | | |
| All Others | 63.32 | | |
| | <u>1,298.19</u> | | 10,564.62 |
| Cemetery Truck | 900.00 | | |
| | <u>900.00</u> | | 900.00 |
| Amount carried forward..... | | | \$991,486.25 |

SUMMARY OF ENTERPRISE AND CEMETERIES

| | From Last Year | Transfer To | Appro- priation | Expendi- tures | Transfer From | Bal. to Revenue |
|--------------------------|-------------------|----------------|--------------------|-------------------|------------------|--------------------|
| Water Wages | | | \$22,169.30 | \$21,085.75 | | \$ 1,083.55† |
| Water Others | | | 5,540.00 | 3,760.14 | \$350.00* | 1,429.86‡ |
| Emergency Water | | | 10,000.00 | 3,825.45 | | 6,174.55‡ |
| Metropolitan | | | | | | |
| Water | | | 35,000.00 | 12,542.52 | | 22,457.48‡ |
| Essex Street | | | | | | |
| Water Main | \$9,187.04 | | | 7,730.63 | | 1,456.41† |
| Pipes and Fittings | | | 4,000.00 | 3,055.48 | 402.00* | 542.52‡ |
| Ocean Avenue | | | | | | |
| Water Main | | | 1,324.31 | 1,262.22 | | 62.09† |
| Pine Hill Road | | | | | | |
| Water Main | | | 2,766.58 | 182.50 | | 2,584.08† |
| Gale Road | | | | | | |
| Water Main | | | 1,407.99 | 584.05 | | 823.94† |
| Rockyledge | | | | | | |
| Water Main | | | 2,726.60 | 980.29 | | 1,746.31† |
| Winshaw Lane | | | 1,953.56 | 712.26 | | 1,241.30† |
| Bradlee Avenue | | | | | | |
| Water Main | | | 699.35 | 522.35 | | 177.00† |
| Blodgett Avenue | | | | | | |
| Water Main | | | 2,695.34 | 332.70 | | 2,362.64† |
| Cemetery Wages.. | | | 9,274.20 | 9,266.43 | | 7.77§ |
| Cemetery Others... | | | 1,327.00 | 1,298.19 | | 28.81§ |
| Cemetery Truck... | | | 900.00 | 900.00 | | |
| | \$9,187.04 | | \$101,784.23 | \$68,040.96 | \$752.00 | \$42,178.31 |

*To Warrants Payable

†To 1947

‡To Water Available Surplus

§To Cemetery Funds

Amount brought forward \$991,486.25

INTEREST, MATURING DEBT AND AGENCY

Interest:

| | | |
|---------------------------------|----------|-----------|
| Loans in Anticipation of | | |
| Revenue | 1,475.66 | |
| General Debt, Inside Limit | 5,443.75 | |
| Sewer Loan, Outside Limit | 448.75 | |
| School Loan, Outside Limit | 2,730.00 | |
| Interest on Refunds | 8.54 | |
| | <hr/> | 10,106.70 |

Maturing Debt:

| | | |
|----------------------------------|------------|------------|
| General Debt, Inside Limit | 21,000.00 | |
| Sewer Loan, Outside Limit | 1,500.00 | |
| School Loan, Outside Limit | 13,000.00 | |
| Loans in Anticipation of | | |
| Revenue | 200,000.00 | |
| | <hr/> | 235,500.00 |

State and County Taxes:

| | | |
|--------------|-----------|-----------|
| State | 19,400.00 | |
| County | 46,833.93 | |
| | <hr/> | 66,233.93 |

Agency:

| | | |
|---------------------------------|-----------|-----------|
| Essex County Dog Licenses | 1,415.40 | |
| Essex County T. B. Hospital.... | 10,382.11 | |
| Withholding Tax | 58,533.56 | |
| | <hr/> | 70,331.07 |

Trust Fund Transactions:

| | | |
|---------------------------|----------|----------|
| E. Y. Stocker Fund | 10.05 | |
| Phillips Medal Fund | 60.72 | |
| Cemetery Funds | 9,592.09 | |
| | <hr/> | 9,662.86 |

| | | |
|-------------------------------|----------|----------|
| Charles River Basin Tax | 2,288.75 | |
| | <hr/> | 2,288.75 |

| | | |
|------------------------------|----------|----------|
| Metropolitan Parks Tax | 5,326.90 | |
| | <hr/> | 5,326.90 |

| | | |
|------------------------------|--------|--------|
| Metropolitan Boulevard | 159.06 | |
| | <hr/> | 159.06 |

| | | |
|-----------------------|--------|--------|
| Nantasket Beach | 735.72 | |
| | <hr/> | 735.72 |

State Assessments:

Auditing Accounts:

| | | |
|-------------------------|----------|----------|
| Municipal | 1,013.36 | |
| Retirement System | 53.47 | |
| | <hr/> | 1,066.83 |

Refunds:

| | | |
|------------------------------|----------|----------|
| 1945 Real Estate Taxes | 443.40 | |
| 1946 Real Estate Taxes | 1,040.80 | |
| Liens Added to Taxes | 43.00 | |
| 1945 Excise Taxes | 1.20 | |
| 1946 Excise Taxes | 82.35 | |
| 1945 Poll Taxes | 10.00 | |
| 1946 Poll Taxes | 28.00 | |
| Water Rates | 75.80 | |
| Water Miscellaneous | 21.00 | |
| 1946 Moth | 2.00 | |
| Estimated Receipts | 2.00 | |
| Miscellaneous | 17.67 | |
| | <hr/> | 1,767.22 |

Amount carried forward \$1,392,898.07

| | | | |
|---|----------------|--------|-----------------------|
| Amount brought forward | \$1,392,898.07 | | |
| Checks Returned and Deducted from Expenditures: | | | |
| Selectmen Others | 6.00 | | |
| Treasury Others | 75.35 | | |
| Town Clerk Others | 10.00 | | |
| Election and Registration | | | |
| Wages | 10.00 | | |
| Public Welfare Others | 5.50 | | |
| Old Age Assistance Others | 276.41 | | |
| U. S. Grant—Old Age | | | |
| Assistance | 23.80 | | |
| Schools | 34.62 | | |
| Park | 19.08 | | |
| Water | 6.77 | | |
| Metropolitan Boulevards | | | |
| Overdraft | .01 | | |
| | | 467.54 | 2,234.76 |
| Total Expenditures | | | \$1,395,132.83 |
| Balance January 1, 1947 | | | 391,108.19 |
| | | | <u>\$1,786,241.02</u> |

TOWN OF SWAMPSCOTT

BALANCE AS OF DECEMBER 31, 1946

| | Dr. | Cr. |
|--|---------------------|-------------------|
| Cash | \$391,108.19 | |
| Petty Cash | 215.00 | |
| Special Tax | 499.32 | |
| Reserve for Special Tax | | \$ 499.32 |
| O. A. A. Reimbursement | | 3,497.30 |
| Reserve for Petty Cash | | 215.00 |
| Tailings | | 56.89 |
| 1944 Poll | 26.00 | |
| 1945 Poll | 110.00 | |
| 1945 Real Estate | 2,080.38 | |
| 1946 Poll | 132.00 | |
| 1946 Personal | | 770.16 |
| 1946 Real Estate | 40,397.00 | |
| 1944 Excise | 58.67 | |
| 1945 Excise | 73.50 | |
| 1946 Excise | 471.13 | |
| 1945 Moth | 1.39 | |
| 1946 Moth | 359.50 | |
| Sewers Added to 1946 Taxes | 2,582.32 | |
| 1945 Sewer | 160.26 | |
| Unapportioned Sewer | 5,439.31 | |
| Unapportioned Sidewalks | | 485.59 |
| 1946 Sewer | | 616.69 |
| 1946 Sidewalk | 26.97 | |
| Tax Titles | 6,967.90 | |
| Property Taken by Town for Taxes | 7,824.81 | |
| Water Rates | 5,405.26 | |
| Water Services..... | | 205.05 |
| Liens Added to 1945 Taxes | 43.20 | |
| Liens Added to 1946 Taxes | 529.47 | |
| Water Interest | 59.04 | |
| Water Rents | | 302.00 |
| Amount carried forward | <u>\$464,570.62</u> | <u>\$6,648.00</u> |

| | Dr. | Cr. |
|---|--------------|--------------|
| Amount brought forward | \$464,570.62 | \$6,648.00 |
| Water Miscellaneous | 115.00 | |
| D. A. R. Health | 549.86 | |
| “ Park | 171.10 | |
| “ School | 41.25 | |
| “ Welfare | 1,513.27 | |
| “ Old Age Assistance | 1,197.58 | |
| “ A. D. C. State | 617.04 | |
| “ O. A. A. State | | 2,133.59 |
| “ State Aid | 210.00 | |
| “ World War II Allowance | | 1,073.89 |
| “ Military Aid | 150.00 | |
| “ Burials | 19.00 | |
| 1946 Committed Interest | 69.04 | |
| Water Available Surplus | | 44,741.61 |
| Special Revenue | 16,369.90 | |
| Water Revenue | | 5,644.92 |
| Moth Revenue | | 360.89 |
| Sewer Revenue | | 7,565.20 |
| Sidewalk Revenue | 458.62 | |
| Tax Title Revenue | | 14,792.71 |
| D. A. R. Revenue | | 1,261.62 |
| Excise Revenue | | 603.30 |
| Committed Interest Revenue | | 69.04 |
| Cemetery Revenue | | 548.00 |
| Excess and Deficiency | | 91,067.17 |
| 1942 and Previous Overlays | 117.86 | |
| 1943 Overlay | 70.33 | |
| 1944 Overlay | | 257.17 |
| 1945 Overlay | | 4,485.31 |
| 1946 Overlay | | 4,896.88 |
| Overlay Reserve | | 12,437.48 |
| Loans in Anticipation of Revenue | | 200,000.00 |
| D. A. R. Cemetery | 448.00 | |
| “ Perpetual Care | 100.00 | |
| Cemetery Receipts | | 9,241.58 |
| Old Town Hall | | 2,730.00 |
| Fire Alarm Boxes | | 7.49 |
| Ladder Fire Truck | | 5.86 |
| Phillips Beach Engine House | | 2,460.06 |
| Outfall Sewer | | 3,909.15 |
| Vinnin Street Sewer | | 1,911.18 |
| Sargent Road Sewer | | 243.24 |
| Lexington Circle Drain | | 600.00 |
| Elm Place | | 4.62 |
| Beverly Road Sewer | | 438.72 |
| Bates Road Sewer | | 668.73 |
| Brewster Terrace Sewer | | 102.32 |
| Brooks Terrace, Lexington Circle and Park Sewers | | 1,237.89 |
| Ocean Avenue Sewer | | 544.34 |
| Plymouth Avenue Sewer | | 3,038.22 |
| Hawthorne Road Sewer | | 1,364.71 |
| Continuous Sidewalk Construction | | 2,118.05 |
| Sargent Road Repairs | | 278.04 |
| Salem Street | | 1,549.61 |
| Essex Street | | 5,000.00 |
| Blaney Street | | 320.20 |
| Rockyledge Road | | 266.00 |
| Amount carried forward | \$486,788.47 | \$436,626.79 |

| | | |
|---|--------------|--------------|
| Amount brought forward | \$486,788.47 | \$436,626.79 |
| Gale Road | | 115.40 |
| Highway Department Equipment | | 35,801.81 |
| U. S. Grant—O. A. A. Administration | | 840.85 |
| Old Age Assistance | | 8,099.51 |
| A. D. C. Administration | | 395.55 |
| A. D. C. Assistance | | 699.97 |
| J. Morse Library Fund | | 190.82 |
| E. R. Whittle Library Fund | | 42.50 |
| M. L. Thomson Library Fund | | 35.13 |
| Veterans' Celebration | | 851.89 |
| Warrants Payable 1945 | | 356.00 |
| Painting Library | | 25.00 |
| Fourth of July | | 194.00 |
| Armistice Day | | 69.40 |
| Recreational Program | | 456.60 |
| Park Department Plans | | 50.00 |
| Park Department Plaques | | 471.62 |
| Warrants Payable 1947 | | 2,469.23 |
| Fish House Drive | | 746.28 |
| Essex Street Water Main | | 1,456.41 |
| Ocean Avenue Water Main | | 62.09 |
| Pine Hill Road Water Main | | 2,584.08 |
| Gale Road Water Main | | 823.94 |
| Rockledge Water Main | | 1,746.31 |
| <hr/> | | |
| Balance carried forward | \$486,788.47 | \$495,211.18 |
| | Dr. | Cr. |
| Amount brought forward | \$486,788.47 | \$495,211.18 |
| Winshaw Lane | | 1,241.30 |
| Bradlee Avenue Water Main | | 177.00 |
| Blodgett Avenue Water Main | | 2,362.64 |
| Trust Fund Transactions | 10,699.92 | |
| State Assessments | 1,503.73 | |
| <hr/> | | |
| | \$498,992.12 | \$498,992.12 |

I. MURRAY ADAMS,
Town Accountant.

World War II Committee

Swampscott, Mass.,
May 10, 1946.

Board of Selectmen,
Administration Building,
Swampscott, Mass.

Gentlemen:

In accordance with vote on Article 21 at the Town Meeting held April 9, 1946, the undersigned Committee appointed by the Moderator has held several meetings during the past four weeks and have discussed the matter of an appropriate celebration very thoroughly.

After considerable deliberation and investigation as to sentiment among our townspeople and World War II Veterans, we have concluded that a celebration in honor of those men and women of Swampscott who served in the armed forces during the recent war, is not only feasible but desirable as well.

While this Committee has made an exhaustive survey into the approximate cost of the proposed observance and has many definite plans and programs in mind, we do not believe it is our function or authority to make any specific recommendation at this time as to type of celebration. We do desire, however, to bring to your attention that observances of this character are and will be held throughout the State and Nation during this year. Some of our neighboring communities on the North Shore are planning to officially welcome home their service men and women during the summer months, and the City of Lynn is devoting one full week for this occasion.

We feel that a suitable celebration, to be carried out by a subsequent Committee, is a reasonable and appreciative recognition of the sacrifices made by nearly 1600 of our fellow citizens during World War II.

We, therefore, recommend that a Special Town Meeting be called by your Board at which time sufficient funds may be appropriated for this observance.

Very truly yours,

ROBERT G. BYRNE, Chairman;
DR. LEONARD J. KRAMER,
HARVEY P. NEWCOMB,
HARRY M. SHANAHAN,
JOHN H. CROPLEY, JR.

Welcome Home Committee

Board of Selectmen
Swampscott, Mass.

Gentlemen:

In accordance with the vote of the Town Meeting, a committee was named by the Town Moderator to formulate plans for a Welcome Home Celebration to the residents of our Town who had been in active service of the United States during World War II. This committee

began its work immediately upon notification and met several times weekly in order to formulate its plans in the shortest time in order that all concerned might be able to take advantage of all the functions planned for the celebration. As there was not any available list of names and addresses of veterans from the Town it was necessary to compile this information, so that any eligible veteran would not be slighted, and this was done, and letter of invitation was sent to every known address and newspaper notices were inserted giving all the information regarding the various functions.

At the organization meeting of the committee, Harry M. Shanahan was elected Chairman and Jane Hathaway, Secretary. At the various meetings all possible forms of entertainment were discussed that would provide the very best in entertainment, as disclosed by many contacts with veterans themselves, and also to keep within the sum of \$8,500 voted by the Town Meeting.

It was finally decided that a dance, banquet and church service on three separate days would appeal to the great majority of the men and women veterans, and accordingly the Chairman named the following sub-committees:

Entertainment—Rev. Leonard J. Kramer, Harvey P. Newcomb, Winthrop M. Sears.

Dance—Charles P. McGettrick, Jane Hathaway, John H. Cropley, Jr.

Gifts—Robert G. Byrne, Frederick R. Champion, Jacob Shactman.

Credentials—Henry S. Baldwin, Mrs. Harold Fletcher, Robert B. Hegarty.

Finally the following Program was approved:

Wednesday, October 2, 1946, Dance at New Ocean House.

Saturday, October 5, 1946, Banquet at New Ocean House.

Sunday, October 6, 1946, Church Services at all the Town Churches.

Herewith is a resume of the various functions:

Wednesday evening, October 2, 1946. An informal Ball was held at the New Ocean House with Shep Fields' New York Orchestra providing the music, at which approximately 1500 people were present, as any veteran was allowed to bring a guest. During intermission 32 gifts of radios, electrical appliances of all sorts, leather luggage, clocks, etc., were given to all veterans whose names were drawn from the container which held the names of every person from Swampscott who had served in the armed forces during World War II. Also during intermission refreshments were served to all present. This party continued until 1:00 A.M. and all present expressed the thoughts of a most pleasant occasion.

Saturday evening, October 5, 1946. A banquet was held at the New Ocean House at 7:00 P.M. This occasion was for veterans only and approximately 800 men and women enjoyed a delicious dinner and an elaborate entertainment program after the dinner. Short addresses were made by Chairman Shanahan and Robert G. Byrne, Chairman of the Board of Selectmen. Reading of the names of all veterans who had made the supreme sacrifice was made by Rev. Leonard J. Kramer. Guests included Selectmen Kenneth W. Ulman and Roger J. Connell, Town Moderator Vincent P. O'Brien and Town Accountant I. Murray Adams. After the banquet a drawing was made for a fully equipped Ford 1947 automobile, and this gift was won by Theodore P. Nordin, of 96 Kensington Lane. The entertainment provided was acclaimed by all present and this party ended at 12:00 P.M. after a most enjoyable evening.

Sunday, October 6, 1946, Solemn Welcome Home Services were held in all the churches in the Town at which the veterans attended in

large numbers. While the ceremonies were held for those veterans present, there were also solemn memorials for those boys who failed to return from the war.

These services brought to an end the period of celebration and since then many commendatory letters have been received showing that the various functions provided had been well received by all.

The expenditures as shown on the books of the Town Accountant amount to \$7,648.11. This leaves a balance of \$851.89 and whereas the Committee has provided a celebration for the returned men and women, it is suggested that this sum be used toward a memorial for those boys who failed to return. This amount should help immeasurably to provide a lasting memorial to be established in their memory.

While the work of this Committee has made it necessary that the various members give much of their time and energy in order that all the various functions culminate successfully, the members of this Welcome Home Celebration Committee are especially proud to have been named to this Committee and they feel that any time or energy used, was to further a most worthy cause, in welcoming back home all the boys and girls of Swampscott who served in the armed forces of our country, and who fought in defense of our nation.

To them, may it always be a most sincere and honest "Welcome Home."

HARRY M. SHANAHAN, Chairman.

JANE HATHAWAY, Secretary.

Henry S. Baldwin
Robert G. Byrne
Frederick R. Champion
John H. Copley, Jr.
Mrs. Frances Fletcher

Robert B. Hegarty
Rev. Leonard J. Kramer
Charles P. McGettrick
Harvey P. Newcomb
Winthrop M. Sears

Jacob Shactman

Report of the Park Commissioners

Fisherman's Beach

Blaney Beach, or as called by most people, Fisherman's Beach, is one of the most popular on the North Shore and presents many problems. Each year the crowds get larger, so that the administration problems also get larger. By far the worst condition to contend with is the problem of garbage and floating matter arriving on the beach from an unknown source. The Board of Health, through its Health Officer, has been most cooperative and has left no stone unturned in trying to get the Commonwealth to act. Several tests were made of the water, but the condition is still with us.

Athletic Fields

With the return of the veterans, the baseball field was used at Jackson Park every day throughout the entire summer season. Organized teams from the American Legion, the Veterans of Foreign Wars (County Champions), the C.Y.O., as well as the High School team brings forth the fact that the second diamond at Phillips Park is necessary. It is a healthy condition to see the youth of the Town again interested in the national pastime of baseball.

The Junior High School is still without adequate play fields and feel that only with the proposed new fields and locker building will these boys and girls be properly taken care of for sports. This was

well brought home to us, as we happened to see a group of football players walking up Burpee Road well after dark. They were coming from the stadium at Phillips Park and were still in their football clothes. This fact would not alter the distance from playing fields but with the addition of a locker building the boys would have at least shower facilities and be able to walk home in their street clothes.

Skating: Skating was not too good, due mainly to the few cold days that are so necessary to make good ice. A new hockey rink has been constructed at Jackson Park in the rear of the tennis courts. With the use of this rink, we hope to make Abbott Park less dangerous to the little tots by eliminating the hazard of enthused hockey players.

Administration Grounds

The application of the hot-top to the parking area and the planting of the memorial trees marked the continuance of the development program. We still have a few trees to go in and welcome any further donations of memorial trees or groups of flowering shrubs.

Phillips Park Dump

An honest effort has been made this past season to control the dump which started out as a dumping spot for garden refuse and building materials, and now has become a regular dump of auto bodies, garbage, and just any waste. At a recent conference with the Board of Health and this Board, it was brought out that a member of the Board of Health has made a study of surrounding municipal dumps and found that control was accomplished only through the means of water, a fence, and a crawler type bulldozer.

We inquired into the price of a caterpillar bulldozer and the cost was high. We petitioned the War Assets Administration, who referred us to the National Housing Administration. Both of these agencies had what we wanted at greatly reduced prices, but we were not able to cut the red tape necessary to obtain one. Perhaps the fence with gates opened only at definite hours might help.

Tennis Courts

The tennis courts became more popular this season than any time since the start of the war. We felt, however, that not a sufficient number of people used the courts to warrant opening the second set of Courts at Jackson Park and did so only at the request of townspeople. A careful nightly check-up substantiated our belief that out-of-townners were the users. Again at the request of citizens, we will put back the tennis court attendants this coming season and hope that people will really take advantage of the fine clay courts.

Shade Tree Work

The influx of the Dutch elm disease into the Greater Boston area is just another terrible threat to the future of already hurricane torn and pavement starved New England monarchs. Wherever and whenever possible, we are replacing them with traditional sugar maples, the rugged pin oaks, or the beautiful lindens. We are at the point when the future must be considered. We have many matured trees close to the property lines which are bringing complaints from the house owners that the trees are dominating the street. This is a situation in which many of the property owners have just cause to complain. One of the remedies lies in "under planting" and rotating shade trees on a cycle; so that they never become nuisances, but a thing of beauty and something the adjacent property owner is proud of and not distressed by having to reshingle, repaint, and finally petition for its removal. This also makes the work of the Highway Department easier, for it should eliminate the pitches in the sidewalks, caused by large roots. It really becomes an issue between sentiment and hard common sense.

At the same time we wish to go on record as desiring grass plots in future residential developments to give the newly planted trees a chance for survival.

Spraying

Each year emphasis is placed on the Gypsy, Brown-tail, and elm leaf beetle, while the average small house owner worries about his evergreens or apple trees. We have, at the present time, the Gypsy and Brown-tail moths pretty well under control, and the elm leaf beetle with timely application can be controlled; so we will try to tell the property owners that in all fairness, there is quite a bit in trying to produce edible fruit. First the apple trees should be pruned of criss-cross branches and too much wood, yet bearing in mind not to take off too much in one season to produce sun-scald, or blistering the branches that have previously been sheltered, by killing the tender cells of the growing wood. What we are trying to say is that the size of the fruit is in part governed by the amount of branches. The trees also must be fed. In a forest there is a natural food in the form of dead and decaying vegetation. The home owner keeps his yard spic and span; so that there is no food going into the ground. A simple and effective method is applying a balanced tree fertilizer in a circle, extending to the outside branches, to the soil at a depth of approximately ten inches by a crow bar. Ten pounds per inch in diameter should be sufficient. A healthy tree will withstand a lot and look a lot better too. When this has been done, it now becomes our problem to help.

Rainy seasons produce fungii, or spores, such as happened this past season to McIntosh Reds, which are black spots on the leaves and fruit and yield rot. Liquid lime sulfur at frequent intervals or a new mercurical compound, help hold in check. We have other rots which require spraying with wettable sulfur. Arsenate of lead is still used for the control of leaf eating insects, but may give way to D.D.T., when more is known about its application. The sucking aphids must be controlled with nicotine sulfate and a sticker, rotenone pyrethrum, or summer Volck and the same treatment, but a timely application to the Railroad Worm that stings the fruit lays its eggs and thus a worm in the fruit. The Massachusetts Extension Service Bulletin No. 100D on Apple Spraying recommends several sprayings. The information from this bulletin obtained from the Massachusetts State College and a small knapsack or hand sprayer can help supplement the limited spraying that we are able to do.

For most of the evergreens, liquid lime sulfur, nicotine sulfur or summer Volck will give a control. This department is pretty well equipped to do the job, but it is a big task and if you will bear with us, inform us of your troubles in time, we will try to solve them.

Respectfully submitted,

JOHN HOMAN,
RALPH I. LINDSEY,
FREDERICK C. BURK,

Board of Park Commissioners.

IN MEMORIAM

EVELYN I. ANDERSON

Health Nurse
1939-1946
Died May 20, 1946

ELBRIDGE G. BLANEY

Member
Fire Department
1908
Died June 5, 1946

HAROLD C. BLANEY

Member
Board of Fire Engineers
1916
Died May 23, 1946

WILLIAM J. PRATT

Member
Fire Department
1944-1946
Died December 3, 1946

Selectmen's Report

To the Citizens of the Town of Swampscott:

The Board of Selectmen submits herewith its annual report for the year 1946.

At the Annual Town Election March 18, 1946, in the contest for Selectmen, a tie vote resulted for the third Selectman, between Mr. Roger J. Connell and Mr. Edgar U. Burdett. As a result of this vote, a recount was necessary and Mr. Connell was determined the winner. The first meeting of a full board of three members was held on April 4, 1946.

Cemetery Department

On May 16, 1946, Thomas Handley, who served for a long period of years as Superintendent of the Cemetery, retired, and John E. Wood was appointed his successor.

The Board held many conferences with the new Superintendent, Mr. Wood, and as a result of these, it was found that most of the single grave lots in the Cemetery had been sold. Upon authorization from the Board of Selectmen, the Superintendent, assisted by the Town Engineer, Howard L. Hamill, was authorized to establish more single grave lots. The Board ordered the use of cement vault liners to be placed in the grave lots in place of the old type wooden boxes as it was believed that this would prevent the sinking of graves and require less maintenance by the cemetery workers.

The town owns land adjoining the cemetery which was taken by tax title. Though offers have been made to the Board for the purchase of this land, the Board is of the opinion that this land should be retained for the enlargement of the Cemetery and has referred this matter to our Planning Board for further study.

Sale of Land

In accordance with Article 78 and the vote of the Town Meeting in the Annual Warrant of 1946, the Selectmen held a public auction on October 31, 1946, for the sale of real estate owned by the town acquired for non-payment of taxes.

There were thirty-two parcels offered for sale. Ten of these sold for a total sum of \$1,935.27 and were restored to the tax list to bring future revenue to the town. Before these lots were placed on sale veterans in need of housing were given a preference through the Veterans' Housing Committee and the Board of Selectmen to purchase any lots that were desirable to them; however, only two veterans took advantage of this opportunity before the auction sale.

Street Lights

The extension of the new type lumen street lamp along the main thoroughfares and other streets is a progressive step.

We have had the Lynn Gas & Electric Company make a survey for added improvements during the coming year and have requested funds in the street lighting budget for this purpose.

Bus Service

During the year we held conferences with the officials of the Eastern Massachusetts Street Railway Company and were fortunate

to obtain direct bus service from Phillips Beach to Boston and return via Humphrey Street. The buses in the morning now leave Phillips Beach between 7:00 and 9:00 A. M. and return from Boston between the hours of 5:00 to 7:00 P. M.

We also obtained the extension of the five cent fare limit in upper Swampscott on the Lynn-Salem Loring Avenue line via Essex Street from the corner of Eastern Avenue and Essex Street to the Lynn-Swampscott line, so that the residents of upper Swampscott now enjoy the same service as those in lower Swampscott.

Police Department

At the Annual Town Meeting the town voted to authorize the addition of four permanent patrolmen to the Police Department.

Your Board requisitioned the Civil Service Commission for a list of eligible men and although there were four on the list who were eligible, there were only three who wished to accept the position.

On April 25, 1946, the Selectmen appointed as permanent patrolmen, to become effective May 1, 1946, the following men: Clark W. Wood, 8 Arbutus Road; Joseph Doane, 55 Puritan Road, and William A. Hinch, 14 Maple Avenue.

On recommendation of Chief of Police Wall, your Board, with the approval of the Civil Service Commission, appointed Edward P. Carroll, a resident of 80 Stetson Avenue, a permanent patrolman effective July 1, 1946. Mr. Carroll was formerly a member of the Reserve Police force and at the time of his appointment was serving as a regular member of the Metropolitan District Police and transfer was made with the approval of the Metropolitan District Commission and the Civil Service Commission.

Fire Department

The Fire Department comes under the jurisdiction of the Board of Fire Engineers appointed by the Board of Selectmen.

The Board held various conferences during the year with the Board of Fire Engineers and as a result of this were able to consolidate the positions of Forest Warden and Fire Chief, thereby eliminating the salary of Forest Warden.

We were also successful, with the cooperation of the Board of Fire Engineers and the approval of the Board of Fire Underwriters, in eliminating the sounding of the fire whistle after 10:00 P. M., which was formerly a source of annoyance to the residents in the vicinity of the old Town Hall.

Electrical Wire Inspection

Since 1928 the town has been advocating more strict inspection of installation of electric wires and a system of permits before work can be done. Your present Board feels this is a matter that requires serious and immediate attention for the safety of all residents of the town, with the ever increasing amount of electrical appliances and automatic heating systems being installed in homes.

We are, therefore, inserting an article in the Warrant for the appointment of a Wire Inspector and recommend that the Selectmen be authorized to create the position of Wire Inspector and a salary established or to create a new position in the Fire Department of a Superintendent of Fire Alarms and Wire Inspector similar to other cities and towns whichever will be for the best interests of the town.

Chapter 90 Highways

On Article 20 of the Warrant of 1946, the town appropriated a sum of money for the resurfacing of Essex Street. This work was to be done by the State which was to contribute \$10,000, the County \$5,000 and the Town \$5,000.

When bids were submitted to the State by the Contractor it was found that the sum of \$20,000 was not sufficient to do the work as the State had underestimated the amount of the bids. As a result, the Town has been requested to appropriate \$750 more for the resurfacing of Essex Street.

We are inserting an article in the Warrant for an appropriation of funds for the resurfacing of Salem and Humphrey Streets, as it is our understanding that the State has a fund for the rebuilding of roads and a requisition will also be submitted to the County Commissioners to assist in paying this cost.

Sidewalks

The Board of Selectmen is continually receiving requests for improved sidewalks and at the present time there is a long list of sidewalks that are to be constructed.

It is the hope of the Board that sufficient funds will be appropriated so that we could do some sidewalk construction in all sections of the town either by contract or under the supervision of the Highway Department.

Street Signs

This is a project that has been sponsored by the Selectmen and the work done under the supervision of the Highway Department.

The town is in great need of sufficient street signs for the proper identification of all streets and though we are sponsoring an article in the Warrant we believe this is a function of the Highway Department and funds should be appropriated for this purpose. The new street signs being erected by the Surveyor of Highways are meeting with the approval of the citizens. Surveyor Ryan is to be complimented for his efforts in this respect.

U.S.S. Destroyer Escort Fogg

The town was honored during the Independence Day Celebration July 4, 1946, with a visit of the U.S.S. Destroyer Escort Fogg in command of Lt. Commander James P. Jamison.

This was a Radar Pickett Ship which was built in Hingham, Mass., to work with Carrier Task Forces. This ship convoyed in the Atlantic, was torpedoed in December, 1944, lost part of the ship and was rebuilt at the Boston Navy Yard.

The ship arrived here on July 3, 1946, at 5:00 P. M., and remained in Swampscott for a week, and many of the town's citizens enjoyed the privilege of inspecting this ship.

Representative Town Meeting

Twenty years ago the town voted by ballot to accept Chapter 300 of the Acts of 1927 which established the representative town meeting form of government.

This Act does not deprive any citizen from his right to attend town meetings or to speak on any subject in which he is interested

but only limits his right to vote and his right to question any action by the representative town meeting which is preserved through the referendum provision in the Act.

At the present time we have eight precincts, 192 town meeting members, 24 from each precinct, and the Board of Selectmen strongly urges all town meeting members to attend the Town Meetings, thereby discharging their elective duties.

Respectfully submitted,

ROBERT G. BYRNE,
KENNETH W. ULMAN,
ROGER J. CONNELL,
Board of Selectmen.

PERMITS AND LICENSES

During the year the Board held hearings on applications for permits and licenses.

We herewith submit a list of all licenses and permits which we have issued during the year.

AUCTIONEER:

Arthur G. Cronk, 99 Paradise Road
Willard F. Stearns, 105 Rockland Street

BOWLING:

George D. Etter, d/b/a Phoenix Bowling Alleys, 217 Burrill Street

EXPRESS:

Thomas E. Andresen, 98 Pine Street
New Ocean House, Inc., 216 Puritan Road
Willis E. Shephard, 645 Humphrey Street
David Sherman, 196 Burrill Street
Victor E. Trenholm, 147 Redington Street

HAWKERS AND PEDDLERS:

James L. Flewelling, 66 Superior Street, Lynn
Charles Foundas, 98 Florence Avenue, Revere
Speros Kolatsonis, 18 Richmond Place, Lynn

INNOLDERS:

Keegan Hotel Corporation, d/b/a Willey House, 80 Humphrey Street
Lillian A. Little, d/b/a General Glover Inn, Salem Street
New Ocean House, Inc., 216 Puritan Road
Preston-Hollywood Corporation, d/b/a Hotel Preston, 440 Atlantic Avenue

JUNK:

Jacob Goldberg, 26 Elm Place
Louis Zletz, 36 Cherry Street
Nathan Zletz, 15 Spring Court

LIQUOR LICENSES:

Innholders, All Alcoholic Beverages:

Keegan Hotel Corporation, d/b/a Willey House, 80 Humphrey Street
Lillian A. Little, d/b/a General Glover Inn, Salem Street
New Ocean House, Inc., 216 Puritan Road
Preston-Hollywood Corporation, d/b/a Hotel Preston, 440 Atlantic Avenue

Retail Package Goods Stores:**All Alcoholic:**

Joseph G. Clancy, d/b/a Clancy's Market, 115-119 Burrill Street
Louis A. Hershman, 136-138 Humphrey Street
Shore Line Import Co., Inc., 503 Humphrey Street

Wines and Malt Beverages:

Robert B. Hegarty, 357 Essex Street
Chris Janakas, 71 Roy Street

Restaurant, Wines and Malt Beverages:

Harry B. Watts, 15-17 Railroad Avenue

OVERHANGING SIGNS:

Anthony Athanas, d/b/a Hawthorne By The Sea, 153-155 Humphrey Street
John F. Campbell, 410 Humphrey Street
Almerida Chabot, d/b/a Al's Variety Store, 509 Humphrey Street
Cities Service Oil Co., Inc., 40 Essex Street
Coca-Cola Company, 2-10 Puritan Road
Frances Davis, d/b/a Hollywood Dress Shop, 256 Humphrey Street
Essex Oil Co., Inc., 197 Essex Street
John J. Harrigan, d/b/a Judy's Coffee Shop, 443 Humphrey Street
Louis A. Hershman, 134-148 Humphrey Street
Parisian Dry Cleansing Co., Inc., 138 Humphrey Street
Progressive Cleansers, d/b/a Lee Cleansers Co., 162 Humphrey Street
John A. Purdon, d/b/a Swampscott Standard Garage, 460 Humphrey Street
Ripley & Fitzpatrick, 26 Puritan Road
Clifford D. Rogers, d/b/a Essex County Auto Body Corp., 12 Pine Street
Shore Line Import Co., 503 Humphrey Street
Charles F. Young, d/b/a Bickford's Pharmacy, 135 Burrill Street

POOL LICENSES:

George D. Etter, d/b/a Phoenix Bowling Alleys, 217 Burrill Street

SEVEN DAY COMMON VICTUALLERS:

Lewis Athanas, d/b/a Hawthorne By The Sea, 153-155 Humphrey Street
John F. Campbell, d/b/a Jack's Annex, 410 Humphrey Street
Almerida Chabot, d/b/a Al's Variety Store, 509 Humphrey Street
George H. Chaisson, 406 Humphrey Street
Beatrice Chipman, d/b/a Pine Variety Delicatessen, 52 Pine Street
Doane's Inc., 131 Humphrey Street
Doane's Inc., 141 Humphrey Street
Eaton The Druggist, 146 Humphrey Street
John J. Harrigan, d/b/a Judy's Coffee Shop, 443 Humphrey Street
William H. Emerson, d/b/a Judy's Coffee Shop, 443 Humphrey Street
Robert B. Hegarty, 357 Essex Street
Louis A. Hershman, d/b/a Hershman's Delicatessen, 136-138 Humphrey Street
C. P. Jeffers Drug Store, 164 Humphrey Street
Mair's Home Bakery, 112 Burrill Street
Francis L. Smith, d/b/a Flounder Inn, 420 Humphrey Street
Mildred Snell, Gladys Clark, d/b/a Gladmil's, 149 Humphrey Street
Harry B. Watts, 15-17 Railroad Avenue
Charles F. Young, d/b/a Bickford's Pharmacy, 135 Burrill Street

TAXI:

Wilbur C. Fuller, 19 Railroad Avenue (4)
Ray W. Griffin, 489 Humphrey Street
Helen F. Waldron, New Ocean House Garage, Humphrey Street (4)

USED CAR DEALERS:

Ripley & Fitzpatrick, 26 Puritan Road

ZONING:

Lewis Athanas, d/b/a Hawthorne By The Sea, restaurant, 153-155
Humphrey Street

Abiah Ball, carpenter shop, 324 Essex Street

Louis Bass, photo-finishing studio, 11 Railroad Avenue

Howard Brackett, sheet metal work shop, Pitman Road

Bessie Brown, antique shop, 27 New Ocean Street

John J. Calandro, auto repair shop, 21 Pitman Road

John F. Campbell, variety store, 410 Humphrey Street

Harold B. Carlson, building addition, 286 Humphrey Street

Michael R. Connolly, Trs., Essex Realty Trust, gasoline filling station, d/b/a Cities Service, 24 Essex Street

Robert H. Crowell, aerial and industrial photography, 33 New Ocean Street

Arthur T. Dalton, d/b/a Packard & Dalton, carpenter shop, Essex Street

Frances Davis, d/b/a Hollywood Dress Shop, 256 Humphrey Street

William H. Emerson, d/b/a Judy's Coffee Shop, 443 Humphrey Street

Essex Oil Co., Inc., building addition, 197 Essex Street

Anthony C. Fiore, vegetable and fruit store, Railroad Avenue

Wilbur C. Fuller, repair automobiles, 19 Railroad Avenue

James Gambale, public garage and gasoline station, 182 Paradise Road

Morris Hershenson, d/b/a Pioneer Insulation and Modernizing Corporation, office and display room, 7-9 Railroad Avenue

William R. Homan, manufacture felt slippers, 438 Humphrey Street

Donald Humphreys, d/b/a Kemah Novelties Co., Inc., Pitman Road

William R. Noyes, Jr., retail hardware store, 434 Humphrey Street

Ripley & Fitzpatrick, Class I Dealer's License, 26 Puritan Road

Clifford D. Rogers, d/b/a Essex County Auto Body Corp., auto body repair and refinishing, 12-24 Pine Street

Wilfred F. Roy, electrical business, 436 Humphrey Street

St. John the Baptist Society, enlarge building, 40 Burpee Road

MISCELLANEOUS:

John F. Hanifey, golf driving range, State Road

Louis J. Williams, fish trap, 476 Humphrey Street

BUDGET FOR 1947

The following are the amounts requested by the various officers, boards, and committees for the conduct of their departments during the year 1947:

General Government

| | Budget 1947 | Expenditures 1946 |
|--------------------------------------|--------------------|----------------------|
| Moderator | \$ 100.00 | \$ 100.00 |
| Finance Committee | 950.00 | 880.03 |
| Town Meeting | 145.00 | 140.00 |
| Selectmen | 7,525.00 | 6,997.52 |
| Accounting | 6,535.50 | 6,388.68 |
| Treasurer | 5,850.00 | 4,300.74 |
| Certificate of Notes and Bonds | 50.00 | 50.00 |
| Law | 1,550.00 | 1,269.36 |
| Collector of Taxes | 6,549.00 | 6,256.50 |
| Town Clerk | 3,290.00 | 3,091.00 |
| Elections and Registration | 5,108.50 | 6,623.50 |
| Assessors | 7,254.00 | 7,028.26 |
| Engineering | 14,068.80 | 12,893.93 |
| Town Hall | 11,455.60 | 11,550.23 |
| Planning Board | 2,550.00 | 908.61 |
| Board of Appeals | 250.00 | 193.63 |
| Contributory Retirement Board | 12,446.19 | 13,157.11 |
| Totals | <u>\$85,677.59</u> | <u>\$81,829.10</u> |

Protection of Persons and Property

| | | |
|--------------------------------------|---------------------|---------------------|
| Police | \$72,075.00 | \$62,503.31 |
| Travel Outside State | 200.00 | ..... |
| Fire | 85,497.00 | 74,840.58 |
| Forest Warden Others | 100.00 | ..... |
| Inspector of Buildings | 1,900.00 | 1,582.30 |
| Sealer of Weights and Measures | 820.00 | 820.00 |
| Dog Officer | 1,180.00 | 980.53 |
| Constable | 100.00 | 100.00 |
| Insurance | 10,707.96 | 6,458.28 |
| Totals | <u>\$172,579.96</u> | <u>\$147,285.00</u> |

Health and Sanitation

| | | |
|----------------------|--------------------|--------------------|
| Health | \$32,661.00 | \$30,550.29 |
| District Nurse | 825.00 | 825.00 |
| Sewer | 14,801.16 | 12,219.49 |
| Totals | <u>\$48,287.16</u> | <u>\$43,594.78</u> |

Highways and Bridges

| | | |
|------------------------|---------------------|---------------------|
| Highway | \$114,881.40 | \$105,654.85 |
| Lighting Streets | 31,000.00 | 26,040.81 |
| Totals | <u>\$145,881.40</u> | <u>\$131,695.66</u> |

| | Budget 1947 | Expenditures 1946 |
|---|----------------|----------------------|
| Charities and Soldiers' Benefits | | |
| Public Welfare | \$14,914.00 | \$12,282.91 |
| Old Age Assistance | 62,064.00 | 52,395.85 |
| Soldiers' Benefits | 9,990.00 | 7,957.88 |
| Aid to Dependent Children | 8,250.00 | 6,218.92 |
| Pensions and Compensation | 9,560.83 | 10,618.33 |
| Totals | \$104,778.83 | \$89,473.89 |

| | | |
|----------------------------|--------------|--------------|
| School and Library | | |
| School | \$276,170.00 | \$254,261.96 |
| Travel Outside State | 100.00 | 53.89 |
| Library | 20,710.00 | 16,470.22 |
| Totals | \$296,980.00 | \$270,786.07 |

| | | |
|--|-------------|-------------|
| Recreation and Unclassified | | |
| Park | \$46,164.66 | \$41,082.19 |
| Legion Lease | 1,350.00 | 1,350.00 |
| Memorial Day | 600.00 | 724.94 |
| Reserve Fund | 7,500.00 | 7,296.44 |
| Printing, Editing and Distributing Town Reports | 2,350.00 | 1,880.19 |
| Totals | \$57,964.66 | \$52,333.76 |

| | | |
|--------------------|--------------|--------------|
| Enterprises | | |
| Water | \$69,860.16 | \$44,269.34 |
| Cemetery | 17,331.60 | 10,564.62 |
| Totals | \$87,191.76 | \$54,833.96 |
| Grand Totals | \$999,341.36 | \$871,832.22 |

ROBERT G. BYRNE,
KENNETH W. ULMAN,
ROGER J. CONNELL,

Board of Selectmen.

Town Warrant

MONDAY, MARCH 17, 1947

Essex, ss.

To either of the Constables of the Town of Swampscott in said County:

GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Swampscott qualified to vote in elections and in town affairs, to assemble in their respective precincts, in said Swampscott, to wit—

- In Precinct One—Polling Place—Machon School on Burpee Road.
- In Precinct Two—Polling Place—Phoenix Bowling Alleys, 217 Burrill Street.
- In Precinct Three—Polling Place—Town Hall on Burrill Street.
- In Precinct Four—Polling Place—Clarke School, adjoining Abbott Park.
- In Precinct Five—Polling Place—Odd Fellows Hall, 115 Elmwood Road.
- In Precinct Six—Polling Place—Hadley School on Redington Street.
- In Precinct Seven—Polling Place—Essex Oil Filling Station, 638 Humphrey Street.
- In Precinct Eight—Polling Place—Phillips Beach Fire Engine House, Phillips Avenue.

On Monday, the seventeenth day of March, 1947, at seven (7) o'clock in the forenoon, then and there to act on the following articles, viz:

At the close of the election the meeting will adjourn to Tuesday, the twenty-fifth day of March, 1947, at 7:45 P.M., at the Hadley Junior High School.

Article 1. To choose a Moderator for one (1) year.

To choose a Collector of Taxes for three (3) years.

To choose a Town Treasurer for three (3) years.

To choose three members of the Board of Selectmen for one (1) year.

To choose one member of the Water and Sewerage Board for three (3) years.

To choose one member of the Board of Assessors for three (3) years.

To choose one member of the Park Commission for three (3) years.

To choose two members of the School Committee for three (3) years.

To choose one member of the Board of Trustees of the Public Library for three (3) years.

To choose one member of the Board of Public Welfare for three (3) years.

To choose one member of the Board of Health for three (3) years.

To choose three constables for one (1) year.

To choose one member of the Planning Board for five (5) years.

To choose one member of the Board of Commissioners of Trust Funds for three (3) years.

To choose eight (8) representative Town Meeting Members in each precinct for three (3) years.

To choose two (2) representative Town Meeting Members in Precinct One for one (1) year.

To choose one (1) representative Town Meeting Member in Precinct Two for one (1) year.

To choose one (1) representative Town Meeting Member in Precinct Four for one (1) year.

To choose one (1) representative Town Meeting Member in Precinct Six for one (1) year.

To choose two (2) representative Town Meeting Members in Precinct Six for two (2) years.

And to vote on the following questions:

"Shall the provisions of Section 40 of Chapter 71 of the General Laws, as amended, relative to equal pay for men and women teachers, be in force in this Town?"

| | |
|-----|--------------------------|
| YES | <input type="checkbox"/> |
| NO | <input type="checkbox"/> |

"Shall the provisions of General Laws, Chapter 136, Section 4B, which provides for Sunday Bowling between the hours of 1:00 P.M. and 11:00 P.M. be in force in this Town?"

| | |
|-----|--------------------------|
| YES | <input type="checkbox"/> |
| NO | <input type="checkbox"/> |

"Shall the provisions of the General Laws, Chapter 147, Sections 32 to 47, which provide for the holding of licensed boxing matches be in force in this Town?"

| | |
|-----|--------------------------|
| YES | <input type="checkbox"/> |
| NO | <input type="checkbox"/> |

"Shall the Town of Swampscott revoke its acceptance of Chapter 635 of the Acts of 1912, being an act relative to tenement houses in towns?"

| | |
|-----|--------------------------|
| YES | <input type="checkbox"/> |
| NO | <input type="checkbox"/> |

All to be voted by ballot.

Sponsored by the Board of Selectmen.

Article 2. To hear and act on the reports of town officials, boards and committees. Sponsored by the Board of Selectmen.

Article 3. To see if the town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial year beginning January 1, 1948, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44, General Laws. Sponsored by the Board of Selectmen.

Article 4. To see what action the town will take in relation to the recommendations not calling for the appropriation of money, as contained in the reports of officers, boards or committees. Sponsored by the Board of Selectmen.

Article 5. To see what action the town will take in relation to the recommendations calling for the appropriation or expenditure of money, and creation of a debt, or the disposition of town property, as set forth in the report of officers, boards or committees. Sponsored by the Board of Selectmen.

Article 6. To see what action the town will take in relation to the appropriation of money for departmental and other expenses, as listed in the budget in the Selectmen's report of the annual town report for the year 1946. Sponsored by the Board of Selectmen.

Article 7. To see what action the town will take in relation to salaries of elected town officials for the ensuing year. Sponsored by the Board of Selectmen.

Article 8. To see if the town will vote to increase the salaries of all full time elected or appointed employees, with the exception of the Police and Fire Departments and appropriate the sum of \$16,373.90 therefor, or take any action relative thereto, as petitioned for by George E. Nickerson et al.

Article 9. To see if the town will vote to establish the salaries of the permanent members of the Fire Department at the following yearly rates:

| | |
|-----------------------------|------------|
| Chief | \$4,121.00 |
| Deputy Chief | 3,776.00 |
| Captains | 3,434.00 |
| Fire Alarm Specialist | 3,292.00 |
| Mechanic Specialist | 3,155.00 |
| Privates | 3,000.00 |

as petitioned for by Carl P. Richardson et al.

Article 10. To see if the town will vote to appropriate a sum of money to grant increases to all full time permanent employees, to equal the percentage increase given to employees of any department, or to any group, as petitioned for by John H. Clarke, Jr. et al.

Article 11. To see if the town will vote to grant salary increases to all personnel of the Water & Sewer Departments and appropriate money for same. Sponsored by the Water & Sewerage Board.

Article 12. To see if the town will authorize the Board of Assessors, the Board of Park Commissioners and the Planning Board each, to appoint a member of such boards to act as secretary thereof and receive pay therefor, as provided by Chapter 41, Section 4A of the General Laws (Ter. Ed.). Sponsored by the Board of Assessors, the Board of Park Commissioners and the Planning Board.

Article 13. To see if the town will authorize the Board of Public Welfare to appoint one of its own members as agent and investigating officer and fix the salary of such an appointee at \$1,009.90 and appropriate money therefor, as provided by Chapter 41, Section 4A of the General Laws (Ter. Ed.). Sponsored by the Board of Public Welfare.

Article 14. To see if the town will authorize the Old Age Assistance Bureau to appoint one of its own members as agent and investigating officer and fix the salary of such an appointee at \$1,770.00 and appropriate money therefor, or take any action relative thereto. Sponsored by the Board of Public Welfare.

Article 15. To see if the town will vote to accept Chapter 559 of the Acts of 1946, providing for a 20% increase to pensioners of both the contributory and non-contributory system, applicable only to those pensioners who retired prior to January 1, 1946. Sponsored by the Swampscott Retirement Board.

Article 16. To see if the town will vote to authorize the Board of Park Commissioners to purchase a 1½ ton Dump Body Truck to replace the Dodge Stake Truck now in use and appropriate money for same, or take any action thereon. Sponsored by the Board of Park Commissioners.

Article 17. To see if the town will vote to authorize the Board of Park Commissioners to purchase a Power Lawn Mower to replace the 1932 Power Mower now in use and appropriate money for same, or take any action thereon. Sponsored by the Board of Park Commissioners.

Article 18. To see if the town will vote to authorize the Board of Park Commissioners to purchase loam seed and fertilizer to provide additional play space at Phillips Park in accordance with the long term plan of development for this Park and appropriate money for same, or take any action thereon. Sponsored by the Board of Park Commissioners.

Article 19. To see if the town will vote to authorize the Board of Park Commissioners to purchase a Power Spraying Machine to replace the power sprayer sold by vote of the town in 1946 and appropriate money for same, or take any action thereon. Sponsored by the Board of Park Commissioners.

Article 20. To see if the town will vote to erect 435 lineal feet of chain link fence with 2 double gates, for the purpose of controlling the dumping at Phillips Park, or take any action relative thereto. Sponsored by the Board of Park Commissioners and the Board of Health.

Article 21. To see if the town will vote a new top mast for the flag pole at Phillips Park, or take any action relative thereto. Sponsored by the Board of Park Commissioners.

Article 22. To see if the town will vote to build, equip, and maintain a locker building within the limits of Phillips Park, said building to be so located as to interfere as little as possible with the use for recreational or athletic purposes of any part of the Park Area now so used, and appropriate money therefor, or take any action relative thereto. Sponsored by the Board of Park Commissioners and the School Committee.

Article 23. To see if the town will vote to purchase a crawler type tractor to use for the control of the dump area at Phillips Park, or take any action relative thereto. Sponsored by the Board of Park Commissioners and the Board of Health.

Article 24. To see if the town will vote to lay a hydrant line, install a hydrant and necessary fixtures, for the approximate distance of 400 feet, for the purpose of fire protection in The Greenway. Sponsored by the Board of Park Commissioners and Fire Chief.

Article 25. To see if the town will vote to purchase a three gang mower to be used behind a power tractor for the purpose of cutting athletic fields, or take any action relative thereto. Sponsored by the Board of Park Commissioners.

Article 26. To see if the town will vote to appropriate a sum of money for the proper observance of the Fourth of July, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 27. To see if the town will vote to appropriate a sum of money for the proper observance of Armistice Day, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 28. To see if the town will vote to appropriate money with which to carry on a street and/or sidewalk construction program in the town, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 29. To see if the town will vote to appropriate a sum of money to the account of unpaid bills for the purpose of settling all bills contracted prior to January 1, 1947 and remaining unpaid at the time of the closing of the town's books for the year 1946 according to the records of the Town Accountant. Sponsored by the Board of Selectmen.

Article 30. To see if the town will vote to compensate Cedric L. Arnold for services rendered as Workmen's Compensation Agent for the years 1943, 1944, 1945 and 1946 in the amount of \$200.00, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 31. To see if the town will vote to appropriate the sum of \$750.00 to be added to the money appropriated at the Annual Town Meeting for the year 1946 for the maintenance of Essex Street, under the provisions of Chapter 90, to be used in conjunction with monies which have been allocated by the State and County for this purpose. Sponsored by the Board of Selectmen.

Article 32. To see if the town will vote to resurface Salem Street from Humphrey Street to Tedesco Street and appropriate the necessary money therefor, to be used in conjunction with any money allocated to the said project by the Commonwealth of Massachusetts and the County of Essex, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 33. To see if the town will vote to resurface Humphrey Street from the Lynn line to the fish house and appropriate the necessary money therefor, to be used in conjunction with any money allocated to the said project by the Commonwealth of Massachusetts and the County of Essex, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 34. To see if the town will vote to appropriate a sum of money for the purpose of providing street signs, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 35. To see if the town will vote to establish the office of Inspector of Wires to be appointed by the Board of Selectmen under the provisions of General Laws, Chapter 166, Section 32, and appropriate the necessary money therefor and adopt the following by-laws:

Section 1. There shall be appointed annually by the Board of Selectmen an Inspector of Wires. Such appointment shall be made in April of each year and he shall hold office from the first day of May following for the term of one year and until another is appointed in his place. The Selectmen may at any time remove him. He shall keep a record of the business of his department and submit to the Selectmen in time for publication in the annual town report a yearly report of such business.

Section 2. He shall require all persons and corporations owning or operating wires to conform to all the laws of the Commonwealth of Massachusetts and to all rules and regulations contained in the National Underwriters' Code.

Section 3. Any person or corporation operating electric or other wires within the town shall, upon request of the Inspector, furnish him with such information as may be necessary to the faithful and effectual discharge of his duties under this by-law.

Section 4. The Inspector shall have access at all reasonable times to all wires, appliances, and apparatus in the interior of a public building or on private premises, which are intended for carrying an electric light or power current, and no person shall arrange, affix or change any such wires or apparatus without giving the Inspector reasonable opportunity to inspect such wires and their arrangement and fixtures before the same are covered or enclosed; and no person shall place such wires in any building in process of construc-

tion until all gas, steam, water, and furnace pipes have been placed in proper position. No person shall connect such wires in the interior of a public building and on private premises with an outside circuit which crosses or runs along, over or under, any street or way of the town without written permission therefor having been first obtained from the Inspector.

Section 5. No person or corporation shall attach any wire or line for the transmission of electricity for any purpose, except the lines and wires of the Town of Swampscott, to any post, except on his own premises or upon other lands with the consent of the owner thereof, nor insert the same into any underground conduit, except with the consent of the owner and by the order of the Board of Selectmen.

Section 6. No electrical installation shall be made in any house, factory, building or structure of any type or affixed in any way to any portion of any premises in the Town of Swampscott which is intended to be connected with an outside electrical circuit which crosses or runs along over or under any street or way of the town, unless a written permit to make such electrical installation is granted by the Inspector of Wires to the person, firm or corporation making written application for such electrical installation.

Section 7. Fees shall be charged by the Inspector of Wires to any person, firm or corporation applying for permits for electrical installations as provided in Section 6; said fees to be paid by the applicants when such permits are issued in accordance with the following schedule:

| Fees for Electrical Permits | |
|---|--------|
| Current Consuming Outlets | |
| For 1 through 10 outlets | \$0.25 |
| For 11 through 25 outlets | .50 |
| For 26 through 50 outlets | 1.00 |
| For 51 Through 100 outlets | 1.50 |
| For each additional 25 outlets or fractional part thereof in excess of 100 | .25 |
| Bell transformers and heat control regulators will be classed as current consuming outlets. | |
| Motors | |
| For each motor installed | \$0.50 |
| Heating Devices | |
| For first 2,000 watts or less | .50 |
| For each additional 5,000 watts or fractional part thereof | .50 |
| Other Permits | |
| For temporary installations | .50 |
| For signs | .50 |
| For permits not otherwise specified | .50 |

No fee shall be paid for the installation of portable appliances for use with convenience outlets. All fees received by the Inspector of Wires shall be turned over to the Collector of Taxes as receipts and accounted for by him.

Sponsored by the Board of Selectmen.

Article 36. To see what action the town will take relative to placing under the jurisdiction of the Board of Park Commissioners, for the purpose of care and maintenance, the grounds adjacent to and surrounding the Boston & Maine Railway Station at Phillips Beach, which have been cared for and landscaped by the Garden Club of Swampscott, as petitioned for by George W. Howe et al.

Article 37. To see if the town will appropriate a sum of money to purchase a posting machine, to be used principally to prepare pay statements for the town employees, setting forth their gross pay, deductions, and net pay, as petitioned for by I. Murray Adams, Town Accountant.

Article 38. To see if the town will vote to appropriate a sum of money to provide additional sleeping quarters at the Central Fire Station. Sponsored by the Board of Fire Engineers.

Article 39. To see if the town will vote to purchase a new car for the Chief of the Fire Department and authorize the Board of Fire Engineers to trade or sell the Chief's present car and appropriate the necessary money therefor, or take any action thereto. Sponsored by the Board of Fire Engineers.

Article 40. To see if the town will vote to purchase a car for the use of the Police Department and authorize the Board of Selectmen to trade the 1942 Plymouth on account of the purchase price and appropriate the necessary money, or take any action relative thereto. Sponsored by the Board of Selectmen and the Chief of Police.

Article 41. To see if the town will vote to authorize the Board of Assessors to purchase and install an Addressograph Machine and appropriate money for the same as recommended by the Board of Assessors. Sponsored by the Board of Assessors.

Article 42. To see if the town will vote to appropriate a sum of money to provide for a memorial plaque containing all the names of the Swampscott citizens who served in World War II. Sponsored by the Board of Selectmen.

Article 43. To see if the town will vote to accept the provisions of General Laws, Tercentenary Edition, Chapter 147, Section 16B, which provides that members of the Police Department shall be excused from duty for one day out of every six without loss of pay. Sponsored by the Board of Selectmen and the Chief of Police.

Article 44. To see if the town will vote to accept Section 85E of Chapter 32 of the General Laws as inserted by Chapter 576 of the Acts of 1946, which provides for the retirement of permanent members of the Police and Fire Departments on attaining the age of sixty-five years, as petitioned for by Moody E. Johnson et al.

Article 45. To see if the town will vote to accept the provisions of General Laws, Tercentenary Edition, Chapter 48, Section 58A, which provide that the hours of duty of the permanent members of the uniformed fire fighting force of the Fire Department of the town of Swampscott shall not exceed seventy hours per week. Sponsored by the Board of Fire Engineers.

Section 46. To see if the town will vote to accept Sections 42 and 43 of Chapter 48 of the General Laws (Ter. Ed.), providing for the establishment of a fire department under the control of an officer to be known as the Chief of the Fire Department, and reserving all rights that the existing members of the Fire Department have under Chapter 31 of the General Laws (Ter. Ed.), and Chapter 4 of the Acts and Resolves of 1920, as petitioned for by Raymond J. Bufalino et als.

Article 47. To see if the town will vote to amend the Zoning By-Laws by adoption of the following:

Article III of the Zoning By-Laws, which relates to the single residence district, is hereby amended by striking out the same and substituting therefor the following:

Article III

Single Residence District

In District 3, except as herein otherwise provided, no building or structure and no alteration, enlargement or extension of existing buildings or structures shall be designed, arranged and/or constructed and no land, buildings, structures, or parts thereof shall be used except for one or more of the following purposes:

1. Residence for a single family.
2. School.
3. Park or playground.
4. Farm, market garden, private greenhouse.
5. Private garage to be used by the occupants or owners of the premises, except that space in the same for not more than two cars may be rented.
6. Such accessory purposes as are customarily incident to the foregoing purposes, and are not injurious to a neighborhood as a place for single family residences, but such accessory purposes shall not include any business, industry, trade, manufacturing or commercial purpose.

as petitioned for by John H. Blodgett et al.

Article 48. To see if the town will vote to amend the zoning By-Laws so that the following described parcel of real estate shall be shown as a business district instead of a general residential district:

A triangular piece of land located on the northerly side of Stetson Avenue and bounded on the south by Stetson Avenue, on the north by land of the Boston & Maine R.R. and on the west by the land of Booma Breed, Inc., and shown as lot No. 21A, plate 14, of the Assessors' plans and containing, according to said plan, 12,200 square feet of land, as petitioned for by Roland C. Booma et al.

Article 49. To see if the town will vote to amend the zoning By-Laws so that the following described parcel of real estate shall be shown as a business district instead of a general residential district:

A triangular piece of land located on the southerly side of Essex Street bounded on the north by Essex Street, on the south by land of the Boston & Maine R.R. and on the west by land of Richardson, and shown as lot No. 95 on plate 12 of the Assessors' plans and containing, according to said plan, 5890 square feet, as petitioned for by Charles M. Cahoon et al.

Article 50. To see if the town will vote to amend the zoning by-laws so that the following described property shall be shown as a business district instead of a general residential district:

Two lots of land located on the northerly side of Paradise Road and shown as lots 76 and 77 on plate 14 of the Assessors' plans containing, according to said plans, 217,933 square feet, as petitioned for by David Sherman et al.

Article 51. To see if the town will vote to amend Article 8, Section 3 of the By-Laws by striking out the following words:

"shall be punished by a fine of not more than \$2.00 for the first offence

and not more than \$20.00 for each subsequent offence of a like nature committed during any period of one year unless otherwise herein provided." and substitute therefor the following:
"shall be punished by a fine of not more than \$20.00" so that the said Article 8, Section 3 shall read as follows:

Section 3. Penalty. Except as otherwise provided by statute or by any commission, department or other body, authorized by law to impose penalties for violation of rules, regulations and orders governing the use and operation of vehicles, any person convicted of violating any of the provisions of the foregoing rules and regulations shall be punished by a fine of not more than \$20.00. Sponsored by the Chief of Police and Board of Selectmen.

Article 52. To see if the town will vote to accept Banks Court as a public way, as laid out by the Selectmen in accordance with plans drawn by Howard L. Hamill, Town Engineer, subject to all waivers being signed by abutting owners, as petitioned for by Louis P. Moltedo et al.

Article 53. To see if the town will vote to accept Hemenway Road as a public way, as laid out by the Selectmen in accordance with plans drawn by Howard L. Hamill, Town Engineer, subject to all waivers being signed by abutting owners, as petitioned for by Lena Zuchero et al.

Article 54. To see if the town will vote to accept Winshaw Road as a public way as laid out by the Board of Selectmen and appropriate money for the same, as petitioned for by Harold L. Vose et al.

Article 55. To see if the town will vote to accept Cliff Road as a public way as laid out by the Board of Selectmen and appropriate money for the same, as petitioned for by Harold L. Vose et al.

Article 56. To see if the town will vote to accept Holly Circle as a public way as laid out by the Board of Selectmen and appropriate money for the same, as petitioned for by Harold L. Vose et al.

Article 57. To see if the town will vote to accept Brown Road as a public way, as laid out by the Selectmen in accordance with plans drawn by Howard L. Hamill, Town Engineer, subject to all waivers being signed by abutting owners. Sponsored by the Board of Selectmen.

Article 58. To see if the town will vote to accept Windsor Avenue as a public way, as laid out by the Selectmen in accordance with plans drawn by Howard L. Hamill, Town Engineer, subject to all waivers being signed by abutting owners, as petitioned for by James J. Leslie et al.

Article 59. To see if the town will vote to accept King's Beach Terrace as a public way, as laid out by the Selectmen in accordance with plans drawn by Howard L. Hamill, Town Engineer, subject to all waivers being signed by abutting owners, as petitioned for by Bertha Sales et al.

Article 60. To see if the town will vote to resurface Cherry Street and appropriate money therefor, or take any action relative thereto. Sponsored by the Surveyor of Highways.

Article 61. To see if the town will vote to resurface Columbia Street and appropriate money therefor, or take any action relative thereto. Sponsored by the Surveyor of Highways.

Article 62. To see if the town will vote to resurface certain penetration roads and appropriate money therefor, or take any action relative thereto. Sponsored by the Surveyor of Highways.

Article 63. To see if the town will vote to rebuild the sea wall at Fisherman's Beach across from Woodbine Avenue for a distance of about 200 feet and appropriate money therefor, or take any action relative thereto. Sponsored by the Surveyor of Highways.

Article 64. To see if the town will vote to resurface Valley Road and appropriate money therefor, or take any action relative thereto, as petitioned for by William T. Hopkins, Jr. et al.

Article 65. To see what action the town will take relative to the reconstruction or renovating of the drain to relieve the flooded condition of the catch basins on Roy Street, as petitioned for by Joseph F. Estes et al.

Article 66. To see if the town will vote to construct a drain with the necessary catch basins in Gale Road and Rockledge Road a distance of approximately 400 feet on condition that the necessary easements are conveyed to the town and appropriate the necessary money therefor, or take any action relative thereto. Sponsored by the Water & Sewerage Board and Surveyor of Highways.

Article 67. To see if the town will vote to construct a drain on Stanley School yard to Orchard Road for a distance of approximately three hundred and sixty (360) feet, taking the necessary easements for same, and appropriate money for the same. Sponsored by the Water & Sewerage Board.

Article 68. To see if the town will vote to enlarge a drain on Burrill Street under-pass to King's Brook for a distance of approximately one thousand (1000) feet and appropriate money for same. Sponsored by the Water & Sewerage Board.

Article 69. To see if the town will vote to lay a water main along Brown Road, a distance of approximately 575 feet, and appropriate the necessary money therefor on condition that the abutters of the said Brown Road file a bond with the Water and Sewerage Board granting the town 4% interest on the cost of the installation of said water main, until such time as the water revenue from said abutters for water equals 4% on said installation cost. Sponsored by the Water & Sewerage Board.

Article 70. To see if the town will vote to authorize the Water & Sewerage Board to release the present easement the town holds in Hawthorne Brook on land owned by the new Hawthorne Trust in return for the granting by the said new Hawthorne Trust of a new easement as shown on the "plan drawn by Henry C. Mildram, Real Estate Engineer, dated October 15, 1945;" plan of proposed streets and lots in new Hawthorne Trust in Swampscott, Massachusetts" or take any action relative thereto. Sponsored by the Water & Sewerage Board.

Article 71. To see if the town will vote to transfer the sum of \$1500.00 from the Plymouth Avenue Sewer Account to the Brooks Terrace and Lexington Circle Sewer Account. Sponsored by the Water & Sewerage Board.

Article 72. To see if the town will vote to construct a new outfall sewer and appropriate the necessary money therefor by borrowing or otherwise, or take any action relative thereto. Sponsored by the Water & Sewerage Board.

Article 73. To see if the town will vote to purchase or take by eminent domain the necessary land located at the easterly end of Plymouth Avenue for the purpose of extending the said Plymouth Avenue to land owned by the town and used by it for the maintenance of a stand pipe thereon, or take any action relative thereto. Sponsored by the Water & Sewerage Board.

Article 74. To see if the town will vote to appropriate the sum of \$1600.00 to be added to the money appropriated under Article 79 in the Warrant of the Annual Town Meeting for 1946 to purchase necessary equipment for the Highway Department, or take any action relative thereto. Sponsored by the Surveyor of Highways.

Article 75. To see if the town will vote to elect a Town Moderator for a three year term instead of a one year term. Sponsored by the Board of Selectmen.

Article 76. To see if the town will vote to establish the term of office for members of the Board of Selectmen at three years as provided by General Laws (Ter. Ed.), Chapter 41, Section 1. Sponsored by the Board of Selectmen.

Article 77. To see if the town will vote to establish the number of selectmen constituting the Board of Selectmen at five, as provided by General Laws (Ter. Ed.), Chapter 41, Section 1. Sponsored by the Board of Selectmen.

Article 78. To see if the town will vote to amend the By-Laws of the town by striking out Chapter 3, Section 3, which provides as follows:

"The Selectmen shall annually, not less than seven days before the annual meeting cause to be distributed among the tax payers at their dwellings, copies of the town reports." and substitute therefor the following: "The Selectmen shall annually, not less than seven days before the annual meeting, have copies of the town report available for all citizens at the office of the Selectmen in the Town Administration Building, 22 Monument Avenue, Swampscott, Mass." Sponsored by the Board of Selectmen.

Article 79. To see if the town will authorize the Board of Selectmen upon the advice of the Town Counsel to settle the following claims now pending against the Town of Swampscott:

Peters vs. Town of Swampscott

White vs. Town of Swampscott

Hatton vs. Town of Swampscott

and appropriate the necessary money therefor, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 80. To see if the town will vote to accept the provisions of Chapter 640 of the Acts of 1945 which provide for the establishment of a mosquito control project at Palmer's Pond in Swampscott under the direction of the Department of Public Works with the approval of the Reclamation Board and Department of Public Health. Sponsored by the Board of Health.

Article 81. To see if the town will vote to authorize the Board of Selectmen to sell or otherwise dispose of Real Estate now or hereafter owned by the town and acquired through foreclosure or purchased under General Laws (Ter. Ed.), Chapter 60, as amended for non-payment of taxes and appropriate a sum of money therefor, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 82. To see if the town will vote to transfer from the Excess and Deficiency Fund of the town to the account of Current Revenue such sum of money as the Board of Assessors may deem advisable, said sum to be used and applied by the Board of Assessors in reduction of the tax levy, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 83. To see what action the town will take on the matter of transferring certain unexpended balances, as shown on the books of the Town Accountant as of December 31, 1946, to the Excess and Deficiency Fund, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 84. To see if the town will vote to authorize the Board of Selectmen to execute a new lease with the Leon E. Abbott Post No. 57, American Legion Building Association, for a term of five (5) years from April 5, 1947, and appropriate money therefor, or take any action relative thereto, as petitioned for by Alfred B. Jones et al.

Article 85. To see if the town will vote to construct new sidewalks for both sides of Greenwood Terrace, and appropriate money therefor, as petitioned for by Walter H. Forbes, Jr. et al.

Article 86. To see if the town will vote to establish and maintain a Veterans' Housing Project in the vicinity of Windsor Avenue or take any action relative thereto, as petitioned for by James J. Leslie et al.

Article 87. To see if the town will vote to discharge any existing By-Law Committee, so-called, and appoint a new By-Law Committee, so-called, to study the existing by-laws and regulations of the Town of Swampscott and such other laws as may be in force and effect therein and to submit to the next Annual Town Meeting, or any Special Town Meeting which may be held prior thereto, a report of their findings and recommendations as to any changes, amendments, additions or modifications of such by-laws, laws or regulations, or take any action relative thereto. Sponsored by the Board of Health.

Article 88. To see if the town will vote to appropriate a sum of money to distribute Certificates of Appreciation which have already been printed, to the members of the Civilian Defense Corps of the Town of Swampscott. Sponsored by the Board of Selectmen.

Article 89. To see if the town will vote to erect a combination office, locker, and workshop building at the Cemetery according to plans drawn by Donald C. Goss, architect, and appropriate the necessary money therefor, or take any action relative thereto. Sponsored by the Board of Selectmen.

Article 90. To see if the town will vote to appropriate \$2,500.00 to reimburse Abigail F. Curran and the Beach Club, a corporation duly organized by law and having an usual place of business in Swampscott, for monies expended by them in repairing the sea wall on Ocean Avenue located on town property which was damaged by the severe storm of November 1945 as authorized by a Special Act of the Legislature. Sponsored by the Board of Selectmen.

Article 91. To appropriate and raise by borrowing or otherwise, under any general or special law which authorizes the town to raise money by borrowing or otherwise, such sum or sums of money as may be necessary for any or all of the purposes mentioned in the foregoing articles. Sponsored by the Board of Selectmen.

And you are directed to serve this Warrant by posting an attested copy thereof at the Town Administration Building, at the Post Office, and in at least two public and conspicuous places in each precinct in the town and at or in the immediate vicinity of each railroad station in the town, not less than seven days before the day appointed for said meeting.

The polls will close at 7:00 P.M.

Hereof fail not and make due return of this Warrant, with your doings thereon, to the Town Clerk at the time and place of meeting aforesaid.

Given under our hands this eleventh day of February, A.D. 1947.

ROBERT G. BYRNE,
KENNETH W. ULMAN,
ROGER J. CONNELL,
Selectmen of Swampscott.

A true copy. Attest:

LEONARD H. BATES, Constable.









